

**Board of Trustees:** Dick Barnes

### CHAMPAIGN-URBANA MASS TRANSIT DISTRICT BOARD MEETING AGENDA

Matthew Cho

Wednesday, March 27, 2019 – 3:00 p.m.

Champaign City Council Chambers 102 North Neil Street, Champaign

|    | Linda Bauer James Faron  |              |
|----|--|--------------|
|    | Bradley Diel – Chair Bruce Hannon  |              |
|    | Margaret Chaplan – Vice Chair  |              |
|    | Advisory Board:  |              |
|    | Lowa Mwilambwe/Marty Paulins   |              |
|    | Jacob Rajlich  |              |
|    |  | Danas        |
| 1. | Call to Order  | <u>Pages</u> |
|    | can to order   |              |
| 2. | Roll Call  |              |
|    |  |              |
| 3. | Approval of Agenda   |              |
| 4. | Audience Participation   |              |
| 4. | Addience Fai licipation  |              |
| 5. | Approval of Minutes  |              |
|    | A. Board Meeting – February 27, 2019   | 1-3          |
| _  |  |              |
| 6. | Communications   |              |
| 7. | Reports  |              |
| /. | A. Managing Director   |              |
|    | Operating Notes  | 4-7          |
|    | 2) Ridership Data  | 8-9          |
|    | 3) Route Performance   | 10-13        |
|    | 4) District Operating Revenue/Expenses   | 14           |
|    | 5) Illinois Terminal Operating Revenue/Expenses                                | 15           |
|    | 6) Statistical Summary   | 16           |
|    | 7) Budget Analysis   | 17-27        |
|    | 8) Accounts Payable/Check Disbursements  | 28-35        |
|    | 9) Morgan Stanley Statement  | 36-42        |
| 8. | Action Items   |              |
|    | A. Cotter Consulting, Inc. Agreement   | 43-63        |
|    | B. Update Bank Signature Cards   | 64           |
|    | C. Extension of First Mid Bank & Trust Lines of Credit to 6/30/19 and Addition |              |

of Chief of Staff and Finance Director as Authorized Officers to Borrow on

these Lines of Credit

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### CHAMPAIGN-URBANA MASS TRANSIT DISTRICT BOARD MEETING AGENDA

Wednesday, March 27, 2019 - 3:00 p.m.

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#### 9. Next Meeting

- A. Special Board of Trustees Meeting Monday, April 15, 2019 –
   3:00 p.m. at Champaign City Council Chambers 102 North Neil Street,
   Champaign
- B. Regular Board of Trustees Meeting Wednesday, April 24, 2019 –
   3:00 p.m. at Champaign City Council Chambers 102 North Neil Street,
   Champaign
- 10. Adjourn into Closed Session to Consider the Employment, Compensation, Discipline, Performance or Dismissal of a Public Official followed by Adjournment



### **Champaign-Urbana Mass Transit District (MTD) Board of Trustees Meeting**

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MINUTES - SUBJECT TO REVIEW AND APPROVAL

DATE: Wednesday, February 27, 2019

TIME: 3:00 p.m.

PLACE: Champaign City Council Chambers

102 North Neil Street, Champaign, IL

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The video of this meeting can be found at:

12 https://www.youtube.com/CUMTD

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#### Trustees:

| Present                       | Absent      |
|-------------------------------|-------------|
| Dick Barnes                   |             |
| Linda Bauer                   |             |
| Bradley Diel (Chair)          |             |
| Margaret Chaplan (Vice-Chair) |             |
| Matthew Cho                   |             |
|                               | James Faron |
| Bruce Hannon                  |             |

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#### **Advisory Board:**

| Pres | ent        | Absent |
|------|------------|--------|
| Mar  | ty Paulins |        |
| Jaco | b Rajlich  |        |

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18 MTD Staff:

Karl Gnadt (Managing Director), Brenda Eilbracht (Chief Administrative Officer), Eric Broga (Maintenance Director), Michelle Wright (Finance Director), Chuck Wilson (Interim Operations Director), Jane Sullivan (Grant Manager/Sustainability Planner), Autumn Soliman (Marketing Manager), Ryan Blackman (Software Development Manager), Jay Rank (Planner), Fred Stavins (Counsel), Beth Brunk (Clerk)

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#### **Others Present:**

#### **MINUTES**

#### 1. Call to Order

Chair Diel called the meeting to order at 3:00 p.m.

29 **2. Roll Call** 

A verbal roll call was taken, and a quorum was declared present.

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#### 3. Approval of Agenda and Addendum

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**MOTION** by Ms. Chaplan to approve the agenda and addendum as distributed; seconded by Mr. Hannon. Upon vote, the **MOTION CARRIED** unanimously.

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#### 4. Audience Participation

None

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#### 5. Approval of Minutes

A. Board Meeting – January 30, 2019 – Open Session

MOTION by Mr. Hannon to approve the open session minutes of the January 30, 2019 MTD Board meeting as distributed; seconded by Ms. Chaplan. Upon vote, the MOTION CARRIED unanimously.

B. Board Meeting – January 30, 2019 – Closed Session

MOTION by Mr. Barnes to approve the closed session minutes of the January 30, 2019 MTD Board meeting as distributed; seconded by Ms. Chaplan. Upon vote, the **MOTION CARRIED** unanimously.

#### 6. Communications

Mr. Gnadt read a note from a citizen who thanked MTD for continuing service in the extreme cold of the polar vortex on January 30th. Dr. Preston Williams, Interim Superintendent of Urbana School District #116, wrote a note thanking MTD for their quick response in picking up students after an unexpected school shutdown on February 4th.

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#### 7. Reports

#### A. Managing Director

Mr. Gnadt reported that ridership for January 2019 was down by .03% from last year. MCORE construction will begin again on March 18<sup>th</sup> – during UI spring break – that will cause major reroutes affecting Wright Street and Armory Avenue on campus. Ridership will decrease as the reroutes go into effect. Ms. Soliman, Marketing Manager is planning an aggressive communication campaign to educate UI students/staff and the public on these reroutes. An Open House on MCORE construction for 2019 is scheduled tonight at Newman Center from 4:00p - 6:00p.

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MTD funding opportunities for The Yards project in downtown Champaign include the federal BUILD grant (notice of funding opportunity should be released in April 2019) and the FTA Bus and Bus Facilities grant. If MTD is unsuccessful in obtaining grant funding, the District will participate in a scaled-back version of The Yards project with fewer dollars available.

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#### B. Board Committees of the Whole

Mr. Diel appointed the following Trustees as Chair/Vice-Chair for the respective Committees of the Whole:

Administration – Bauer (Chair); Barnes (Vice-Chair) Facilities – Faron (Chair); Hannon (Vice-Chair) Service Delivery – Chaplan (Chair); Cho (Vice-Chair)

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#### 8. Action Items

#### A. Policy #14 – Board Clerk Duties

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MOTION by Ms. Chaplan to adopt Policies and Procedures No. #14 - Board Clerk Duties; seconded by Mr. Hannon.

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Mr. Gnadt noted that the Board Secretary is appointed by the Board and is currently legal counsel. The Managing Director appoints the Board Clerk.

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Roll Call:

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Aye (6) – Barnes, Bauer, Chaplan, Cho, Diel, Hannon

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Nay (0)

52 Absent (1) - Faron

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The MOTION CARRIED.

#### B. Onboard Data Communication Pilot Program

Data communications between the bus and the Control Center are currently transmitted through a two-way UHF radio using a Computer Aided Dispatching/Automatic Vehicle Location (CAD/AVL) system. This system in now outdated, and staff would like to upgrade the technology to cellular data communication. This will increase the reliability and range. Additionally, the increased bandwidth from cellular will allow for more frequent vehicle locations and advanced dispatching measures. Initially, the new software will be tested on three buses. If successful, the remainder of the fleet can be migrated to cellular as vehicles are outfitted with COPILOT PCv2 devices. If approved, MTD will purchase the software from INIT Innovations in Transportation for \$66,700 pending IDOT concurrence.

**MOTION** by Ms. Bauer to authorize the Managing Director to execute the contract with INIT for \$66,700 pending IDOT concurrence; seconded by Ms. Chaplan. Upon vote, the **MOTION CARRIED** unanimously.

#### 9. Next Meeting

A. Regular Board of Trustees Meeting – Wednesday, March 27, 2019, 3:00 p.m. at Champaign City Council Chambers – 102 North Neil Street, Champaign

#### 10. Adjournment

**MOTION** by Ms. Chaplan to adjourn the meeting; seconded by Ms. Bauer. Upon vote, the **MOTION CARRIED** unanimously.

| Mr. Diel adjourned the meeting at 3:28 p.m. |
|---|
| Submitted by:                               |
| Clerk                                       |
| Approved:                                   |

**Board of Trustees Chair** 

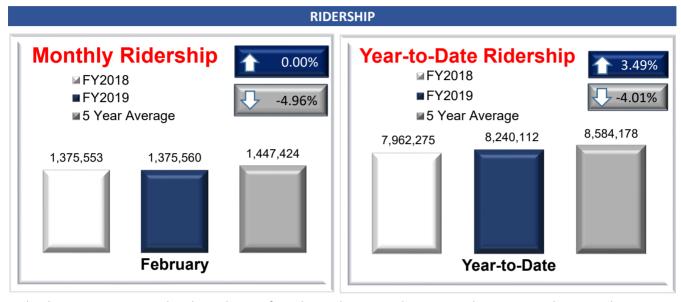


MTD MISSION Leading the way to greater mobility

MTD VISION MTD goes beyond traditional boundaries to promote excellence in transportation.

#### MTD MANAGING DIRECTOR OPERATING NOTES

March, 2019

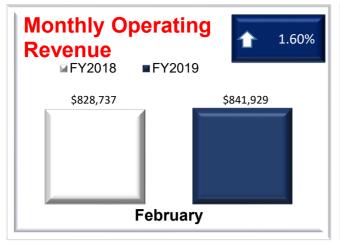


Ridership was up seven rides this February from last February and was a good comparison because there were the same number of weekdays, Saturdays and Sundays.

The Fare Type numbers are interesting. For the second month in a row, the adult fare category has been down almost 15%. And now that we've had Monthly Passes and Veteran Passes counted for over a year now, our comparisons are once again possible. The Annual Passes are down but Monthly Passes are up. Combined they are down about 1%. The Veteran Pass ridership is up 55%. The UI student ridership was up just slightly at 0.8%.

At the time of this report, the MCORE reroutes are scheduled to begin March 25th. We are up 3.5% YTD from last year. Hopefully this reroute isn't so significant that it erases these ridership gains. But Wright Street is probably the most significant street in our system and this will certainly be a disruption. The Spring reroute for MCORE will only affect routes that operate southbound on Wright Street at the Transit Plaza. It will be interesting to see how the riders react to us being regular route northbound but diverted southbound.

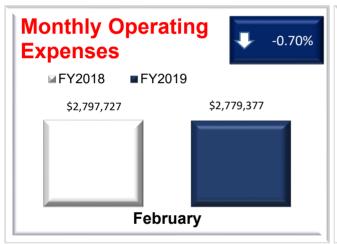
#### **OPERATING REVENUE**

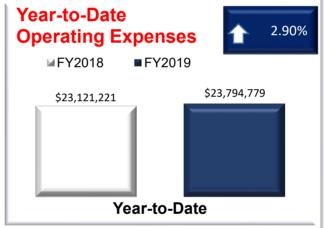




February, 2019 operating revenue was 1.6% above February, 2018, and year-to-date operating revenue was 2.4% below FY2018.

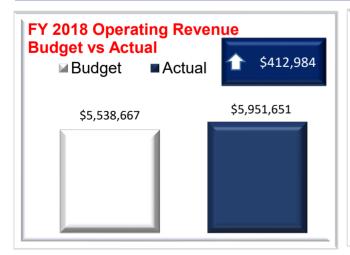
### **OPERATING EXPENSES**

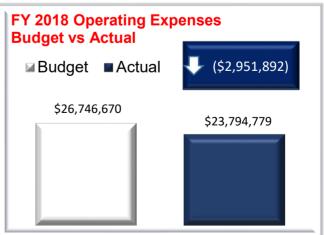




February operating expenses were 0.70% below February, 2018. Year-to-date operating expenses were 2.90% above FY2018.

#### **YEAR-TO-DATE REVENUE & EXPENSES**





Year-to-date operating revenues are \$412,984 above budget while operating expenses are \$2,951,892 under budget.

#### **MANAGING DIRECTOR'S NOTES**

- \* March 18 was National Transit Driver (and Employee) Appreciation Day. MTD celebrated with a free jeans day and a potluck meal that included cake and prizes. We also spread the word on social media requesting members of the public share their thanks. A sampling of those thanks follow (as written):
- Thanks for your service. It doesn't go unnoticed.
- You are appreciated. I do ivig immunotherapy for my medical stuff and the bus has saved me many times. I don't have fam here and the cabs can get expensive.
- I love the drivers on Red to Market Place Mall and N Yellow. Thanks.
- I graduated two years ago from Illinois but I still miss the comfort and ease of CU-MTD every day! Thanks for making my four years on campus great!!
- The bus drivers here in CU are so great! I am thankful for all the safe rides I have had in the past 10 years!
- The drivers and all the staff behind the scenes do a great job in C-U!
- One does not realise just how awesome the MTD is, until you are traveling or liviing somewhere else...many larger cities have worse transit! The drivers save me stress from driving. on the bus i can read my phone, talk to friends, or just look out the side windows at the scenes. I truly do appreciate them, and I always say Thanks! they are doing a job that i wouldnt want to do, bcs i dont like driving! so thankful they can put up with all the car drivers!! #thanks\_mtd
- Thank you all, MTD!! You're the best
- I don't know his name, but the ~8am 2U Red driver is kind to everyone and always greets me with a smile. It's a great to start my day!
- Great service to the community
- Thanks for your hard work!!
- Thanks for your commitment to safety and service! #buslove
- Today I invited my morning Ruby driver Greg to come fishing with me at our pond this Spring! I admire and appreciate all of the drivers that get me from home to work (almost) every day! Thanks MTD!
- \* Wondering how the MCORE investment is directly impacting MTD? Of course, the completed roads are wonderful and all the enhancements are teriffic, but what does it mean to the operations? Well, Evan Alvarez, our Planning & Outreach Coordinator has been examining that. Here's what he had to say:

"I looked at the 5 Green route between Lincoln Square and Illinois Terminal. I used a two week period at the end of October in 2016, then the same period in 2018.

Before MCORE construction, the 5W Green would lose (on average) 1:07 of schedule adherence between the two stops (e.g., if the bus was one minute late leaving Lincoln Square, it would be two minutes and seven seconds late getting to Illinois Terminal). After the MCORE construction on Green Street, the buses only lost an average of eight seconds (0:08).

Coming the other way, the 5E Green lost an average of 1:24 between Illinois Terminal and Lincoln Square in 2016. After construction, it only lost an average of 0:47."

\* The SafeRides Connect app launched successfully on Saturday, March 16 after a few years of research, development, set-backs, tweaking, and finally some on-the-street testing last week. We are using Spring Break as an opportunity to use the one-vehicle limited service to roll out the new functionality so that it could be tested with limited exposure. So far so good. The feedback has been generally positive and we look forward to seeing the new system in action when the full SafeRides resumes on Sunday, March 24. We've been closely monitoring the service and have been pleased with the results so far.

#### **MAJOR EFFORTS**

#### **Development Efforts**

The Yards/Illinois Terminal Expansion – The City of Champaign and the MTD are both working on the financial side of the development agreements with the developers. We are also simultaneously gearing up for the next round of BUILD and 5339 Bus & Bus Facilites grant applications. It looks like the Notice of Funding Opportunity (NOFO) for the BUILD program will be published mid-April. Still no word on when the 5339 NOFO will be published.

#### **ONGOING PROJECTS**

Staff continues to work on:

- MCORE Construction and reroutes have begun again.
- Preparation of RFPs to bid out work for the H2 Fuel Cell Project. The project team and project engineers have met with the City of Urbana Fire Department to begin their review of the plans.

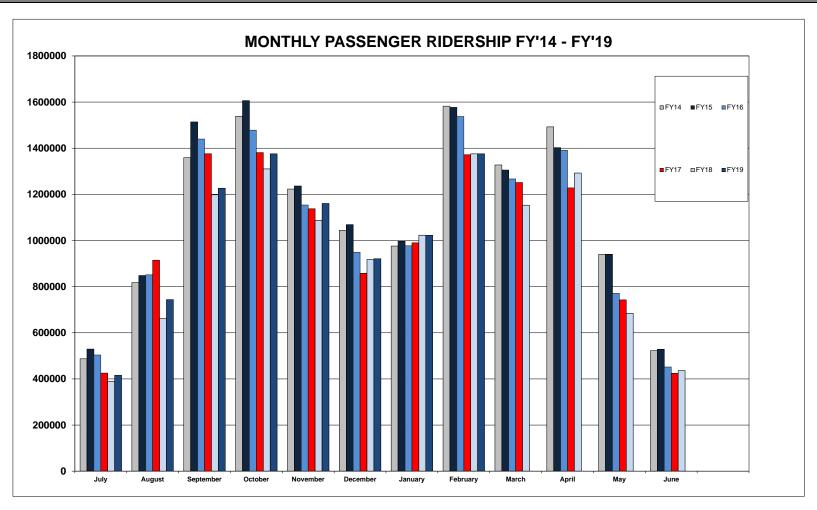
### **Champaign-Urbana Mass Transit District** Fiscal-Year-to-Date Ridership Comparison

|                               | Feb-19    | Feb-18    | % Change | FY19 YTD  | FY18 YTD  | % Change |
|-------------------------------|-----------|-----------|----------|-----------|-----------|----------|
| Adult Rides                   | 34,102    | 40,016    | -14.8%   | 301,970   | 321,575   | -6.1%    |
| School Rides                  | 48,299    | 46,233    | 4.5%     | 298,481   | 283,711   | 5.2%     |
| DASH/Senior - E & D Rides     | 45,124    | 45,700    | -1.3%    | 395,148   | 386,572   | 2.2%     |
| U of I Faculty/Staff Rides    | 35,406    | 40,860    | -13.3%   | 255,170   | 256,893   | -0.7%    |
| Annual Pass                   | 52,894    | 57,777    | -8.5%    | 437,792   | 538,425   | -18.7%   |
| U of I Student Rides          | 1,106,260 | 1,097,430 | 0.8%     | 6,154,102 | 5,940,216 | 3.6%     |
| All Day Passes                | 572       | 666       | -14.1%   | 4,982     | 5,026     | -0.9%    |
| Transfers                     | 12,249    | 11,799    | 3.8%     | 101,995   | 97,198    | 4.9%     |
| Saferides                     | 4,724     | 4,464     | 5.8%     | 19,198    | 19,251    | -0.3%    |
| Monthly Pass                  | 22,161    | 18,136    | 22.2%    | 167,472   | 32,246    | -        |
| Veterans Pass                 | 3,704     | 2,387     | 55.2%    | 28,316    | 4,459     | -        |
| Total Unlinked Passenger Ride | 1,365,495 | 1,365,468 | 0.0%     | 8,164,626 | 7,885,572 | 3.5%     |
| Half-Fare Cab Subsidy Rides   | 1,188     | 1,342     | -11.5%   | 9,441     | 10,610    | -11.0%   |
| ADA Rides                     | 8,877     | 8,743     | 1.5%     | 66,045    | 66,093    | -0.1%    |
| TOTAL                         | 1,375,560 | 1,375,553 | 0.0%     | 8,240,112 | 7,962,275 | 3.5%     |

|                        | Feb-19 | Feb-18 |
|------------------------|--------|--------|
| Weekdays               | 20     | 20     |
| UI Weekdays            | 20     | 20     |
| Saturdays              | 4      | 4      |
| UI Saturdays           | 4      | 4      |
| Sundays                | 4      | 4      |
| UI Sundays             | 4      | 4      |
| Champaign Schools Days | 19     | 19     |
| Urbana School Days     | 19     | 18     |
| Holidays               | 0      | 0      |
| Average Temperature    | 30     | 32     |
| Total Precipitation    | 1.56   | 5.9    |
| Average Gas Price      | \$2.18 | \$2.44 |

Champaign-Urbana Mass Transit District 3/20/2019

|                 | FY02    | FY03    | FY04     | FY05     | FY06    | FY07    | FY08    | FY09    | FY10     | FY11     | FY12     | FY13     | FY14     | FY15     | FY16     | FY17     | FY18     | FY19    |
|-----------------|---------|---------|----------|----------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|
| JULY            | 286552  | 311041  | 338494   | 341083   | 289169  | 306992  | 301446  | 365289  | 342639   | 387210   | 401883   | 447178   | 487363   | 523018   | 503481   | 424915   | 389398   | 415476  |
| AUGUST          | 662472  | 443929  | 460339   | 569322   | 661754  | 646597  | 623250  | 559380  | 583223   | 714304   | 787817   | 745337   | 817249   | 848165   | 851098   | 914496   | 661178   | 743728  |
| SEPTEMBER       | 969072  | 1090406 | 1129936  | 1214703  | 1206875 | 1118826 | 986304  | 1093712 | 1063692  | 1117050  | 1203512  | 1215967  | 1358928  | 1514019  | 1439491  | 1375803  | 1197928  | 1226527 |
| OCTOBER         | 1227976 | 1169216 | 1305943  | 1217625  | 1135129 | 1219370 | 1129080 | 1178063 | 1188246  | 1201806  | 1254804  | 1391576  | 1538309  | 1606340  | 1478275  | 1380990  | 1310380  | 1375516 |
| NOVEMBER        | 978257  | 943032  | 943675   | 1015260  | 962717  | 941869  | 878407  | 905337  | 913968   | 1011472  | 1073953  | 1115234  | 1223026  | 1236071  | 1153897  | 1137573  | 1087343  | 1160184 |
| DECEMBER        | 524747  | 787201  | 813161   | 739941   | 736504  | 663304  | 563233  | 798794  | 777198   | 797556   | 777617   | 887209   | 1044064  | 1068608  | 949030   | 857837   | 917782   | 920718  |
| IVCF            |         |         | 496097   |          |         |         |         |         |          |          |          |          |          |          |          |          |          |         |
| JANUARY         | 725687  | 689747  | 729225   | 799048   | 813248  | 871388  | 843420  | 757365  | 809605   | 881575   | 927630   | 1086962  | 975863   | 996469   | 977223   | 989700   | 1022713  | 1022403 |
| <b>FEBRUARY</b> | 1118989 | 1133363 | 1154057  | 1200637  | 1167974 | 1007102 | 1146354 | 1175703 | 1246451  | 1177828  | 1305142  | 1374653  | 1582330  | 1576687  | 1537540  | 1371778  | 1375553  | 1375560 |
| MARCH           | 851141  | 903163  | 1099147  | 1038737  | 1020518 | 904749  | 913179  | 979460  | 1064065  | 1089206  | 1073789  | 1160228  | 1327336  | 1305425  | 1266676  | 1251352  | 1153015  |         |
| APRIL           | 1008527 | 1027735 | 1122037  | 1066879  | 1040385 | 975969  | 1077889 | 1123869 | 1098391  | 1101360  | 1134560  | 1392237  | 1492613  | 1402475  | 1391286  | 1228127  | 1292424  |         |
| MAY             | 459373  | 573096  | 522370   | 553453   | 591934  | 499640  | 522275  | 621396  | 637786   | 638216   | 693620   | 722264   | 939758   | 940147   | 770860   | 742253   | 684678   |         |
| JUNE            | 271484  | 297289  | 321442   | 379897   | 332290  | 308508  | 380599  | 361625  | 408928   | 431537   | 473304   | 489327   | 522493   | 528360   | 451663   | 424219   | 435993   |         |
| TOTAL           | 9084277 | 9369218 | 10435923 | 10136585 | 9958497 | 9464314 | 9365436 | 9919993 | 10134192 | 10549120 | 11107631 | 12028172 | 13309332 | 13545784 | 12770520 | 12099043 | 11528385 | 8240112 |



**Route Performance Report** 

February 2019

Weekdays

| Daytime Campus                      | Passengers | Revenue<br>Hours | Passengers Per<br>Revenue Hour | Revenue Hour<br>Performance<br>Comparison + | Revenue<br>Miles | Passengers Per<br>Revenue Mile | Revenue Mile<br>Performance<br>Comparison + |
|-------------------------------------|------------|------------------|--------------------------------|---|------------------|--------------------------------|---|
| Fixed Route                         | 620,155    | 4,314.95         | 143.72                         |   | 46,859.57        | 7 13.23                        |   |
| 1 YELLOWhopper                      | 82,165     | 557.60           | 147.35                         | 1.03  | 5,730.43         | 14.34                          | 1.08  |
| 10 GOLDhopper                       | 55,610     | 419.30           | 132.63                         | 0.92  | 5,041.24         | 11.03                          | 0.83  |
| 12 Teal                             | 90,616     | 755.97           | 119.87                         | 0.83  | 7,973.27         | 11.36                          | 0.86  |
| 13 Silver                           | 104,983    | 642.38           | 163.43                         | 1.14  | 7,436.07         | 14.12                          | 1.07  |
| 21 Raven                            | 8,411      | 190.38           | 44.18                          | 0.31  | 2,004.82         | 4.20                           | 0.32  |
| 22 Illini                           | 278,370    | 1,749.32         | 159.13                         | 1.11  | 18,673.73        | 14.91                          | 1.13  |
| Daytime<br>Community Fixed<br>Route | 402,517    | 10,672.3         | 8 37.72                        |   | 148,446.5        | 7 2.71                         |   |
| 1 Yellow                            | 61,609     | 1,096.53         | 56.19                          | 1.49  | 14,352.18        | 4.29                           | 1.58  |
| 2 Red                               | 37,636     | 1,112.80         | 33.82                          | 0.90  | 14,502.46        | 2.60                           | 0.96  |
| 3 Lavender                          | 21,462     | 595.82           | 36.02                          | 0.96  | 8,162.15         | 2.63                           | 0.97  |
| 4 Blue                              | 17,839     | 499.02           | 35.75                          | 0.95  | 6,231.12         | 2.86                           | 1.06  |
| 5 Green                             | 56,848     | 1,168.24         | 48.66                          | 1.29  | 15,157.74        | 3.75                           | 1.38  |
| 5 Green Express                     | 13,587     | 303.33           | 44.79                          | 1.19  | 4,616.94         | 2.94                           | 1.09  |
| 5 GREENhopper                       | 39,643     | 660.25           | 60.04                          | 1.59  | 8,682.92         | 4.57                           | 1.68  |
| 6 Orange                            | 17,331     | 688.94           | 25.16                          | 0.67  | 8,899.50         | 1.95                           | 0.72  |
| 6 ORANGEhopper                      | 7,104      | 262.00           | 27.11                          | 0.72  | 3,093.36         | 2.30                           | 0.85  |
| 7 Grey                              | 32,496     | 991.48           | 32.78                          | 0.87  | 13,446.43        | 2.42                           | 0.89  |
| 8 Bronze                            | 6,354      | 302.91           | 20.98                          | 0.56  | 4,241.57         | 1.50                           | 0.55  |
| 9 Brown                             | 35,713     | 1,139.46         | 31.34                          | 0.83  | 15,666.95        | 2.28                           | 0.84  |
| 10 Gold                             | 44,012     | 820.34           | 53.65                          | 1.42  | 11,836.09        | 3.72                           | 1.37  |
| 11 Ruby                             | 757        | 106.28           | 7.12                           | 0.19  | 2,023.17         | 0.37                           | 0.14  |
| 14 Navy                             | 5,921      | 423.23           | 13.99                          | 0.37  | 8,226.18         | 0.72                           | 0.27  |
| 16 Pink                             | 4,205      | 501.75           | 8.38                           | 0.22  | 9,307.80         | 0.45                           | 0.17  |

<sup>\*</sup> The Percent of Group Ridership shows how the ridership for the route compares to the group

<sup>+</sup> Performance Comparison shows each Route's Passengers Per Revenue Hour or Mile compared to the Route Group's average. Routes the are continually above 1.5 or below 0.5 may need to be examined as they are not performing within the Group Standards.

|                                     | Passengers | Hours Revenue Hour |         | Revenue Hour<br>Performance<br>Comparison + | Revenue<br>Miles | Passengers Per<br>Revenue Mile | Revenue Mile<br>Performance<br>Comparison + |
|-------------------------------------|------------|--------------------|---------|---|------------------|--------------------------------|---|
| Evening Campus Fixed Route          | 128,599    | 1,396.25           | 92.10   |   | 16,435.69        | 7.82                           |   |
| 120 Teal                            | 20,929     | 278.40             | 75.18   | 0.82  | 3,237.79         | 6.46                           | 0.83  |
| 130 Silver                          | 16,346     | 150.58             | 108.55  | 1.18  | 1,768.31         | 9.24                           | 1.18  |
| 220 Illini                          | 91,324     | 967.27             | 94.41   | 1.03  | 11,429.59        | 7.99                           | 1.02  |
| Evening<br>Community Fixed<br>Route | 50,149     | 1,767.63           | 3 28.37 |   | 25,137.31        | 1 2.00                         |   |
| 50 Green                            | 14,376     | 421.00             | 34.15   | 1.20  | 5,910.21         | 2.43                           | 1.22  |
| 50 GREENhopper                      | 9,548      | 222.33             | 42.94   | 1.51  | 2,979.50         | 3.20                           | 1.61  |
| 70 Grey                             | 5,763      | 310.18             | 18.58   | 0.65  | 4,345.42         | 1.33                           | 0.66  |
| 100 Yellow                          | 19,015     | 596.22             | 31.89   | 1.12  | 7,949.43         | 2.39                           | 1.20  |
| 110 Ruby                            | 716        | 69.00              | 10.38   | 0.37  | 1,249.01         | 0.57                           | 0.29  |
| 180 Lime                            | 731        | 148.90             | 4.91    | 0.17  | 2,703.75         | 0.27                           | 0.14  |
| Total                               | 1,201,420  | 18,151.2           | 1 66.19 |   | 236,879.         | 15 5.07                        |   |

<sup>\*</sup> The Percent of Group Ridership shows how the ridership for the route compares to the group + Performance Comparison shows each Route's Passengers Per Revenue Hour or Mile compared to the Route Group's average. Routes the are continually above 1.5 or below 0.5 may need to be examined as they are not performing within the Group Standards.

**Route Performance Report** 

February 2019

Weekends

| Saturday Daytima                             | Passengers | Revenue<br>Hours | Passengers Per<br>Revenue Hour | Revenue Hour<br>Performance<br>Comparison + | Revenue<br>Miles | Passengers Per<br>Revenue Mile | Revenue Mile<br>Performance<br>Comparison + |
|--|------------|------------------|--------------------------------|---|------------------|--------------------------------|---|
| Saturday Daytime<br>Campus Fixed<br>Route    | 17,207     | 204.73           | 84.05                          |   | 2,345.05         | 7.34                           |   |
| 120 Teal                                     | 6,822      | 94.53            | 72.17                          | 0.86  | 1,024.83         | 6.66                           | 0.91  |
| 130 Silver                                   | 7,756      | 73.00            | 106.25                         | 1.26  | 863.38           | 8.98                           | 1.22  |
| 220 Illini                                   | 2,629      | 37.20            | 70.67                          | 0.84  | 456.84           | 5.75                           | 0.78  |
| Saturday Daytime<br>Community Fixed<br>Route | 33,462     | 955.48           | 35.02                          |   | 13,387.35        | 5 2.50                         |   |
| 20 Red                                       | 3,203      | 127.93           | 25.04                          | 0.71  | 1,630.52         | 1.96                           | 0.79  |
| 30 Lavender                                  | 2,040      | 86.73            | 23.52                          | 0.67  | 1,343.07         | 1.52                           | 0.61  |
| 50 Green                                     | 8,890      | 180.83           | 49.16                          | 1.40  | 2,329.97         | 3.82                           | 1.53  |
| 70 Grey                                      | 5,870      | 185.42           | 31.66                          | 0.90  | 2,469.82         | 2.38                           | 0.95  |
| 100 Yellow                                   | 11,611     | 218.72           | 53.09                          | 1.52  | 2,861.44         | 4.06                           | 1.62  |
| 110 Ruby                                     | 1,149      | 72.04            | 15.95                          | 0.46  | 1,324.72         | 0.87                           | 0.35  |
| 180 Lime                                     | 699        | 83.80            | 8.34                           | 0.24  | 1,427.81         | 0.49                           | 0.20  |
| Saturday Evening<br>Campus Fixed<br>Route    | 27,843     | 380.18           | 73.24                          |   | 4,507.31         | 6.18                           |   |
| 120 Teal                                     | 3,603      | 58.80            | 61.28                          | 0.84  | 641.98           | 5.61                           | 0.91  |
| 130 Silver                                   | 3,405      | 63.40            | 53.71                          | 0.73  | 741.20           | 4.59                           | 0.74  |
| 220 Illini                                   | 20,835     | 257.98           | 80.76                          | 1.10  | 3,124.14         | 6.67                           | 1.08  |
| Saturday Evening<br>Community Fixed<br>Route | 11,137     | 371.87           | 29.95                          |   | 5,108.86         | 2.18                           |   |
| 50 Green                                     | 3,571      | 88.47            | 40.37                          | 1.35  | 1,208.06         | 2.96                           | 1.36  |
| 50 GREENhopper                               | 1,924      | 40.00            | 48.10                          | 1.61  | 514.10           | 3.74                           | 1.72  |
| 70 Grey                                      | 1,183      | 70.07            | 16.88                          | 0.56  | 935.88           | 1.26                           | 0.58  |
| 100 Yellow                                   | 4,150      | 129.57           | 32.03                          | 1.07  | 1,686.05         | 2.46                           | 1.13  |
| 110 Ruby                                     | 153        | 13.07            | 11.71                          | 0.39  | 236.80           | 0.65                           | 0.30  |
| 180 Lime                                     | 156        | 30.70            | 5.08                           | 0.17  | 527.96           | 0.30                           | 0.14  |

<sup>\*</sup> The Percent of Group Ridership shows how the ridership for the route compares to the group

<sup>+</sup> Performance Comparison shows each Route's Passengers Per Revenue Hour or Mile compared to the Route Group's average. Routes the are continually above 1.5 or below 0.5 may need to be examined as they are not performing within the Group Standards.

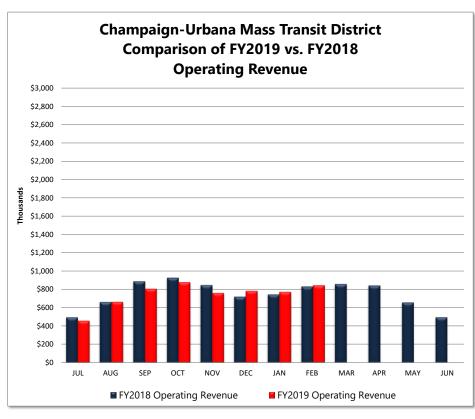
|  | Passengers | Revenue<br>Hours | Passengers Per<br>Revenue Hour | Revenue Hour<br>Performance<br>Comparison + | Revenue<br>Miles | Passengers Per<br>Revenue Mile | Revenue Mile<br>Performance<br>Comparison + |
|--|------------|------------------|--------------------------------|---|------------------|--------------------------------|---|
| Sunday Daytime<br>Campus Fixed<br>Route    | 14,066     | 163.53           | 86.01                          |   | 1,885.68         | 7.46                           |   |
| 120 Teal                                   | 5,188      | 68.73            | 75.48                          | 0.88  | 745.72           | 6.96                           | 0.93  |
| 130 Silver                                 | 6,700      | 63.53            | 105.46                         | 1.23  | 752.58           | 8.90                           | 1.19  |
| 220 Illini                                 | 2,178      | 31.27            | 69.66                          | 0.81  | 387.39           | 5.62                           | 0.75  |
| Sunday Daytime<br>Community Fixed<br>Route | 13,578     | 436.90           | 31.08                          |   | 6,232.10         | 2.18                           |   |
| 30 Lavender                                | 1,324      | 71.47            | 18.53                          | 0.60  | 1,104.81         | 1.20                           | 0.55  |
| 70 Grey                                    | 3,276      | 139.57           | 23.47                          | 0.76  | 1,868.33         | 1.75                           | 0.80  |
| 100 Yellow                                 | 8,556      | 165.80           | 51.60                          | 1.66  | 2,167.30         | 3.95                           | 1.81  |
| 180 Lime                                   | 422        | 60.07            | 7.03                           | 0.23  | 1,091.66         | 0.39                           | 0.18  |
| Sunday Evening<br>Campus Fixed<br>Route    | 22,885     | 329.43           | 69.47                          |   | 3,882.23         | 5.89                           |   |
| 120 Teal                                   | 4,133      | 69.80            | 59.21                          | 0.85  | 753.62           | 5.48                           | 0.93  |
| 130 Silver                                 | 2,800      | 51.80            | 54.05                          | 0.78  | 607.15           | 4.61                           | 0.78  |
| 220 Illini                                 | 15,952     | 207.83           | 76.75                          | 1.10  | 2,521.46         | 6.33                           | 1.07  |
| Sunday Evening<br>Community Fixed<br>Route | 3,711      | 85.55            | 43.38                          |   | 1,169.15         | 3.17                           |   |
| 50 Green                                   | 1,624      | 28.00            | 58.00                          | 1.34  | 367.96           | 4.41                           | 1.39  |
| 100 Yellow                                 | 2,087      | 57.55            | 36.26                          | 0.84  | 801.19           | 2.60                           | 0.82  |
| Total                                      | 143,889    | 2.927.68         | 49.15                          |   | 38.517.7         | 3 3.74                         |   |

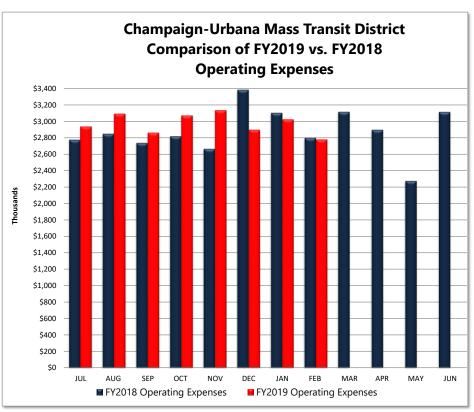
<sup>\*</sup> The Percent of Group Ridership shows how the ridership for the route compares to the group + Performance Comparison shows each Route's Passengers Per Revenue Hour or Mile compared to the Route Group's average. Routes the are continually above 1.5 or below 0.5 may need to be examined as they are not performing within the Group Standards.

**Champaign-Urbana Mass Transit District** 

March 20, 2019 Comparison of FY2019 vs FY2018 Revenue and Expenses

|  | JUL              | AUG                                | SEP              | ОСТ                        | NOV                        | DEC                        | JAN                        | FEB                        | MAR         | APR         | MAY         | JUN         |
|--|------------------|------------------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-------------|-------------|-------------|-------------|
| FY2018 Operating Revenue                               | \$493,748        | \$659,475                          | \$885,352        | \$924,676                  | \$844,802                  | \$718,583                  | \$741,955                  | \$828,737                  | \$855,026   | \$839,891   | \$655,141   | \$494,560   |
| FY2019 Operating Revenue                               | \$456,679        | \$661,960                          | \$804,652        | \$875,413                  | \$758,843                  | \$781,813                  | \$770,361                  | \$841,929                  |             |             |             |             |
| FY2018 Operating Expenses<br>FY2019 Operating Expenses |                  | \$2,847,097 \$2<br>\$3,091,733 \$2 |                  | \$2,816,664<br>\$3,070,492 | \$2,662,961<br>\$3,134,232 | \$3,383,287<br>\$2,896,837 | \$3,102,152<br>\$3,023,403 | \$2,797,727<br>\$2,779,377 | \$3,114,048 | \$2,894,870 | \$2,272,841 | \$3,113,331 |
| FY2018 Operating Ratio<br>FY2019 Operating Ratio       | 17.79%<br>15.55% | 23.16%<br>21.41%                   | 32.36%<br>28.11% | 32.83%<br>28.51%           | 31.72%<br>24.21%           | 21.24%<br>26.99%           | 23.92%<br>25.48%           | 29.62%<br>30.29%           | 27.46%      | 29.01%      | 28.82%      | 15.89%      |

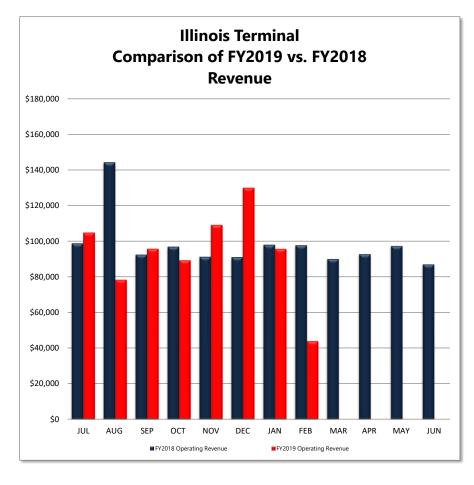


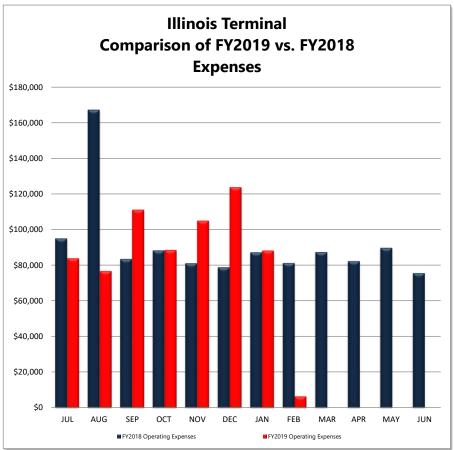


### Champaign-Urbana Mass Transit District March 20, 2019

Illinois Terminal
Comparison of FY2019 vs FY2018 Revenue and Expenses

|                          | JUL       | AUG       | SEP       | ОСТ      | NOV       | DEC       | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | Last 12<br>Months |
|--------------------------|-----------|-----------|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|-------------------|
| FY2018 Operating Revenue | \$98,678  | \$144,131 | \$92,338  | \$96,825 | \$91,134  | \$90,970  | \$97,915 | \$97,623 | \$89,888 | \$92,618 | \$97,194 | \$86,863 | Revenue           |
| FY2019 Operating Revenue | \$104,815 | \$78,390  | \$95,733  | \$89,298 | \$109,118 | \$129,955 | \$95,655 | \$43,921 |          |          |          |          | \$1,113,448       |
| FY2018 Operating Expense | \$95,062  | \$167,281 | \$83,524  | \$88,337 | \$81,114  | \$78,855  | \$87,254 | \$81,207 | \$87,387 | \$82,312 | \$89,792 | \$75,562 | Expenses          |
| FY2019 Operating Expense | \$83,942  | \$76,740  | \$111,151 | \$88,570 | \$105,039 | \$123,719 | \$88,284 | \$6,433  |          |          |          |          | \$1,018,928       |
| FY2018 Operating Ratio   | 103.8%    | 86.2%     | 110.6%    | 109.6%   | 112.4%    | 115.4%    | 112.2%   | 120.2%   | 102.9%   | 112.5%   | 108.2%   | 115.0%   | Ratio             |
| FY2019 Operating Ratio   | 124.9%    | 102.2%    | 86.1%     | 100.8%   | 103.9%    | 105.0%    | 108.4%   | 682.7%   |          |          |          |          | 109.3%            |





February 2019 Statistical Summary

Hour

| HOURS                        | Feb 2018  | Feb 2019  | % Change | FY2018 to Date | % Change   |       |
|------------------------------|-----------|-----------|----------|----------------|------------|-------|
| Passenger Revenue            | 23,159.68 | 24,270.20 | 4.8%     | 179,851.93     | 185,746.13 | 3.3%  |
| Vacation/Holiday/Earned Time | 4,056.61  | 5,589.00  | 37.8%    | 54,299.14      | 57,590.81  | 6.1%  |
| Non-Revenue                  | 5,702.31  | 4,824.60  | -15.4%   | 48,959.38      | 56,815.62  | 16.0% |
| TOTAL                        | 32,918.60 | 34,683.80 | 5.36%    | 283,110.45     | 300,152.56 | 6.02% |

| REVENUE/EXPENSES                  | Feb 2018       | Feb 2019       | % Change | FY2018 to Date  | FY2019 to Date  | % Change |
|-----------------------------------|----------------|----------------|----------|-----------------|-----------------|----------|
| Operating Revenue                 | \$828,736.68   | \$841,928.53   | 1.6%     | \$6,097,328.20  | \$5,951,650.89  | -2.4%    |
| Operating Expenses                | \$2.797.726.60 | \$2,779,376.71 | -0.7%    | \$23,121,220.66 | \$23.794.778.64 | 2.9%     |
| Operating Ratio                   | 29.62%         | 30.29%         | 2.3%     | 26.37%          | 25.01%          | -5.2%    |
| Passenger Revenue/Revenue Vehicle | 20.0270        | 30.23 /6       | 2.570    | 20.07 70        | 25.0170         | 0.270    |
| Hour                              | \$28.16        | \$25.83        | -8.2%    | \$26.16         | \$24.41         | -6.7%    |

| RIDERSHIP               | Feb 2018  | Feb 2019  | % Change | FY2018 to Date | FY2019 to Date | % Change |
|-------------------------|-----------|-----------|----------|----------------|----------------|----------|
| Revenue Passenger       | 1,353,669 | 1,353,246 | 0.0%     | 8,535,489      | 8,535,066      | 0.0%     |
| Transfers               | 11,799    | 12,249    | 3.8%     | 97,198         | 101,995        | 4.9%     |
| Total Unlinked          | 1,365,468 | 1,365,495 | 0.0%     | 7,885,572      | 8,164,626      | 3.5%     |
| ADA Riders              | 8,743     | 8,877     | 1.5%     | 66,093         | 66,045         | -0.1%    |
| Half Fare Cab           | 1,342     | 1,188     | -11.5%   | 10,610         | 9,441          | -11.0%   |
| TOTAL                   | 1,375,553 | 1,375,560 | 0.00%    | 7,962,275      | 8,240,112      | 3.49%    |
|                         |           |           |          |                |                |          |
| PASSENGERS/REVENUE HOUR | Feb 2018  | Feb 2019  | % Change | FY2018 to Date | FY2019 to Date | % Change |

56.26

-4.6%

43.84

43.96

0.3%

58.96

| From Fiscal Year: 2019 From Period 8 Division: 00 Champaign Urbana Mass Transit District |      |                 | As of: 3/  | 19/2019          |   |             |                                      |              |                  |
|--|------|-----------------|------------|------------------|---|-------------|--------------------------------------|--------------|------------------|
| Thru Fiscal Year:  | 2019 | Thru Perio      | d 8        |                  | , , , , , , , , , , , , , , , , , , ,       |             |                                      |              |                  |
| Feb-2019   |      | idget<br>Period | Feb-2018   | Act/Bgt<br>Var % |   | Actual Ytd  | Jul-2018 thru Feb-2019<br>Budget Ytd | Last Ytd     | Act/Bgt<br>Var % |
|  |      |                 |            |                  | 4000000000 **** R E V E N U E ****          |             |                                      |              |                  |
|  |      |                 |            |                  | 4000000099 ** TRANSPORTATION REVENUE        |             |                                      |              |                  |
|  |      |                 |            |                  | 4010000000 * PASSENGER FARES                |             |                                      |              |                  |
| 49,201.65  |      | 56,250.00       | 49,629.75  | -12.53%          | 4010100000 FULL ADULT FARES                 | 417,338.9   | 0 450,000.00                         | 412,554.88   | -7.26%           |
| 708.00   |      | 1,500.00        | 1,618.00   | -52.80%          | 4010300000 STUDENT FARES                    | 8,188.2     | 6 12,000.00                          | 9,826.00     | -31.76%          |
| -12.00   |      | 0.00            | 0.00       | -100.00%         | 4010700000 FARE REFUNDS                     | -14.6       | 1 0.00                               | -22.00       | -100.00%         |
| 16,417.53  |      | 16,666.67       | 15,074.75  | -1.49%           | 4010800000 ANNUAL PASS REVENUE              | 131,043.0   | 9 133,333.36                         | 116,040.53   | -1.72%           |
| 6,253.25   |      | 7,083.33        | 6,739.95   | -11.72%          | 4011000000 HALF FARE CAB                    | 48,932.0    | 8 56,666.64                          | 53,243.69    | -13.65%          |
| 2,771.00   |      | 4,166.67        | 3,940.00   | -33.50%          | 4011100000 ADA TICKETS & FARES              | 26,549.0    | 0 33,333.36                          | 29,835.00    | -20.35%          |
| 75,339.43  |      | 85,666.67       | 77,002.45  | -12.06%          | 4019900099 * TOTAL PASSENGER FARES          | 632,036.7   | 2 685,333.36                         | 621,478.10   | -7.78%           |
| 551,629.83   | 4    | 458,333.33      | 575,059.76 | 20.36%           | 4020300000 U OF I CAMPUS SERVICE            | 3,901,502.2 | 8 3,666,666.64                       | 4,082,554.55 | 6.40%            |
| 25,511.67  |      | 19,583.33       | 20,299.66  | 30.27%           | 4020500000 ADA - U I & DSC CONTRACTS        | 213,314.3   | 6 156,666.64                         | 162,397.28   | 36.16%           |
| 76,752.00  |      | 60,555.56       | 62,214.00  | 26.75%           | 4030100000 SCHOOL SERVICE FARES             | 460,512.0   | 0 363,333.36                         | 373,399.00   | 26.75%           |
| 1,275.65   |      | 0.00            | 3,576.37   | 100.00%          | 4060100000 I.T. COMMISSIONS                 | 16,092.4    | 3 0.00                               | 23,307.68    | 100.00%          |
| 25,376.67  |      | 25,000.00       | 11,577.08  | 1.51%            | 4060300000 ADVERTISING REVENUE              | 138,947.3   | 0 200,000.00                         | 195,604.26   | -30.53%          |
| 755,885.25   | (    | 649,138.89      | 749,729.32 | 16.44%           | 4069900099 ** TOTAL TRANSPORTATION REVEN    | 5,362,405.0 | 9 5,072,000.00                       | 5,458,740.87 | 5.73%            |
|  |      |                 |            |                  | 4070000000 ** NON - TRANSPORTATION REVENU   |             |                                      |              |                  |
| -583.48  |      | 2,500.00        | 8,766.59   | -123 34%         | 4070100000 SALE OF MAINTENANCE SERVICES     | 14,504.9    | 1 20,000.00                          | 27,581.29    | -27.48%          |
| 0.00   |      | 0.00            | 0.00       |                  | 4070200000 RENTAL OF REVENUE VEHICLES       | 0.0         | •                                    | 0.00         | 0.00%            |
| 40,475.31  |      | 29,925.00       | 37,043.35  |                  | 4070300000 BUILDING RENTAL - IL TERMINAL    | 312,253.6   |                                      | 308,603.66   | 30.43%           |
| 2,001.05   |      | 17,575.00       | 24,494.75  |                  | 4070300002 BUILDING RENTAL - 801 & 1101     | 16,008.4    | •                                    | 203,863.55   | -88.61%          |
| 29,500.67  |      | 8,333.33        | 12,091.90  |                  | 4070400000 INVESTMENT INCOME                | 137,190.5   | •                                    | 97,394.20    | 105.79%          |
| 10,551.84  |      | 0.00            | -7,495.41  |                  | 4070400002 +/ - FAIR VALUE OF INVESTMENT    | 45,843.1    |                                      | -34,353.30   | 100.00%          |
| 20.00  |      | 0.00            | 0.00       |                  | 4070800000 OVER OR SHORT                    | 121.7       |                                      | -6.25        | 100.00%          |
| 0.00   |      | 0.00            | 0.00       |                  | 4079800000 GAIN ON FIXED ASSET DISPOSAL     | 30,558.0    |                                      | 3,941.00     | 100.00%          |
| 4,077.89   |      | 0.00            | 4,106.18   |                  | 4079900001 OTHER NONTRANS. REVENUES         | 32,765.4    |                                      | 31,563.18    | 100.00%          |
| 86,043.28  |      | 58,333.33       | 79,007.36  | 47.50%           | 4079900099 ** TOTAL NON - TRANSPORTATION R  | 589,245.8   | 0 466,666.64                         | 638,587.33   | 26.27%           |
| 841,928.53   | -    | 707,472.22      | 828,736.68 | 19.01%           | 4079999999 *** TOTAL TRANS & NON - TRANS RE | 5,951,650.8 | 9 5,538,666.64                       | 6,097,328.20 | 7.46%            |

From Fiscal Year: 2019 From Period 8 Division: 00 Champaign Urbana Mass Transit District As of: 3/19/2019

| Thru Fiscal Year: 20 | 119 Thru Perio | d 8          |   |               |                     |               |         |
|----------------------|----------------|--------------|---|---------------|---------------------|---------------|---------|
|                      | Budget         |              | Act/Bgt   | Jul           | -2018 thru Feb-2019 |               | Act/Bgt |
| Feb-2019             | This Period    | Feb-2018     | Var %   | Actual Ytd    | Budget Ytd          | Last Ytd      | Var %   |
|                      |                |              | 4080000000 ** TAXES LEVIED DIRECTLY               |               |                     |               |         |
| 675,000.00           | 666,666.67     | 650,000.00   | 1.25% 4080100000 PROPERTY TAX REVENUE             | 5,400,311.49  | 5,333,333.36        | 5,183,333.33  | 1.26%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4080100001 PROPERTY TAX - UNCOLLECTIBLE R   | 0.00          | 0.00                | 0.00          | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4080600000 REPLACEMENT TAX REVENUE          | 63,447.75     | 43,811.19           | 55,229.13     | 44.82%  |
| -3,419.94            | 0.00           | 0.00         | -100.00% 4089900001 MISCELLANEOUS PROPERTY TAXES  | 40,983.64     | 0.00                | 16,498.51     | 100.00% |
|                      |                |              | 4110000000 ** STATE GRANTS & REIMBURSEMEN         |               |                     |               |         |
| 1,795,967.08         | 2,950,000.00   | 2,188,108.97 | -39.12% 4110100000 OPERATING ASSISTANCE - STATE   | 15,977,052.37 | 23,600,000.00       | 17,517,876.14 | -32.30% |
| 0.00                 | 0.00           | 0.00         | 0.00% 4111000000 CAPITAL GRANTS - STATE           | 339,051.00    | 0.00                | 0.00          | 100.00% |
| 0.00                 | 0.00           | 0.00         | 0.00% 4111000001 CAPITAL GRANTS - STATE - PASS TH | 0.00          | 0.00                | 0.00          | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4112000000 COUNTY REIMBURSEMENTS            | 0.00          | 0.00                | 0.00          | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4119900000 STATE REIMBURSEMENTS             | 0.00          | 0.00                | 5,445.03      | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4119900001 STATE REIMB - PASS THRU'S        | 0.00          | 0.00                | 0.00          | 0.00%   |
|                      |                |              | 4130000000 ** FEDERAL GRANTS & REIMBURSEM         |               |                     |               |         |
| 0.00                 | 0.00           | 0.00         | 0.00% 4130100000 OPERATING ASSISTANCE - FEDERAL   | 0.00          | 0.00                | 0.00          | 0.00%   |
| 13,952.22            | 0.00           | 359,337.00   | 100.00% 4130500000 CAPITAL GRANTS - FEDERAL       | 1,227,991.22  | 0.00                | 934,398.22    | 100.00% |
| 0.00                 | 0.00           | -33,097.18   | 0.00% 4130600000 FEDERAL GRANT PASS THROUGH \$'   | 0.00          | 0.00                | -36,714.40    | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4139900000 FEDERAL REIMBURSEMENTS           | 0.00          | 0.00                | 0.00          | 0.00%   |
| 0.00                 | 0.00           | 0.00         | 0.00% 4409900000 OTHER SOURCES/SUBSIDIES (PTA \$) | 0.00          | 0.00                | 0.00          | 0.00%   |
| 3,323,427.89         | 4,324,138.89   | 3,993,085.47 | -23.14% 4999900099 **** TOTAL REVENUE ****        | 29,000,488.36 | 34,515,811.19       | 29,773,394.16 | -15.98% |

| ru Fiscal Year: 2 | 019 Thru Perio | a 8          |          |   |               |                     |              |         |
|-------------------|----------------|--------------|----------|---|---------------|---------------------|--------------|---------|
|                   | Budget         |              | Act/Bgt  |   |               | -2018 thru Feb-2019 |              | Act/Bgt |
| Feb-2019          | This Period    | Feb-2018     | Var %    |   | Actual Ytd    | Budget Ytd          | Last Ytd     | Var %   |
|                   |                |              |          | 5000000000 **** E X P E N S E S ***     |               |                     |              |         |
|                   |                |              |          | 5010000000 ** LABOR                     |               |                     |              |         |
| 779,195.95        | 804,228.21     | 744,336.79   | -3.11%   | 5010101000 OPERATORS WAGES              | 6,187,344.68  | 6,369,952.12        | 5,895,577.48 | -2.87   |
| 88,015.06         | 125,000.00     | 84,822.87    | -29.59%  | 5010204000 MECHANICS WAGES - MAINT      | 739,317.57    | 1,000,000.00        | 763,935.55   | -26.07  |
| 56,075.11         | 70,833.33      | 54,904.84    | -20.84%  | 5010304000 MAINTENANCE WAGES - MAINT    | 492,522.12    | 566,666.64          | 436,202.36   | -13.08  |
| 86,877.62         | 93,416.67      | 81,978.48    | -7.00%   | 5010401000 SUPERVISORS SALARIES - OPS   | 783,078.15    | 747,333.36          | 744,337.05   | 4.78    |
| 12,656.29         | 23,416.67      | 12,452.59    | -45.95%  | 5010404000 SUPERVISORS SALARIES - MAINT | 126,813.87    | 187,333.36          | 118,109.18   | -32.31  |
| 49,085.26         | 69,083.33      | 48,339.55    | -28.95%  | 5010501000 OVERHEAD SALARIES - OPS      | 452,958.34    | 552,666.64          | 452,911.49   | -18.04  |
| 29,189.75         | 24,666.67      | 22,767.91    | 18.34%   | 5010504000 OVERHEAD SALARIES - MAINT    | 272,917.88    | 197,333.36          | 196,897.28   | 38.30   |
| 120,702.11        | 104,166.67     | 82,134.14    | 15.87%   | 5010516000 OVERHEAD SALARIES - G&A      | 823,685.81    | 833,333.36          | 735,265.31   | -1.16   |
| 4,269.20          | 4,666.67       | 6,918.80     | -8.52%   | 5010516200 OVERHEAD SALARIES - IT       | 39,276.66     | 37,333.36           | 69,620.54    | 5.21    |
| 18,580.78         | 22,916.67      | 19,755.48    | -18.92%  | 5010601000 CLERICAL WAGES - OPS         | 199,946.50    | 183,333.36          | 175,469.37   | 9.06    |
| 3,458.02          | 4,166.67       | 2,394.51     | -17.01%  | 5010604000 CLERICAL WAGES - MAINT       | 28,906.77     | 33,333.36           | 34,449.38    | -13.28  |
| 20,064.22         | 25,000.00      | 9,790.58     | -19.74%  | 5010616000 CLERICAL WAGES - G&A         | 149,380.83    | 200,000.00          | 124,897.27   | -25.31  |
| 9,099.22          | 9,666.67       | 6,978.14     | -5.87%   | 5010616200 CLERICAL WAGES - IT          | 74,318.02     | 77,333.36           | 57,963.92    | -3.90   |
| 11,930.22         | 16,250.00      | 8,942.78     | -26.58%  | 5010716200 SECURITY WAGES - IT          | 103,184.76    | 130,000.00          | 78,792.69    | -20.63  |
| -2,304.10         | 0.00           | -2,533.95    | -100.00% | 5010801000 LABOR CREDIT - OPS           | -31,222.12    | 0.00                | -27,130.23   | -100.00 |
| -2,998.90         | 0.00           | -4,355.50    | -100.00% | 5010804000 LABOR CREDIT - MAINT         | -28,993.66    | 0.00                | -33,537.07   | -100.00 |
| -528.26           | 0.00           | -683.48      | -100.00% | 5010806000 LABOR CREDIT - G&A           | -7,073.36     | 0.00                | -7,037.41    | -100.00 |
| 5,575.44          | 11,666.67      | 10,921.23    | -52.21%  | 5010816200 MAINTENANCE WAGES - IT       | 59,222.28     | 93,333.36           | 86,806.80    | -36.55  |
| 1,288,942.99      | 1,409,144.90   | 1,189,865.76 | -8.53%   | 5019999000 ** TOTAL LABOR               | 10,465,585.10 | 11,209,285.64       | 9,903,530.96 | -6.63   |
|                   |                |              |          | 5020000000 ** FRINGE BENEFITS           |               |                     |              |         |
| 82,198.75         | 84,655.60      | 72,701.44    | -2.90%   | 5020101000 FICA - OPS                   | 677,952.50    | 670,521.26          | 636,420.68   | 1.11    |
| 16,119.28         | 18,750.00      | 15,190.20    | -14.03%  | 5020104000 FICA - MAINT                 | 145,621.64    | 150,000.00          | 140,674.90   | -2.92   |
| 6,939.24          | 7,083.33       | 6,184.13     | -2.03%   | 5020116000 FICA - G&A                   | 58,325.17     | 56,666.64           | 55,436.68    | 2.93    |
| 3,232.91          | 3,333.33       | 2,683.66     | -3.01%   | 5020116200 FICA - IT                    | 27,863.91     | 26,666.64           | 23,162.56    | 4.49    |
| 116,984.85        | 234,919.29     | 119,935.24   | -50.20%  | 5020201000 IMRF - OPS                   | 1,052,567.74  | 1,860,696.54        | 1,190,344.59 | -43.43  |
| 49,071.97         | 47,916.67      | 24,393.26    | 2.41%    | 5020204000 IMRF - MAINT                 | 252,835.66    | 383,333.36          | 319,507.12   | -34.04  |
| 14,913.54         | 18,750.00      | 11,113.09    |          | 5020216000 IMRF - G&A                   | 109,608.55    | 150,000.00          | 107,971.92   | -26.93  |
| 3,466.27          | 10,416.67      | 4,377.03     | -66.72%  | 5020216200 IMRF - IT                    | 34,725.72     | 83,333.36           | 40,026.18    | -58.33  |
| 225,963.30        | 231,250.00     | 231,774.33   |          | 5020301000 MEDICAL INSURANCE - OPS      | 1,855,053.04  | 1,850,000.00        | 1,813,693.41 | 0.27    |
| 52,190.36         | 54,166.67      | 53,995.13    |          | 5020304000 MEDICAL INSURANCE - MAINT    | 421,826.38    | 433,333.36          | 405,223.24   | -2.66   |
| - ,               | •              | •            |          |   | •             | •                   | •            |         |
| 16,202.77         | 24,583.33      | 23,713.80    | -34.09%  | 5020316000 MEDICAL INSURANCE - G&A      | 171,698.94    | 196,666.64          | 188,144.04   | -12.70  |

| eb-2019    | Budget<br>This Period | Feb-2018  | Act/Bgt<br>Var % |  | Jul<br>Actual Ytd | -2018 thru Feb-2019<br>Budget Ytd | Last Ytd   | Act/Bgt<br>Var % |
|------------|-----------------------|-----------|------------------|--|-------------------|-----------------------------------|------------|------------------|
|            |                       |           |                  |  |                   |                                   |            |                  |
| 0.00       | 0.00                  | 0.00      |                  | 5020401000 DENTAL INSURANCE - OPS        | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      |                  | 5020404000 DENTAL INSURANCE - MAINT      | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      |                  | 5020416000 DENTAL INSURANCE - G&A        | 0.00              | 0.00                              | 0.00       | 0.009            |
| 3,205.37   | 1,666.67              | 641.00    |                  | 5020501000 LIFE INSURANCE - OPS          | 29,075.36         | 13,333.36                         | 14,768.16  | 118.069          |
| 1,471.39   | 666.67                | 299.50    |                  | 5020504000 LIFE INSURANCE - MAINT        | 6,507.83          | 5,333.36                          | 4,226.43   | 22.029           |
| 476.60     | 583.33                | 554.08    |                  | 5020516000 LIFE INSURANCE - G&A          | 2,652.50          | 4,666.64                          | 3,130.81   | -43.169          |
| 254.74     | 0.00                  | 0.00      |                  | 5020516200 LIFE INSURANCE - IT           | 1,180.18          | 0.00                              | 733.62     | 100.009          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020601000 OPEB EXPENSE - OPS            | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020604000 OPEB EXPENSE - MAINT          | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020616000 OPEB EXPENSE - G&A            | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020616200 OPEB EXPENSE - IT             | 0.00              | 0.00                              | 0.00       | 0.009            |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020701000 UNEMPLOYMENT INSURANCE - OPS  | 3,643.63          | 25,000.00                         | 3,036.44   | -85.439          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020704000 UNEMPLOYMENT INSURANCE - MAIN | 292.81            | 5,000.00                          | 670.41     | -94.149          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020716000 UNEMPLOYMENT INSURANCE - G&A  | 698.49            | 1,500.00                          | 117.42     | -53.439          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5020716200 UNEMPLOYMENT INSURANCE - IT   | 627.33            | 1,500.00                          | 387.51     | -58.18°          |
| 22,772.90  | 12,583.33             | 9,344.82  | 80.98%           | 5020801000 WORKERS COMP INSURANCE - OPS  | 73,037.25         | 100,666.64                        | 66,744.95  | -27.45           |
| 2,543.52   | 18,833.33             | 6,198.73  | -86.49%          | 5020804000 WORKERS COMP INSURANCE - MAIN | 16,971.46         | 150,666.64                        | 215,977.76 | -88.74           |
| 363.62     | 416.67                | 387.69    | -12.73%          | 5020816000 WORKERS COMP INSURANCE - G&A  | 2,958.03          | 3,333.36                          | 2,938.35   | -11.26°          |
| -60,977.00 | 2,083.33              | 165.04    | <-999.99%        | 5020816200 WORKERS COMP INSURANCE - IT   | -47,501.15        | 16,666.64                         | 14,841.47  | -385.019         |
| 12,879.04  | 0.00                  | 0.00      | 100.00%          | 5021001000 HOLIDAYS - OPS                | 136,760.00        | 142,436.77                        | 137,306.88 | -3.99            |
| 4,254.64   | 0.00                  | 0.00      | 100.00%          | 5021004000 HOLIDAYS - MAINT              | 39,769.84         | 31,512.70                         | 38,833.28  | 26.20°           |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5021016000 HOLIDAYS - G&A                | 0.00              | 2,857.15                          | 916.80     | -100.009         |
| 626.08     | 0.00                  | 0.00      | 100.00%          | 5021016200 HOLIDAYS - IT                 | 4,476.64          | 0.00                              | 1,822.16   | 100.00%          |
| 38,719.78  | 44,391.92             | 20,755.64 | -12.78%          | 5021101000 VACATIONS - OPS               | 388,340.29        | 355,135.36                        | 359,204.37 | 9.35%            |
| 7,119.36   | 13,583.33             | 8,405.92  | -47.59%          | 5021104000 VACATIONS - MAINT             | 94,344.83         | 108,666.64                        | 99,561.12  | -13.189          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5021116000 VACATION - G&A                | 0.00              | 0.00                              | 916.80     | 0.009            |
| 0.00       | 666.67                | 1,594.24  | -100.00%         | 5021116200 VACATIONS - IT                | 5,452.00          | 5,333.36                          | 6,488.24   | 2.229            |
| 5,576.22   | 2,958.42              | 1,656.48  | 88.49%           | 5021201000 OTHER PAID ABSENCES - OPS     | 47,976.50         | 23,667.36                         | 28,582.00  | 102.719          |
| 753.12     | 1,000.00              | 499.68    | -24.69%          | 5021204000 OTHER PAID ABSENCES - MAINT   | 5,258.48          | 8,000.00                          | 4,460.48   | -34.279          |
| 0.00       | 0.00                  | 0.00      | 0.00%            | 5021216000 OTHER PAID ABSENCES - G&A     | 0.00              | 0.00                              | 183.36     | 0.009            |
| 0.00       | 250.00                | 0.00      | -100.00%         | 5021216200 OTHER PAID ABSENCES - IT      | 175.76            | 2,000.00                          | 321.36     | -91.21°          |
| 1,414.26   | 3,750.00              | 3,387.40  | -62.29%          | 5021301000 UNIFORM ALLOWANCES - OPS      | 22,323.01         | 30,000.00                         | 24,891.40  | -25.59°          |
| 828.45     | 2,500.00              | 1,249.00  |                  | 5021304000 UNIFORM ALLOWANCES - MAINT    | 8,665.57          | 20,000.00                         | 6,024.38   | -56.67           |
| 62.26      | 416.67                | 264.30    |                  | 5021316200 UNIFORM ALLOWANCES - IT       | 1,858.44          | 3,333.36                          | 1,360.20   | -44.25           |
| 168.00     | 1,666.67              | 126.00    |                  | 5021401000 OTHER FRINGE BENEFITS - OPS   | 10,298.12         | 13,333.36                         | 5,590.58   | -22.76           |
| 0.00       | 833.33                | 0.00      |                  | 5021404000 OTHER FRINGE BENEFITS - MAINT | 12,393.78         | 6,666.64                          | 7,202.71   | 85.919           |
| 4,605.88   | 4,250.00              | 650.00    |                  | 5021416000 OTHER FRINGE BENEFITS - G&A   | 27,266.08         | 34,000.00                         | 24,933.70  | -19.819          |
| 4,000.00   | 1,250.00              | 0.00      | 0.01 /0          | SOLITIONS OTHER TRINGE BENEFITO GAR      | 876.73            | 0-1,000.00                        | 2-1,000.70 | 10.017           |

|                  | Budget       |            | Act/Bgt  |  |              | -2018 thru Feb-2019 |              | Act/Bgt  |
|------------------|--------------|------------|----------|--|--------------|---------------------|--------------|----------|
| eb-2019          | This Period  | Feb-2018   | Var %    |  | Actual Ytd   | Budget Ytd          | Last Ytd     | Var %    |
| 99,313.53        | 135,299.83   | 88,075.13  | -26.60%  | 5021501000 EARNED TIME - OPS                 | 1,074,939.97 | 1,082,398.64        | 973,257.47   | -0.69%   |
| 16,629.31        | 18,750.00    | 16,448.09  | -11.31%  | 5021504000 EARNED TIME - MAINT               | 180,912.49   | 150,000.00          | 163,615.89   | 20.61%   |
| 1,280.93         | 833.33       | 1,790.36   | 53.71%   | 5021516200 EARNED TIME - IT                  | 22,120.35    | 6,666.64            | 17,571.15    | 231.81%  |
| 0.00             | 833.33       | 0.00       | -100.00% | 5021604000 TOOL ALLOWANCE - MAINT            | 10,500.00    | 6,666.64            | 9,998.42     | 57.50%   |
| 4,377.28         | 2,958.42     | 3,777.63   | 47.96%   | 5021701000 DISABILITY - OPS                  | 17,668.92    | 23,667.36           | 34,608.49    | -25.34%  |
| 500.31           | 583.33       | 0.00       | -14.23%  | 5021704000 DISABILITY - MAINT                | 500.31       | 4,666.64            | 0.00         | -89.28%  |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5021716200 DISABILITY - IT                   | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5021801000 WORKERS COMP - PAYROLL - OPS      | 0.00         | 0.00                | 640.26       | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5021804000 WORKERS COMP - PAYROLL - MAINT    | 518.33       | 0.00                | 1,967.19     | 100.00%  |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5021816200 WORKERS COMP - PAYROLL - IT       | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 8,333.33     | 104,693.00 | -100.00% | 5022001000 EARLY RETIREMENT PLAN - OPS       | 78,722.00    | 66,666.64           | 245,584.00   | 18.08%   |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5022004000 EARLY RETIREMENT PLAN - MAINT     | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5022016000 EARLY RETIREMENT PLAN - G&A       | 0.00         | 0.00                | 9,828.00     | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5022016200 EARLY RETIREMENT PLAN - IT        | 0.00         | 0.00                | 0.00         | 0.00%    |
| 765,718.08       | 1,031,516.80 | 850,543.83 | -25.77%  | 5029999900 ** TOTAL FRINGE BENEFITS          | 7,193,415.23 | 8,436,559.70        | 7,563,975.69 | -14.74%  |
|                  |              |            |          | 5030000000 ** SERVICES                       |              |                     |              |          |
| 33,710.95        | 54,166.67    | 70,606.92  | -37.76%  | 5030316000 PROFESSIONAL SERVICES - G&A       | 255,658.05   | 433,333.36          | 375,644.22   | -41.00%  |
| 0.00             | 250.00       | 0.00       | -100.00% | 5030316200 PROFESSIONAL SERVICES - IT        | 938.91       | 2,000.00            | 695.14       | -53.05%  |
| 25.00            | 0.00         | 0.00       | 100.00%  | 5030316300 PROFESSIONAL SERVICES - IT - NON  | 25.00        | 0.00                | 0.00         | 100.00%  |
| 10,100.00        | 16,666.67    | 37,713.54  | -39.40%  | 5030316400 PROFESSIONAL SERVICES - G&A - N   | 71,012.50    | 133,333.36          | 367,057.53   | -46.74%  |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5030404000 TEMPORARY HELP - MAINT            | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5030416000 TEMPORARY HELP - G&A              | 34,321.25    | 0.00                | 0.00         | 100.00%  |
| 22,025.43        | 0.00         | 5,417.83   | 100.00%  | 5030501000 CONTRACT MAINTENANCE - OPS        | 97,211.65    | 0.00                | 7,525.27     | 100.00%  |
| 2,781.66         | 6,666.67     | 8,661.32   | -58.28%  | 5030504000 CONTRACT MAINTENANCE - MAINT      | 77,314.75    | 53,333.36           | 48,041.12    | 44.97%   |
| 61,512.43        | 41,666.67    | 45,961.00  | 47.63%   | 5030516000 CONTRACT MAINTENANCE - G&A        | 362,051.35   | 333,333.36          | 316,891.94   | 8.62%    |
| 1,624.10         | 3,333.33     | 2,595.31   | -51.28%  | 5030516200 CONTRACT MAINTENANCE - IT         | 20,672.04    | 26,666.64           | 21,888.23    | -22.48%  |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5030516300 CONTRACT MAINTENANCE - IT - NON   | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5030604000 CUSTODIAL SERVICES - MAINT        | 0.00         | 0.00                | 0.00         | 0.00%    |
| 2,119.50         | 4,166.67     | 3,698.28   | -49.13%  | 5030801000 PRINTING SERVICES - OPS           | 21,659.89    | 33,333.36           | 28,320.73    | -35.02%  |
| 0.00             | 83.33        | 805.00     | -100.00% | 5030804000 PRINTING SERVICES - MAINT         | 0.00         | 666.64              | 985.00       | -100.00% |
| 0.00             | 0.00         | 0.00       | 0.00%    | 5030816000 PRINTING SERVICES - G&A           | 1,825.44     | 0.00                | 681.60       | 100.00%  |
| 0.00             | 0.00         | 150.00     | 0.00%    | 5030816200 PRINTING SERVICES - IT            | 0.00         | 0.00                | 225.65       | 0.00%    |
|                  | 0.00         | 0.00       | 0.00%    | 5030816300 PRINTING SERVICES - IT - NON REIM | 0.00         | 0.00                | 0.00         | 0.00%    |
| 0.00             | 0.00         | 0.00       | 0.0070   | COCCOTOCCO TRATERIO CERTIFICE TO TROTTE IN   |              | 0.00                | 0.00         |          |
| 0.00<br>7,748.36 | 2,500.00     | 1,069.49   |          | 5039901000 OTHER SERVICES - OPS              | 24,944.97    | 20,000.00           | 9,541.83     | 24.72%   |

|            | m Fiscal Year: 2019 From Period 8<br>ru Fiscal Year: 2019 Thru Period 8 |            |         | Division: 00 Champaign Urbana Mass Transit District |            |                     |              |         |
|------------|---|------------|---------|---|------------|---------------------|--------------|---------|
|            | Budget  |            | Act/Bgt |   | Jul        | -2018 thru Feb-2019 |              | Act/Bgt |
| Feb-2019   | This Period   | Feb-2018   | Var %   |   | Actual Ytd | Budget Ytd          | Last Ytd     | Var %   |
| 4,121.32   | 3,333.33  | 341.50     | 23.64%  | 5039916000 OTHER SERVICES - G&A                     | 22,653.30  | 26,666.64           | 21,516.47    | -15.05% |
| 222.99     | 500.00  | 217.99     | -55.40% | 5039916200 OTHER SERVICES - IT                      | 1,354.94   | 4,000.00            | 2,470.60     | -66.13% |
| 0.00       | 0.00  | 118.00     | 0.00%   | 5039916300 OTHER SERVICES - IT - NON REIMB          | 0.00       | 0.00                | 2,898.37     | 0.00%   |
| 0.00       | 0.00  | 0.00       | 0.00%   | 5039916400 OTHER SERVICES - G&A - NON REIM          | 0.00       | 0.00                | 0.00         | 0.00%   |
| 145,991.74 | 133,916.67  | 177,356.18 | 9.02%   | 5039999900 ** TOTAL SERVICES                        | 991,644.04 | 1,071,333.36        | 1,204,778.31 | -7.44%  |

From Fiscal Year: 2019 From Period 8 Division: 00 Champaign Urbana Mass Transit District As of: 3/19/2019

| ru Fiscal Year: 2 | 2019 Thru Perio       | d 8        |                  | Division: 00 Champaign Urbana Mass Transit District |                   | As of: 3/19/2019                  |            |                  |
|-------------------|-----------------------|------------|------------------|---|-------------------|-----------------------------------|------------|------------------|
| Feb-2019          | Budget<br>This Period | Feb-2018   | Act/Bgt<br>Var % |   | Jul<br>Actual Ytd | -2018 thru Feb-2019<br>Budget Ytd | Last Ytd   | Act/Bgt<br>Var % |
| CD-2013           | Tille I Criou         | 1 05-2010  | <b>V</b> 41 70   | 5039999999 * * * * EXPENSES * * *                   | /iotaai rta       | - Judgot Hu                       | 2001 110   | <b>V</b> ai 70   |
|                   |                       |            |                  | 5040000000 ** MATERIALS & SUPPLIES CONSUM           |                   |                                   |            |                  |
| 126,689.54        | 229,166.67            | 134,990.61 | -44.72%          | 5040101000 FUEL & LUBRICANTS - OPS                  | 1,080,644.20      | 1,833,333.36                      | 950,469.14 | -41.06           |
| 7,415.28          | 9,166.67              | 9,887.27   | -19.11%          | 5040104000 FUEL & LUBRICANTS - MAINT                | 62,661.59         | 73,333.36                         | 70,412.64  | -14.5            |
| 25,640.53         | 11,583.33             | 12,030.00  |                  | 5040201000 TIRES & TUBES - OPS - MB DO              | 95,073.51         | 92,666.64                         | 94,555.79  | 2.60             |
| 0.00              | 916.67                | 514.99     | -100.00%         | 5040204000 TIRES & TUBES - MAINT - DR DO            | 2,708.00          | 7,333.36                          | 7,575.09   | -63.0            |
| 0.00              | 0.00                  | 0.00       |                  | 5040206000 TIRES & TUBES - NON REVENUE VEH          | 0.00              | 0.00                              | 0.00       | 0.00             |
| 2,653.60          | 3,333.33              | 4,242.78   |                  | 5040304000 GARAGE EQUIPMENT - REPAIRS - MA          | 31,720.14         | 26,666.64                         | 36,352.55  | 18.9             |
| 7,586.86          | 8,333.33              | 4,608.93   |                  | 5040404000 BLDG & GROUND REPAIRS - MAINT -          | 81,275.83         | 66,666.64                         | 48,372.46  | 21.9             |
| 221.54            | 5,000.00              | 586.61     | -95.57%          | 5040404001 BLDG & GROUND REPAIRS - MAINT -          | 13,135.13         | 40,000.00                         | 28,115.07  | -67.10           |
| 4,063.79          | 13,333.33             | 1,626.77   | -69.52%          | 5040416200 BLDG & GROUND REPAIRS - IT               | 89,560.47         | 106,666.64                        | 94,174.92  | -16.0            |
| 943.60            | 0.00                  | 0.00       |                  | 5040416300 BLDG & GROUND REPAIRS - IT - NON         | 4,726.62          | 0.00                              | 7,677.57   | 100.00           |
| 0.00              | 5,000.00              | 0.00       | -100.00%         | 5040416400 BLDG & GROUND REPAIRS - G&A - N          | 89.55             | 40,000.00                         | 879.00     | -99.78           |
| 0.00              | 0.00                  | 0.00       | 0.00%            | 5040500001 REVENUE VEHICLE REPAIRS - CORE           | 180.10            | 0.00                              | -16,323.77 | 100.0            |
| 90,167.13         | 158,333.33            | 122,353.44 | -43.05%          | 5040504000 REVENUE VEHICLES - REPAIRS               | 1,194,737.17      | 1,266,666.64                      | 920,926.97 | -5.6             |
| 2,248.56          | 1,666.67              | 603.40     | 34.91%           | 5040604000 NON REVENUE VEHICLES - REPAIRS           | 10,444.94         | 13,333.36                         | 11,191.78  | -21.6            |
| 2,480.20          | 4,583.33              | 7,843.57   | -45.89%          | 5040704000 SERVICE SUPPLIES - MAINT                 | 34,898.40         | 36,666.64                         | 40,196.69  | -4.8             |
| 2,119.25          | 2,083.33              | 1,687.16   | 1.72%            | 5040716200 SERVICE SUPPLIES - IT                    | 15,967.83         | 16,666.64                         | 13,415.66  | -4.1             |
| 1,229.56          | 2,500.00              | 2,191.64   | -50.82%          | 5040801000 OFFICE SUPPLIES - OPS                    | 9,134.98          | 20,000.00                         | 12,119.31  | -54.3            |
| 363.36            | 2,500.00              | 22.22      | -85.47%          | 5040804000 OFFICE SUPPLIES - MAINT                  | 3,839.43          | 20,000.00                         | 4,672.95   | -80.8            |
| 588.99            | 1,250.00              | 865.97     |                  | 5040816000 OFFICE SUPPLIES - G&A                    | 5,768.30          | 10,000.00                         | 6,451.42   | -42.3            |
| 105.64            | 1,250.00              | 278.07     |                  | 5040816200 OFFICE SUPPLIES - IT                     | 4,130.71          | 10,000.00                         | 2,084.74   | -58.6            |
| 330.67            | 0.00                  | 119.18     |                  | 5040901000 COMPUTER & SERVER - MISC EXP'S -         | 10,460.52         | 0.00                              | 9,507.28   | 100.0            |
| 0.00              | 0.00                  | 0.00       |                  | 5040904000 COMPUTER & SERVER - MISC EXP'S -         | 1,787.64          | 0.00                              | 8,733.54   | 100.0            |
| 1,310.11          | 0.00                  | 0.00       | 100.00%          | 5040916000 COMPUTER & SERVER - MISC EXP'S -         | 63,078.48         | 0.00                              | 22,426.65  | 100.0            |
| 0.00              | 0.00                  | 6,180.00   | 0.00%            | 5040916200 COMPUTER & SERVER - MISC EXP'S -         | 207.78            | 0.00                              | 10,442.80  | 100.0            |
| 402.00            | 0.00                  | 0.00       | 100.00%          | 5041001000 SAFETY & TRAINING                        | 4,848.30          | 0.00                              | 784.00     | 100.0            |
| 0.00              | 0.00                  | 0.00       |                  | 5041004000 SAFETY & TRAINING - MAINT                | 1,422.33          | 0.00                              | 7,500.00   | 100.0            |
| 20,209.81         | 6,250.00              | 10,037.47  | 223.36%          | 5041104000 PASSENGER SHELTER - REPAIRS              | 39,017.44         | 50,000.00                         | 34,808.24  | -21.9            |
| 0.00              | 3,750.00              | 450.00     |                  | 5041201000 SMALL TOOLS & EQUIP - OPS                | 1,042.18          | 30,000.00                         | 1,909.43   | -96.5            |
| 282.77            | 5,000.00              | 0.00       |                  | 5041204000 SMALL TOOLS & EQUIP - MAINT              | 11,917.98         | 40,000.00                         | 22,669.18  | -70.2            |
| 0.00              | 5,000.00              | 0.00       |                  | 5041216000 SMALL TOOLS & EQUIP - G&A                | 3,181.40          | 40,000.00                         | 12,524.25  | -92.0            |
| 291.39            | 1,250.00              | 0.00       |                  | 5041216200 SMALL TOOLS & EQUIP - IT                 | 1,704.40          | 10,000.00                         | 6,513.92   | -82.9            |
| 318.95            | 0.00                  | 0.00       |                  | 5041216300 SMALL TOOLS & EQUIP - IT - NON REI       | 10,463.85         | 0.00                              | 1,275.49   | 100.0            |
| 0.00              | 0.00                  | 0.00       |                  | 5041216400 SMALL TOOLS & EQUIP - G&A - NON          | 0.00              | 0.00                              | 0.00       | 0.0              |
| 0.00              | 0.00                  | 0.00       |                  | 5041304000 FAREBOX REPAIRS                          | 0.00              | 0.00                              | 0.00       | 0.00             |
| 0.00              | 5.00                  | 3.00       | 0.0070           |   | 5.00              | 0.50                              | 5.00       | 0.00             |

| u Fiscal Year: | 2019 Thru Perio       | oa 8       |                  |  | _                |                                    |              |                  |
|----------------|-----------------------|------------|------------------|--|------------------|------------------------------------|--------------|------------------|
| eb-2019        | Budget<br>This Period | Feb-2018   | Act/Bgt<br>Var % |  | Ju<br>Actual Ytd | I-2018 thru Feb-2019<br>Budget Ytd | Last Ytd     | Act/Bgt<br>Var % |
| 1,204.99       | 0.00                  | 1,862.60   | 100.00%          | 5041504000 ADA VEHICLE - REPAIRS - MAINT   | 7,171.74         | 0.00                               | 30,564.38    | 100.00%          |
| 314,082.41     | 481,249.99            | 335,348.68 | -34.74%          | 5049999900 ** TOTAL MATERIAL & SUPPLIES    | 2,944,719.56     | 3,849,999.92                       | 2,548,123.28 | -23.51%          |
| 37,730.16      | 41,072.00             | 42,396.98  | -8.14%           | 5050216000 ** UTILITIES - G&A              | 261,134.43       | 215,809.93                         | 222,771.95   | 21.00%           |
| -1,423.00      | 8,820.83              | 6,463.86   | -116.13%         | 5050216200 ** UTILITIES - IT               | 59,534.00        | 70,382.27                          | 51,575.77    | -15.41%          |
| 1,807.79       | 1,412.92              | 2,622.51   | 27.95%           | 5050216300 ** UTILITIES - IT - NON REIMB   | 24,755.00        | 13,299.34                          | 24,684.76    | 86.14%           |
| 424.65         | 0.00                  | 80.95      | 100.00%          | 5050216400 ** UTILITIES - G&A - NON REIMB  | 2,287.16         | 0.00                               | 965.61       | 100.00%          |
| 38,539.60      | 51,305.75             | 51,564.30  | -24.88%          | 5059999900 **TOTAL UTILITIES               | 347,710.59       | 299,491.54                         | 299,998.09   | 16.10%           |
|                |                       |            |                  | 5060000000 ** CASUALTY & LIABILITY COSTS   |                  |                                    |              |                  |
| 4,251.74       | 4,583.33              | 4,025.96   | -7.23%           | 5060104000 PHYSICAL DAMAGE PREMIUMS - MAI  | 35,111.29        | 36,666.64                          | 33,055.54    | -4.24%           |
| 0.00           | 0.00                  | 0.00       | 0.00%            | 5060116200 PHYSICAL DAMAGE PREMIUMS - IT   | 0.00             | 0.00                               | 0.00         | 0.00%            |
| -7,181.48      | -2,083.33             | -7,327.61  | 244.71%          | 5060204000 PHYSICAL DAMAGE RECOVERIES - M  | -16,608.25       | -16,666.64                         | -60,104.67   | -0.35%           |
| 36,550.30      | 44,166.67             | 34,588.44  | -17.24%          | 5060316000 PL & PD INSURANCE PREMIUMS - G& | 295,404.02       | 353,333.36                         | 277,261.80   | -16.40%          |
| 0.00           | 41,666.67             | 0.00       | -100.00%         | 5060316200 PL & PD INSURANCE PREMIUMS - IT | 0.00             | 333,333.36                         | 0.00         | -100.00%         |
| 43,393.99      | 0.00                  | 36,439.71  | 100.00%          | 5060416000 UNINSURED PL & PD PAYOUTS - G&A | 344,903.62       | 0.00                               | 318,684.78   | 100.00%          |
| 2,590.12       | 0.00                  | 2,461.46   | 100.00%          | 5060816000 UNINSURED PL & PD PAYOUTS - G&A | 20,720.96        | 0.00                               | 19,691.68    | 100.00%          |
| 79,604.67      | 88,333.34             | 70,187.96  | -9.88%           | 5069999900 ** TOTAL CASUALTY & LIABILITY   | 679,531.64       | 706,666.72                         | 588,589.13   | -3.84%           |
|                |                       |            |                  | 5070000000 ** TAXES                        |                  |                                    |              |                  |
| 1,200.00       | 0.00                  | 0.00       |                  | 5070316000 PROPERTY TAXES                  | 9,600.00         | 0.00                               | 7,136.19     | 100.00%          |
| 312.50         | 0.00                  | 0.00       | 100.00%          | 5070316400 PROPERTY TAXES - NON-REIMB      | 2,500.00         | 0.00                               | 0.00         | 100.00%          |
| 0.00           | 0.00                  | 30.00      |                  | 5070401000 VEHICLE LICENSING FEES - OPS    | 1,257.00         | 0.00                               | 892.00       | 100.00%          |
| 0.00           | 0.00                  | 0.00       | 0.00%            | 5070416000 VEHICLE LICENSING FEES - G&A    | 190.00           | 0.00                               | 0.00         | 100.00%          |
| 3,363.13       | 3,333.33              | 6,004.66   | 0.89%            | 5070501000 FUEL TAX                        | 24,348.24        | 26,666.64                          | 23,550.07    | -8.69%           |

| From Fiscal Year: 20 | 19 From Perio         | od 8      |                  | Division: 00 Champaign Urbana Mass Transit Di | strict     |                                      | As of: 3/1 | 19/2019          |
|----------------------|-----------------------|-----------|------------------|---|------------|--------------------------------------|------------|------------------|
| Thru Fiscal Year: 20 | 19 Thru Perio         | od 8      |                  |   |            |                                      |            |                  |
| Feb-2019             | Budget<br>This Period | Feb-2018  | Act/Bgt<br>Var % |   | Actual Ytd | Jul-2018 thru Feb-2019<br>Budget Ytd | Last Ytd   | Act/Bgt<br>Var % |
| 4,875.63             | 3,333.33              | 6,034.66  | 46.27%           | 5079999900 ** TOTAL TAXES                     | 37,895.24  | 26,666.64                            | 31,578.26  | 42.11%           |
|                      |                       |           |                  | 5079999999 * * * * EXPENSES * * *             |            |                                      |            |                  |
|                      |                       |           |                  | 5080100000 ** PURCHASED TRANSPORTATION        |            |                                      |            |                  |
| 12,506.50            | 14,583.33             | 13,479.90 | -14.24%          | 5080116000 CABS                               | 97,864.16  | 116,666.64                           | 106,487.38 | -16.12%          |
| 72,890.50            | 75,000.00             | 51,257.58 | -2.81%           | 5080216000 ADA CONTRACTS                      | 583,124.00 | 600,000.00                           | 410,060.64 | -2.81%           |
| 85,397.00            | 89,583.33             | 64,737.48 | -4.67%           | 5089999900 **TOTAL PURCHASED TRANSPORTA       | 680,988.16 | 716,666.64                           | 516,548.02 | -4.98%           |
|                      |                       |           |                  | 5090000000 ** MISCELLANEOUS EXPENSES          |            |                                      |            |                  |
| 4,495.58             | 6,666.67              | 7,603.80  | -32.57%          | 5090116000 DUES & SUBSCRIPTIONS - G&A         | 55,618.82  | 53,333.36                            | 52,951.05  | 4.29%            |
| 3,750.47             | 7,500.00              | 9,178.42  |                  | 5090216000 TRAVEL & MEETINGS - G&A            | 38,671.27  | •                                    | 53,668.16  | -35.55%          |
| 0.00                 | 0.00                  | 0.00      |                  | 5090716000 BAD DEBT EXPENSE                   | 0.00       | ·                                    | 0.00       | 0.00%            |
| 15,025.93            | 16,666.67             | 8,170.21  | -9.84%           | 5090816000 ADVERTISING EXPENSES - G&A         | 88,566.08  | 133,333.36                           | 99,147.82  | -33.58%          |
| 0.00                 | 0.00                  | 0.00      | 0.00%            | 5090816200 ADVERTISING EXPENSES - IT          | 0.00       |                                      | 0.00       | 0.00%            |
| 0.00                 | 666.67                | 0.00      | -100.00%         | 5090916000 TRUSTEE COMPENSATION               | 2,400.00   | 5,333.36                             | 3,750.00   | -55.00%          |
| 610.89               | 666.67                | 20.74     | -8.37%           | 5091016000 POSTAGE                            | 2,410.72   | 5,333.36                             | 2,869.79   | -54.80%          |
| 0.00                 | 0.00                  | 0.00      | 0.00%            | 5091516000 LOSS/DISPOSAL FIXED ASSETS         | 0.00       | 0.00                                 | 0.00       | 0.00%            |
| 0.00                 | 0.00                  | 0.00      | 0.00%            | 5091616000 ADVERTISING SERVICES EXPENSE       | 1,774.22   | 2 0.00                               | 0.00       | 100.00%          |
| 0.00                 | 0.00                  | 2,381.40  | 0.00%            | 5091716000 SUBSTANCE ABUSE PROGRAM            | 5,185.00   | 0.00                                 | 11,298.40  | 100.00%          |
| 4,249.37             | 1,500.00              | 1,440.50  | 183.29%          | 5099901000 OTHER MISC EXPENSES - OPS          | 46,953.96  | 12,000.00                            | 7,218.64   | 291.28%          |
| 2,934.07             | 1,000.00              | 1,291.00  | 193.41%          | 5099904000 OTHER MISC EXPENSES - MAINT        | 12,414.61  | 8,000.00                             | 6,388.81   | 55.18%           |
| 4,181.97             | 9,416.67              | 1,228.58  | -55.59%          | 5099916000 OTHER MISC EXPENSES - G&A          | 45,577.93  | 75,333.36                            | 19,128.38  | -39.50%          |
| 338.75               | 916.67                | 230.50    | -63.05%          | 5099916200 OTHER MISC EXPENSES - IT           | 3,863.86   | 7,333.36                             | 3,621.96   | -47.31%          |
| 0.00                 | 166.67                | 0.00      | -100.00%         | 5099916300 OTHER MISC EXPENSES - IT - NON R   | 0.00       | 1,333.36                             | 400.00     | -100.00%         |
| 0.00                 | 0.00                  | -263.74   | 0.00%            | 5099916400 OTHER MISC EXPENSES - G&A - NON    | 2,300.28   | 0.00                                 | 4,340.96   | 100.00%          |
| -5,818.67            | 0.00                  | -376.71   | -100.00%         | 5099926000 UNALLOCATED EXPENSES               | 0.00       | 0.00                                 | 0.00       | 0.00%            |
| 29,768.36            | 45,166.69             | 30,904.70 | -34.09%          | 5099999900 ** TOTAL MISCELLANEOUS EXPENSE     | 305,736.75 | 361,333.52                           | 264,783.97 | -15.39%          |
|                      |                       |           |                  | 5100000000 ** EXPENSE TRANSFERS               |            |                                      |            |                  |
| 0.00                 | 0.00                  | 0.00      | 0.00%            | 5109999900 ** TOTAL EXPENSE TRANSFERS         | 0.00       | 0.00                                 | 0.00       | 0.00%            |

From Fiscal Year: 2019 From Period 8 Division: 00 Champaign Urbana Mass Transit District As of: 3/19/2019

| ru Fiscal Year: 2 | 2019 Thru Perio       | d 8       |                  | , 5  |                   |                                    |              |                  |
|-------------------|-----------------------|-----------|------------------|--|-------------------|------------------------------------|--------------|------------------|
| Feb-2019          | Budget<br>This Period | Feb-2018  | Act/Bgt<br>Var % |  | Jul<br>Actual Ytd | l-2018 thru Feb-2019<br>Budget Ytd | Last Ytd     | Act/Bgt<br>Var % |
|                   |                       |           |                  | 5109999999 * * * * EXPENSES * * *          |                   |                                    |              |                  |
|                   |                       |           |                  | 5110000000 ** INTEREST EXPENSES            |                   |                                    |              |                  |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5110116000 INTEREST - LONG-TERM DEBTS      | 0.00              | 0.00                               | 0.00         | 0.00%            |
| 4,418.17          | 0.00                  | 11,729.55 | 100.00%          | 5110216000 INTEREST - SHORT-TERM DEBTS     | 58,183.94         | 0.00                               | 117,094.53   | 100.00%          |
| 4,418.17          | 0.00                  | 11,729.55 | 100.00%          | 5119999900 ** TOTAL INTEREST               | 58,183.94         | 0.00                               | 117,094.53   | 100.00%          |
|                   |                       |           |                  | 5120000000 ** LEASE & RENTALS              |                   |                                    |              |                  |
| 0.00              | 1,666.67              | 0.00      | -100.00%         | 5120401000 PASSENGER REVENUE VEHICLES -    | 0.00              | 13,333.36                          | 0.00         | -100.00%         |
| 0.00              | 1,916.67              | 0.00      | -100.00%         | 5120516000 SERVICE VEHICLE LEASES          | 0.00              | 15,333.36                          | 5,869.44     | -100.00%         |
| 3,839.30          | 4,500.00              | 1,919.65  | -14.68%          | 5120704000 GARAGE EQUIPMENT LEASES - MAIN  | 15,357.20         | 36,000.00                          | 15,647.34    | -57.34%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5120901000 RADIO EQUIPMENT LEASES - OPS    | 0.00              | 0.00                               | 0.00         | 0.00%            |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5121216000 G.A. FACILITIES LEASES          | 0.00              | 0.00                               | 0.00         | 0.009            |
| 12,929.54         | 0.00                  | 9,847.42  | 100.00%          | 5121301000 MISCELLANEOUS LEASES - OPS      | 93,067.88         | 0.00                               | 79,898.48    | 100.009          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5121304000 MISCELLANEOUS LEASES - MAINT    | 2,576.21          | 0.00                               | 2,458.64     | 100.00%          |
| 1,727.96          | 500.00                | 8,533.59  | 245.59%          | 5121316000 MISCELLANEOUS LEASES - G&A      | 16,311.36         | 4,000.00                           | 86,878.33    | 307.78%          |
| 7,959.43          | 0.00                  | 882.39    | 100.00%          | 5121316200 MISCELLANEOUS LEASES - IT       | 15,039.68         | 0.00                               | 8,562.72     | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5121316300 MISCELLANEOUS LEASES - IT - NON | 0.00              | 0.00                               | 0.00         | 0.00%            |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5121316400 MISCELLANEOUS LEASES - G&A - NO | 5,200.00          | 0.00                               | 0.00         | 100.00%          |
| 26,456.23         | 8,583.34              | 21,183.05 | 208.23%          | 5129999900 ** TOTAL LEASE & RENTALS        | 147,552.33        | 68,666.72                          | 199,314.95   | 114.88%          |
|                   |                       |           |                  | 5130000000 ** DEPRECIATION                 |                   |                                    |              |                  |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5130201000 PASSENGER SHELTERS DEPR         | 113,182.42        | 0.00                               | 89,769.63    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5130401000 REVENUE VEHICLE DEPRECIATION    | 2,324,471.68      | 0.00                               | 2,093,923.47 | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5130516000 SERVICE VEHICLE DEPRECIATION    | 27,089.14         | 0.00                               | 23,944.84    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5130704000 GARAGE EQUIP. DEPRECIATION - MA | 7,646.43          | 0.00                               | 6,205.90     | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5130901000 REVENUE VEHICLE RADIO EQUIP. DE | 21,689.22         | 0.00                               | 21,689.23    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131016000 COMPUTER EQUIPMENT DEPRECIATI   | 22,739.50         | 0.00                               | 40,459.55    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131116000 REVENUE COLLECTION EQUIPMENT    | 28,595.37         | 0.00                               | 28,595.38    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131216000 G.A. FACILITIES DEPRECIATION    | 819,760.29        | 0.00                               | 918,262.12   | 100.009          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131316000 G.A. SYSTEM DEV.DEPRECIATION    | 0.00              | 0.00                               | 0.00         | 0.009            |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131416000 MISCELLANEOUS EQUIPMENT DEPR    | 35,493.43         | 0.00                               | 35,422.44    | 100.00%          |
| 0.00              | 0.00                  | 0.00      | 0.00%            | 5131516000 OFFICE EQUIPMENT DEPR.          | 1,397.16          | 0.00                               | 1,397.14     | 100.00%          |
|                   |                       |           |                  |  |                   |                                    |              |                  |

| From Fiscal Year: 2019 From Period 8 Thru Fiscal Year: 2019 Thru Period 8 |               |           | Division: 00 Champaign Urbana Mass Transit District |   |                  |                                    | 19/2019       |                  |
|---|---------------|-----------|---|---|------------------|------------------------------------|---------------|------------------|
| Feb-2019  | Bud<br>This F | •         | Feb-2018  | Act/Bgt<br>Var %                            | Ju<br>Actual Ytd | I-2018 thru Feb-2019<br>Budget Ytd | Last Ytd      | Act/Bgt<br>Var % |
| 0.00  |               | 0.00      | 0.00  | 0.00% 5139999900 ** TOTAL DEPRECIATION      | 3,402,064.64     | 0.00                               | 3,259,669.70  | 100.00%          |
| 0.00  |               | 0.00      | 0.00  | 0.00% 5170116000 DEBT SERVICE ON EQUIPMENT  | T & FA 0.00      | 0.00                               | 0.00          | 0.00%            |
| 2,783,794.88  | 3,3           | 42,134.14 | 2,809,456.15  | -16.71% 5999990000 **** TOTAL EXPENSES **** | 27,255,027.22    | 26,746,670.40                      | 26,497,984.89 | 1.90%            |
| 539,633.01  | 98            | 82,004.75 | 1,183,629.32  | -45.05% 5999999800 NET SURPLUS (DEFICIT)    | 1,745,461.14     | 7,769,140.79                       | 3,275,409.27  | -77.53%          |

From Date: 2/01/2019 Thru Date: 2/28/2019

| Check # | Check Date | Ref #    | Payee                                | Total Paid            | C-CARTS<br>Portion | MTD<br>Portion        | Voided |
|---------|------------|----------|--------------------------------------|-----------------------|--------------------|-----------------------|--------|
| 144877  | 01-Feb-19  | A0030    | A & R SERVICES, INC.                 | \$6,368.62            | \$0.00             | \$6,368.62            |        |
| 144878  | 01-Feb-19  | A0865    | ABSOPURE WATER COMPANY               | \$27.80               | \$0.00             | \$27.80               |        |
| 144879  | 01-Feb-19  | A1934    | ADVANCE AUTO PARTS                   | \$126.78              | \$0.00             | \$126.78              |        |
| 144880  | 01-Feb-19  | A2487 ** | AFLAC                                | \$9,402.90            | \$0.00             | \$9,402.90            |        |
| 144881  | 01-Feb-19  | A5085    | AMERENIP                             | \$0.00                | \$0.00             | \$0.00                | X      |
| 144882  | 01-Feb-19  | A5085    | AMERENIP                             | \$9,658.93            | \$0.00             | \$9,658.93            |        |
| 144883  | 01-Feb-19  | A7910    | ASSURITY LIFE INSURANCE              | \$0.00                | \$0.00             | \$0.00                | X      |
| 144884  | 01-Feb-19  | A8007    | AT & T                               | \$284.40              | \$0.00             | \$284.40              |        |
| 144885  | 01-Feb-19  | B0483    | LINDA A. BAUER                       | \$150.00              | \$0.00             | \$150.00              |        |
| 144886  | 01-Feb-19  | B3555    | BIRKEY'S FARM STORE, INC.            | \$557.52              | \$0.00             | \$557.52              |        |
| 144887  | 01-Feb-19  | B43301   | RICHARD W. BARNES                    | \$150.00              | \$0.00             | \$150.00              |        |
| 144888  | 01-Feb-19  | B4510    | BLACK & COMPANY                      | \$289.94              | \$0.00             | \$289.94              |        |
| 144889  | 01-Feb-19  | B8501    | BUMPER TO BUMPER                     | \$1,078.63            | \$0.00             | \$1,078.63            |        |
| 144890  | 01-Feb-19  | C0350    | CARDMEMBER SERVICE                   | \$9,133.73            | \$0.00             | \$9,133.73            |        |
| 144891  | 01-Feb-19  | C1560    | CDC PAPER & JANITOR                  | \$599.21              | \$0.00             | \$599.21              |        |
| 144892  | 01-Feb-19  | C2159    | CENTRAL STATES BUS SALES, INC.       | \$1,323.68            | \$0.00             | \$1,323.68            |        |
| 144893  | 01-Feb-19  | C2165    | CENTRAL ILLINOIS TRUCKS              | \$3,093.25            | \$0.00             | \$3,093.25            |        |
| 144894  | 01-Feb-19  | C3048    | CHAMPAIGN COUNTY ECONOMIC            | \$2,500.00            | \$0.00             | \$2,500.00            |        |
| 144895  | 01-Feb-19  | C3074    | MARGARET A. CHAPLAN                  | \$150.00              | \$0.00             | \$150.00              |        |
| 144896  | 01-Feb-19  | C3105    | CHEMICAL MAINTENANCE INC.            | \$1,286.66            | \$0.00             | \$1,286.66            |        |
| 144897  | 01-Feb-19  | C3180    | MATTHEW CHO                          | \$100.00              | \$0.00             | \$100.00              |        |
| 144898  | 01-Feb-19  | C3512    | CINTAS FIRST AID & SAFETY            | \$76.33               | \$0.00             | \$76.33               |        |
| 144899  | 01-Feb-19  | C4585    | CLEAN EXHAUST SPECIALIST LLC         | \$360.00              | \$0.00             | \$360.00              |        |
| 144900  | 01-Feb-19  | C4588    | CLEAN THE UNIFORM COMPANY HIGHLAND   | \$839.10              | \$0.00             | \$839.10              |        |
| 144901  | 01-Feb-19  | C6258    | COLUMBIA STREET ROASTERY             | \$93.75               | \$0.00             | \$93.75               |        |
| 144902  | 01-Feb-19  | C6685    | CONSTELLATION NEWENERGY, INC.        | \$46,387.18           | \$0.00             | \$46,387.18           |        |
| 144903  | 01-Feb-19  | D2848    | DETAILER'S TRAINING                  | \$224.85              | \$0.00             | \$224.85              |        |
| 144904  | 01-Feb-19  | D3225    | DH PACE COMPANY, INC.                | \$2,335.00            | \$0.00             | \$2,335.00            |        |
| 144905  | 01-Feb-19  | D3404    | BRADLEY S. DIEL                      | \$100.00              | \$0.00             | \$100.00              |        |
| 144906  | 01-Feb-19  | D3590    | DISH PASSIONATE CUISINE              | \$675.00              | \$0.00             | \$675.00              |        |
| 144907  | 01-Feb-19  | D8587    | DUST & SON OF CHAMPAIGN COUNTY, INC  | \$42.70               | \$0.00             | \$42.70               |        |
| 144908  | 01-Feb-19  | E0351    | E.L. PRUITT COMPANY                  | \$3,300.00            | \$0.00             | \$3,300.00            |        |
| 144909  | 01-Feb-19  | F0309    | JAMES FARON                          | \$150.00              | \$0.00             | \$150.00              |        |
| 144910  | 01-Feb-19  | F0365    | FASTENAL COMPANY                     | \$36.98               | \$0.00             | \$36.98               |        |
| 144911  | 01-Feb-19  | F0367    | FASTENERS ETC., INC.                 | \$42.36               | \$0.00             | \$42.36               |        |
| 144912  | 01-Feb-19  | F2138    | FEHR GRAHAM & ASSOCIATES LLC         | \$2,293.50            | \$0.00             | \$2,293.50            |        |
| 144913  | 01-Feb-19  | F3395    | FIEDLER GROUP                        | \$147,059.03          | \$0.00             | \$147,059.03          |        |
| 144914  | 01-Feb-19  | F6367    | FORD CITY                            | \$1,635.58            | \$0.00             | \$1,635.58            |        |
| 144915  | 01-Feb-19  | G3484    | GILLIG LLC                           | \$1,995.64            | \$0.00             | \$1,995.64            |        |
| 144916  | 01-Feb-19  | H0300    | BRUCE M. HANNON                      | \$150.00              | \$0.00             | \$150.00              |        |
| 144917  | 01-Feb-19  | H2150    | LARRY HELM                           | \$40.00               | \$0.00             | \$40.00               |        |
| 144918  | 01-Feb-19  | 11595    | IDENTISYS INCORPORATED               | \$481.59              | \$0.00             | \$481.59              |        |
| 144919  | 01-Feb-19  | 14790    | ILLINOIS-AMERICAN WATER              | \$588.99              | \$0.00             | \$588.99              |        |
| 144920  | 01-Feb-19  | 15758    | INIT INC.                            | \$231,730.62          | \$0.00             | \$231,730.62          |        |
| 144921  | 01-Feb-19  | 15904    | INTERSTATE BATTERIES                 | \$245.90              | \$0.00             | \$245.90              |        |
| 144922  | 01-Feb-19  | J0320    | JANITOR & MAINTENANCE SUPPLIES, INC. | \$346.20              | \$0.00             | \$346.20              |        |
| 144923  | 01-Feb-19  | K2190    | KEN'S OIL SERVICE, INC.              | \$26,301.57           | \$0.00             | \$26,301.57           |        |
| 144924  | 01-Feb-19  | K3575    | KIRK'S AUTOMOTIVE                    | \$2,700.00            | \$0.00             | \$2,700.00            |        |
| 144925  | 01-Feb-19  | L0440    | LAWSON PRODUCTS, INC.                | \$66.00               | \$0.00             | \$66.00               |        |
| 144926  | 01-Feb-19  | L8500    | LUMINATOR MASS TRANSIT LLC           | \$3,935.57            | \$0.00             | \$3,935.57            |        |
| 144927  | 01-Feb-19  | M0377    | MARTIN ONE SOURCE                    | \$740.00              | \$0.00             | \$740.00              |        |
| 144928  | 01-Feb-19  | M0452    | MATTEX SERVICE CO., INC.             | \$468.00              | \$0.00             | \$468.00              |        |
| 144929  | 01-Feb-19  | M2179    | MENARD'S                             | \$33.99               | \$0.00             | \$33.99               |        |
| 144930  | 01-Feb-19  | M3015    | MH EQUIPMENT COMPANY                 | \$1,449.78            | \$0.00             | \$1,449.78            |        |
| 144931  | 01-Feb-19  | M3408    | MIDWEST TRANSIT EQUIPMENT, INC.      | \$1,499.33            | \$0.00             | \$1,499.33            |        |
| 144932  | 01-Feb-19  | M3498    | ANGELINA MISTRETTA                   | \$107.58              | \$0.00             | \$107.58              |        |
| 144933  | 01-Feb-19  | M9548    | MYERS TIRE SUPPLY                    | \$257.12              | \$0.00             | \$257.12              |        |
| 144934  | 01-Feb-19  | N0320    | NAPA AUTO PARTS                      | \$231.14              | \$0.00             | \$231.14              |        |
|         | 01-Feb-19  | N2292    | THE AFTERMARKET PARTS COMPANY, LLC.  |                       |                    |                       | X      |
| 144935  |            |          |                                      | \$0.00<br>\$14.053.63 | \$0.00             | \$0.00<br>\$14.953.63 | _^_    |
| 144936  | 01-Feb-19  | N2292    | THE AFTERMARKET PARTS COMPANY, LLC.  | \$14,953.62           | \$0.00             | \$14,953.62           |        |
| 144937  | 01-Feb-19  | O7450    | ORKIN EXTERMINATING CO.              | \$612.75              | \$0.00             | \$612.75              |        |
| 144938  | 01-Feb-19  | Q8455    | QUILL                                | \$86.99               | \$0.00             | \$86.99               |        |
| 144939  | 01-Feb-19  | R3488    | RILCO OF PEORIA, INC.                | \$2,287.99            | \$0.00             | \$2,287.99            |        |
| 144940  | 01-Feb-19  | R6120    | ROGARDS OFFICE PRODUCTS              | \$407.77              | \$64.78            | \$342.99              |        |

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|---------|------------|-------|----|--|------------------------|--------------------|----------------|--------|
| 144941  | 01-Feb-19  | R6482 |    | MICHAEL JOSEPH ROYSE   | \$1,000.00             | \$0.00             | \$1,000.00     |        |
| 144942  | 01-Feb-19  | S3005 |    | SHAW BROTHERS CONCRETE   | \$16,201.00            | \$0.00             | \$16,201.00    |        |
| 144943  | 01-Feb-19  | S3115 |    | DANIEL J. HARTMAN  | \$3,499.50             | \$0.00             | \$3,499.50     |        |
| 144944  | 01-Feb-19  | S3187 |    | SHOE CARNIVAL, INC.  | \$923.00               | \$0.00             | \$923.00       |        |
| 144945  | 01-Feb-19  | S3487 |    | SILVER MACHINE SHOP  | \$120.00               | \$0.00             | \$120.00       |        |
| 144946  | 01-Feb-19  | S8511 |    | SUNBELT RENTALS  | \$282.09               | \$0.00             | \$282.09       |        |
| 144947  | 01-Feb-19  | T0007 |    | TJ'S LAUNDRY & DRY CLEANING  | \$110.50               | \$0.00             | \$110.50       |        |
| 144948  | 01-Feb-19  | T2225 |    | TERMINAL SUPPLY COMPANY  | \$994.07               | \$0.00             | \$994.07       |        |
| 144949  | 01-Feb-19  | U5180 |    | UNITED PARCEL SERVICE  | \$773.04               | \$0.00             | \$773.04       |        |
| 144950  | 01-Feb-19  | V2233 | ** | VERIZON WIRELESS   | \$360.10               | \$360.10           | \$0.00         |        |
| 144951  | 01-Feb-19  | W0005 |    | WDWS/WHMS/WUIL RADIO   | \$575.00               | \$0.00             | \$575.00       |        |
| 144952  | 01-Feb-19  | W2155 |    | WELCH SYSTEMS, INC.  | \$1,152.00             | \$0.00             | \$1,152.00     |        |
| 144953  | 01-Feb-19  | W3455 |    | UIF/WILL   | \$470.00               | \$0.00             | \$470.00       |        |
| 144954  | 01-Feb-19  | A7910 |    | ASSURITY LIFE INSURANCE  | \$299.50               | \$0.00             | \$299.50       |        |
| 144955  | 01-Feb-19  | A7910 |    | ASSURITY LIFE INSURANCE  | \$121.00               | \$0.00             | \$121.00       |        |
| 144956  | 01-Feb-19  | A7910 |    | ASSURITY LIFE INSURANCE  | \$146.00               | \$0.00             | \$146.00       |        |
| 144957  | 01-Feb-19  | A7910 |    | ASSURITY LIFE INSURANCE  | \$286.35               | \$0.00             | \$286.35       |        |
| 144958  | 01-Feb-19  | A7910 |    | ASSURITY LIFE INSURANCE  | \$286.00               | \$0.00             | \$286.00       |        |
| 144959  | 07-Feb-19  | A1934 |    | ADVANCE AUTO PARTS   | \$20.20                | \$0.00             | \$20.20        |        |
| 144960  | 07-Feb-19  | A5002 |    | AMAZON   | \$3,062.65             | \$0.00             | \$3,062.65     |        |
| 144961  | 07-Feb-19  | A5135 | ** | AMERICA'S FINANCIAL CHOICE, INC.   | \$174.96               | \$0.00             | \$174.96       |        |
| 144962  | 07-Feb-19  | A8011 |    | AT&T MOBILITY-CC   | \$104.55               | \$0.00             | \$104.55       |        |
| 144963  | 07-Feb-19  | B0427 | ** | BARBECK COMMUNICATION  | \$284.76               | \$284.76           | \$0.00         |        |
| 144964  | 07-Feb-19  | B3555 |    | BIRKEY'S FARM STORE, INC.  | \$1,909.36             | \$0.00             | \$1,909.36     |        |
| 144965  | 07-Feb-19  | B4910 |    | JASON BLUNIER  | \$40.00                | \$0.00             | \$40.00        |        |
| 144966  | 07-Feb-19  | C0362 |    | CARLE FOUNDATION   | \$829.00               | \$0.00             | \$829.00       |        |
| 144967  | 07-Feb-19  | C0410 | ** | CAVALRY PORTFOLIO SERVICES, LLC  | \$326.10               | \$0.00             | \$326.10       |        |
| 144968  | 07-Feb-19  | C1136 |    | CCG, INC.  | \$116.90               | \$0.00             | \$116.90       |        |
| 144969  | 07-Feb-19  | C1560 |    | CDC PAPER & JANITOR  | \$242.34               | \$0.00             | \$242.34       |        |
| 144970  | 07-Feb-19  | C2165 |    | CENTRAL ILLINOIS TRUCKS  | \$9,527.98             | \$0.00             | \$9,527.98     |        |
| 144971  | 07-Feb-19  | C3072 |    | VILAIVONE GRIMM  | \$120.00               | \$0.00             | \$120.00       |        |
| 144972  | 07-Feb-19  | C3086 | ** | CHAMPAIGN-URBANA MASS TRANSIT DISTRICT                                   | \$2,828.68             | \$2,828.68         | \$0.00         |        |
| 144973  | 07-Feb-19  | C3105 |    | CHEMICAL MAINTENANCE INC.  | \$793.56               | \$0.00             | \$793.56       |        |
| 144974  | 07-Feb-19  | C4511 |    | CLARKE POWER SERVICES, INC.  | \$2,299.35             | \$0.00             | \$2,299.35     |        |
| 144975  | 07-Feb-19  | C4588 |    | CLEAN THE UNIFORM COMPANY HIGHLAND                                       | \$164.13               | \$0.00             | \$164.13       |        |
| 144976  | 07-Feb-19  | C6257 | ** | MARSHA L. COMBS-SKINNER  | \$308.31               | \$0.00             | \$308.31       |        |
| 144977  | 07-Feb-19  | C6258 |    | COLUMBIA STREET ROASTERY   | \$349.75               | \$0.00             | \$349.75       |        |
| 144978  | 07-Feb-19  | C6259 |    | COMMERCE BANK  | \$3,008.17             | \$0.00             | \$3,008.17     |        |
| 144979  | 07-Feb-19  | C6284 |    | CONSOLIDATED COMMUNICATIONS ENTERPRISE S                                 | \$338.30               | \$0.00             | \$338.30       |        |
| 144980  | 07-Feb-19  | C6285 |    | THOMAS C. CONRAD   | \$40.00                | \$0.00             | \$40.00        |        |
| 144981  | 07-Feb-19  | C6686 |    | CONSTELLATION NEWENERGY - GAS DIV. LLC                                   | \$15,047.68            | \$0.00             | \$15,047.68    |        |
| 144982  | 07-Feb-19  | D0271 | ** | DANVILLE MASS TRANSIT  | \$2,022.50             | \$0.00             | \$2,022.50     |        |
| 144983  | 07-Feb-19  | D2023 | ** | DECATUR ACCEPTANCE CORP  | \$179.29               | \$0.00             | \$179.29       |        |
| 144984  | 07-Feb-19  | D2848 |    | DETAILER'S TRAINING  | \$240.03               | \$0.00             | \$240.03       |        |
| 144985  | 07-Feb-19  | D3590 |    | DISH PASSIONATE CUISINE  | \$54.00                | \$0.00             | \$54.00        |        |
| 144986  | 07-Feb-19  | F0305 |    | FARM & FLEET   | \$39.98                | \$0.00             | \$39.98        |        |
| 144987  | 07-Feb-19  | F0365 |    | FASTENAL COMPANY   | \$107.03               | \$0.00             | \$107.03       |        |
| 144988  | 07-Feb-19  | F6367 |    | FORD CITY  | \$1,101.73             | \$0.00             | \$1,101.73     |        |
| 144989  | 07-Feb-19  | G2275 |    | GENERAL TRUCK PARTS  | \$750.00               | \$0.00             | \$750.00       |        |
| 144990  | 07-Feb-19  | G6300 |    | GOODYEAR TIRE & RUBBER CO  | \$11,058.57            | \$0.00             | \$11,058.57    |        |
| 144990  | 07-Feb-19  | 14790 |    | ILLINOIS-AMERICAN WATER  | \$3,734.81             | \$0.00<br>\$0.00   | \$3,734.81     |        |
|         |            |       |    |  |                        |                    |                |        |
| 144992  | 07-Feb-19  | 17667 |    | ISAKSEN GLERUM WACHTER, LLC  | \$1,360.00             | \$0.00             | \$1,360.00     |        |
| 144993  | 07-Feb-19  | J0005 |    | J & R USED TIRE SERVICE, INC.  | \$441.00<br>\$163.50   | \$0.00             | \$441.00       |        |
| 144994  | 07-Feb-19  | J0320 |    | JANITOR & MAINTENANCE SUPPLIES, INC.                                     | \$163.50<br>\$3.340.00 | \$0.00             | \$163.50       |        |
| 144995  | 07-Feb-19  | J6136 |    | JOHNSON CONTROLS FIRE PROTECTION LP<br>JUNIOR LEAGUE OF CHAMPAIGN-URBANA | \$3,340.00             | \$0.00             | \$3,340.00     |        |
| 144996  | 07-Feb-19  | J8825 |    |  | \$200.00               | \$0.00             | \$200.00       |        |
| 144997  | 07-Feb-19  | K2190 |    | KEN'S OIL SERVICE, INC.  | \$13,833.82            | \$0.00             | \$13,833.82    |        |
| 144998  | 07-Feb-19  | L3504 |    | THE LINCOLN NATIONAL LIFE INSURANCE CO.                                  | \$2,627.25             | \$0.00             | \$2,627.25     |        |
| 144999  | 07-Feb-19  | L6446 |    | LOWE'S   | \$151.84               | \$0.00             | \$151.84       |        |
| 145000  | 07-Feb-19  | M0452 |    | MATTEX SERVICE CO., INC.   | \$766.00               | \$0.00             | \$766.00       |        |
| 145001  | 07-Feb-19  | M2179 |    | MENARD'S   | \$193.42               | \$0.00             | \$193.42       |        |
| 145002  | 07-Feb-19  | M3408 |    | MIDWEST TRANSIT EQUIPMENT, INC.  | \$325.54               | \$0.00             | \$325.54       |        |
| 145003  | 07-Feb-19  | M6334 |    | MORGAN DISTRIBUTING, INC.  | \$12,506.25            | \$0.00             | \$12,506.25    |        |
| 145004  | 07-Feb-19  | M8484 |    | B. RICHARD MULLEN  | \$1,500.00             | \$0.00             | \$1,500.00     |        |

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|---------|------------|-------|----|--|------------------------|--------------------|------------------------|--------|
| 145005  | 07-Feb-19  | M8518 |    | MUNCIE RECLAMATION-SUPPLY                | \$555.04               | \$0.00             | \$555.04               |        |
| 145006  | 07-Feb-19  | N0320 |    | NAPA AUTO PARTS                          | \$427.67               | \$0.00             | \$427.67               |        |
| 145007  | 07-Feb-19  | N2292 |    | THE AFTERMARKET PARTS COMPANY, LLC.      | \$7,762.94             | \$0.00             | \$7,762.94             |        |
| 145008  | 07-Feb-19  | N9686 | ** | NYS CHILD SUPPORT PROCESSING CENTER      | \$60.00                | \$0.00             | \$60.00                |        |
| 145009  | 07-Feb-19  | P4521 |    | CYNTHIA HOYLE                            | \$2,535.00             | \$0.00             | \$2,535.00             |        |
| 145010  | 07-Feb-19  | P7585 | ** | PRUDENTIAL INSURANCE CO.                 | \$13.00                | \$0.00             | \$13.00                |        |
| 145011  | 07-Feb-19  | R0195 |    | RAHN EQUIPMENT COMPANY                   | \$984.28               | \$0.00             | \$984.28               |        |
| 145012  | 07-Feb-19  | R2015 |    | REPUBLIC SERVICES                        | \$1,611.72             | \$0.00             | \$1,611.72             |        |
| 145013  | 07-Feb-19  | R6120 |    | ROGARDS OFFICE PRODUCTS                  | \$113.97               | \$0.00             | \$113.97               |        |
| 145014  | 07-Feb-19  | R6375 |    | ROSS & WHITE COMPANY                     | \$2,159.54             | \$0.00             | \$2,159.54             |        |
| 145015  | 07-Feb-19  | R8487 |    | BRIAN RULON                              | \$40.00                | \$0.00             | \$40.00                |        |
| 145016  | 07-Feb-19  | S1148 |    | MICHAEL D. SCHLOSSER                     | \$500.00               | \$0.00             | \$500.00               |        |
| 145017  | 07-Feb-19  | S2020 |    | DONAVYN L. SEAY                          | \$80.00                | \$0.00             | \$80.00                |        |
| 145018  | 07-Feb-19  | S3115 |    | DANIEL J. HARTMAN                        | \$1,215.02             | \$0.00             | \$1,215.02             |        |
| 145019  | 07-Feb-19  | S8135 |    | ROBERT W. STICKELS                       | \$40.00                | \$0.00             | \$40.00                |        |
| 145020  | 07-Feb-19  | T0007 |    | TJ'S LAUNDRY & DRY CLEANING              | \$55.25                | \$0.00             | \$55.25                |        |
| 145021  | 07-Feb-19  | T2205 |    | TEPPER ELECTRIC SUPPLY CO                | \$48.84                | \$0.00             | \$48.84                |        |
| 145022  | 07-Feb-19  | T2225 |    | TERMINAL SUPPLY COMPANY                  | \$49.86                | \$0.00             | \$49.86                |        |
| 145023  | 07-Feb-19  | T2312 |    | JASMINE TEW                              | \$610.00               | \$0.00             | \$610.00               |        |
| 145024  | 07-Feb-19  | T7510 |    | TROPHYTIME                               | \$19.30                | \$0.00             | \$19.30                |        |
| 145025  | 07-Feb-19  | U5172 | ** | U.S. DEPARTMENT OF EDUCATION AWG         | \$210.30               | \$0.00             | \$210.30               |        |
| 145026  | 07-Feb-19  | U5174 | ** | U.S. DEPT. OF EDUCATION                  | \$147.19               | \$0.00             | \$147.19               |        |
| 145027  | 07-Feb-19  | U5180 |    | UNITED PARCEL SERVICE                    | \$10.16                | \$0.00             | \$10.16                |        |
| 145028  | 07-Feb-19  | U7385 |    | URBANA TRUE TIRES                        | \$192.63               | \$0.00             | \$192.63               |        |
| 145029  | 11-Feb-19  | S5181 |    | COREY SMITH                              | \$1,325.29             | \$0.00             | \$1,325.29             |        |
| 145030  | 14-Feb-19  | A1934 |    | ADVANCE AUTO PARTS                       | \$45.92                | \$0.00             | \$45.92                |        |
| 145031  | 14-Feb-19  | A5085 |    | AMERENIP                                 | \$2,678.66             | \$0.00             | \$2,678.66             |        |
| 145032  | 14-Feb-19  | A7322 |    | ArcBest                                  | \$254.82               | \$0.00             | \$254.82               |        |
| 145033  | 14-Feb-19  | A7545 |    | ARROW GLASS COMPANY                      | \$217.90               | \$0.00             | \$217.90               |        |
| 145034  | 14-Feb-19  | A8007 |    | AT & T                                   | \$1,563.98             | \$0.00             | \$1,563.98             |        |
| 145035  | 14-Feb-19  | A8155 |    | ATLAS CAB                                | \$4,895.00             | \$0.00             | \$4,895.00             |        |
| 145036  | 14-Feb-19  | A8720 |    | AVAIL TECHNOLOGIES, INC.                 | \$2,422.50             | \$0.00             | \$2,422.50             |        |
| 145037  | 14-Feb-19  | B3555 |    | BIRKEY'S FARM STORE, INC.                | \$625.80               | \$0.00             | \$625.80               |        |
| 145038  | 14-Feb-19  | B8501 |    | BUMPER TO BUMPER                         | \$208.79               | \$0.00             | \$208.79               |        |
| 145039  | 14-Feb-19  | C1560 |    | CDC PAPER & JANITOR                      | \$237.45               | \$0.00             | \$237.45               |        |
| 145040  | 14-Feb-19  | C2156 |    | CENTER FOR TRANSPORTATION & THE ENVIRONM | \$6,149.32             | \$0.00             | \$6,149.32             |        |
| 145041  | 14-Feb-19  | C2159 |    | CENTRAL STATES BUS SALES, INC.           | \$2,209.47             | \$0.00             | \$2,209.47             |        |
| 145042  | 14-Feb-19  | C2165 |    | CENTRAL ILLINOIS TRUCKS                  | \$8,028.93             | \$0.00             | \$8,028.93             |        |
| 145043  | 14-Feb-19  | C2172 |    | CMS/LGHP                                 | \$364,973.00           | \$1,960.00         | \$363,013.00           |        |
| 145044  | 14-Feb-19  | C3045 |    | CITY OF CHAMPAIGN                        | \$20,042.17            | \$0.00             | \$20,042.17            |        |
| 145045  | 14-Feb-19  | C3086 | ** | CHAMPAIGN-URBANA MASS TRANSIT DISTRICT   | \$2,729.12             | \$2,729.12         | \$0.00                 |        |
| 145046  | 14-Feb-19  | C3100 |    | CHELSEA FINANCIAL GROUP, LTD.            | \$57,741.42            | \$0.00             | \$57,741.42            |        |
| 145047  | 14-Feb-19  | C3105 |    | CHEMICAL MAINTENANCE INC.                | \$1,078.00             | \$0.00             | \$1,078.00             |        |
| 145048  | 14-Feb-19  | C3108 |    | CHEMSTATION OF INDIANA                   | \$1,545.00             | \$0.00             | \$1,545.00             |        |
| 145049  | 14-Feb-19  | C4509 |    | CLARK PLUMBING & HEATING, INC.           | \$312.00               | \$0.00             | \$312.00               |        |
| 145050  | 14-Feb-19  | C4511 |    | CLARKE POWER SERVICES, INC.              | \$14,016.60            | \$0.00             | \$14,016.60            |        |
| 145051  | 14-Feb-19  | C4585 |    | CLEAN EXHAUST SPECIALIST LLC             | \$810.00               | \$0.00             | \$810.00               |        |
| 145052  | 14-Feb-19  | C4588 |    | CLEAN THE UNIFORM COMPANY HIGHLAND       | \$729.45               | \$0.00             | \$729.45               |        |
| 145053  | 14-Feb-19  | C6258 |    | COLUMBIA STREET ROASTERY                 | \$125.00               | \$0.00             | \$125.00               |        |
| 145054  | 14-Feb-19  | D2850 |    | DEVELOPMENTAL SERVICES                   | \$41,005.25            | \$0.00             | \$41,005.25            |        |
| 145055  | 14-Feb-19  | D8520 |    | DUNCAN SUPPLY CO. INC.                   | \$605.76               | \$0.00             | \$605.76               |        |
| 145056  | 14-Feb-19  | D8587 |    | DUST & SON OF CHAMPAIGN COUNTY, INC      | \$296.95               | \$0.00             | \$296.95               |        |
| 145057  | 14-Feb-19  | E3390 |    | EIGHT 22, LLC                            | \$1,450.00             | \$0.00             | \$1,450.00             |        |
| 145058  | 14-Feb-19  | E4595 |    | ELECTRIC AUTO                            | \$425.00               | \$0.00             | \$425.00               |        |
| 145059  | 14-Feb-19  | F0365 |    | FASTENAL COMPANY                         | \$163.20               | \$0.00             | \$163.20               |        |
| 145060  | 14-Feb-19  | F3612 |    | FIRST MID BANK & TRUST                   | \$4,000,000.00         | \$0.00             | \$4,000,000.00         |        |
| 145061  | 14-Feb-19  | F6367 |    | FORD CITY                                | \$2,321.75             | \$0.00             | \$2,321.75             |        |
| 145062  | 14-Feb-19  | F6414 |    | RANDAL FOUTS                             | \$40.00                | \$0.00             | \$40.00                |        |
| 145062  | 14-Feb-19  | G2285 |    | GFI-GENFARE                              | \$1,234.38             | \$0.00             | \$1,234.38             |        |
|         |            | G2320 |    | GETZ FIRE EQUIPMENT CO.                  |                        |                    |                        |        |
| 145064  | 14-Feb-19  |       |    |  | \$413.50               | \$0.00             | \$413.50               |        |
| 145065  | 14-Feb-19  | G3484 |    | GILLIG LLC                               | \$959.64<br>\$1.576.00 | \$0.00             | \$959.64<br>\$1.576.00 |        |
| 145066  | 14-Feb-19  | G4293 |    | GLOBAL TECHNICAL SYSTEMS, INC.           | \$1,576.00             | \$0.00             | \$1,576.00             |        |
| 145067  | 14-Feb-19  | H3564 |    | HIRERIGHT SOLUTIONS INC.                 | \$888.59               | \$0.00             | \$888.59               |        |
| 145068  | 14-Feb-19  | H6115 |    | MIKE HOFFMANN                            | \$1,400.00             | \$0.00             | \$1,400.00             |        |

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| Check #          | Check Date             | Ref#           |    | Payee  | Total Paid           | C-CARTS<br>Portion | MTD<br>Portion       | Voided |
|------------------|------------------------|----------------|----|--|----------------------|--------------------|----------------------|--------|
| 145069           | 14-Feb-19              | l1595          |    | IDENTISYS INCORPORATED                                 | \$446.27             | \$0.00             | \$446.27             |        |
| 145070           | 14-Feb-19              | 14747          |    | ILLINI FS, INC.  | \$14,430.00          | \$0.00             | \$14,430.00          |        |
| 145071           | 14-Feb-19              | 14790          |    | ILLINOIS-AMERICAN WATER                                | \$625.59             | \$0.00             | \$625.59             |        |
| 145072           | 14-Feb-19              | 15904          |    | INTERSTATE BATTERIES                                   | \$622.75             | \$0.00             | \$622.75             |        |
| 145073           | 14-Feb-19              | 18235          |    | I3 BROADBAND - CU                                      | \$222.99             | \$0.00             | \$222.99             |        |
| 145074           | 14-Feb-19              | J0310          |    | JANEK CORPORATION                                      | \$270.00             | \$0.00             | \$270.00             |        |
| 145075           | 14-Feb-19              | J0320          |    | JANITOR & MAINTENANCE SUPPLIES, INC.                   | \$141.98             | \$0.00             | \$141.98             |        |
| 145076           | 14-Feb-19              | K2190          |    | KEN'S OIL SERVICE, INC.                                | \$29,876.70          | \$0.00             | \$29,876.70          |        |
| 145077           | 14-Feb-19              | M1269          |    | MCS OFFICE TECHNOLOGIES                                | \$6,449.25           | \$0.00             | \$6,449.25           |        |
| 145078           | 14-Feb-19              | M2179          |    | MENARD'S   | \$447.13             | \$0.00             | \$447.13             |        |
| 145079           | 14-Feb-19              | M6162          |    | MOHAWK MFG. & SUPPLY CO.                               | \$90.18              | \$0.00             | \$90.18              |        |
| 145080           | 14-Feb-19              | M8518          |    | MUNCIE RECLAMATION-SUPPLY                              | \$826.46             | \$0.00             | \$826.46             |        |
| 145081           | 14-Feb-19              | N0387          |    | NATIONAL COATINGS & SUPPLIES                           | \$121.29             | \$0.00             | \$121.29             | V      |
| 145082           | 14-Feb-19              | N2292          |    | THE AFTERMARKET PARTS COMPANY, LLC.                    | \$0.00               | \$0.00             | \$0.00               | X      |
| 145083           | 14-Feb-19              | N2292          |    | THE AFTERMARKET PARTS COMPANY, LLC.                    | \$12,656.87          | \$0.00             | \$12,656.87          |        |
| 145084           | 14-Feb-19              | O5750          |    | ONTARIO INVESTMENTS, INC.                              | \$2,388.13           | \$0.00             | \$2,388.13           |        |
| 145085           | 14-Feb-19              | O7450          |    | ORKIN EXTERMINATING CO.                                | \$1,092.28           | \$0.00             | \$1,092.28           |        |
| 145086           | 14-Feb-19              | P0990          |    | PCM SALES, INC.  | \$2,008.91           | \$0.00             | \$2,008.91           |        |
| 145087           | 14-Feb-19              | P2254          |    | PETTY CASH (CDL's)                                     | \$50.00              | \$0.00             | \$50.00              |        |
| 145088           | 14-Feb-19              | P3565          |    | PICTURE PERFECT TECHNOLOGIES                           | \$249.00             | \$0.00             | \$249.00             |        |
| 145089           | 14-Feb-19              | P4522          |    | SHERRY HELFER  | \$428.83             | \$0.00             | \$428.83             |        |
| 145090           | 14-Feb-19              | P7505          |    | PROGRESSIVE BUSINESS PUB.                              | \$299.00             | \$0.00             | \$299.00             |        |
| 145091           | 14-Feb-19              | R6000          |    | ROBBINS, SCHWARTZ, NICHOLAS, LIFTON & TA               | \$618.75             | \$0.00             | \$618.75             |        |
| 145092           | 14-Feb-19              | R6120          |    | ROGARDS OFFICE PRODUCTS                                | \$392.09             | \$0.00             | \$392.09             |        |
| 145093           | 14-Feb-19              | S0078          |    | SAFETY-KLEEN CORP.                                     | \$2,075.32           | \$0.00             | \$2,075.32           |        |
| 145094           | 14-Feb-19              | S3187          |    | SHOE CARNIVAL, INC.                                    | \$284.90             | \$0.00             | \$284.90             |        |
| 145095           | 14-Feb-19              | T0007          |    | TJ'S LAUNDRY & DRY CLEANING                            | \$110.50             | \$0.00             | \$110.50             |        |
| 145096           | 14-Feb-19              | T0474          |    | TAYLOR & BLACKBURN                                     | \$1,743.04           | \$0.00             | \$1,743.04           |        |
| 145097           | 14-Feb-19              | T2205          |    | TEPPER ELECTRIC SUPPLY CO                              | \$32.61              | \$0.00             | \$32.61              |        |
| 145098           | 14-Feb-19              | T7510          |    | TROPHYTIME   | \$25.00              | \$0.00             | \$25.00              |        |
| 145099           | 14-Feb-19              | U7355          |    | U-C SANITARY DISTRICT                                  | \$1,144.41           | \$0.00             | \$1,144.41           |        |
| 145100           | 14-Feb-19              | U7357          |    | CITY OF URBANA   | \$2,996.48           | \$0.00             | \$2,996.48           |        |
| 145101           | 14-Feb-19              | U7653          |    | US BANK VENDOR SERVICES                                | \$2,803.63           | \$97.85            | \$2,705.78           |        |
| 145102           | 14-Feb-19<br>14-Feb-19 | V2233<br>W3126 |    | VERIZON WIRELESS TODD WHITT                            | \$573.20<br>\$80.00  | \$0.00             | \$573.20<br>\$80.00  |        |
| 145103<br>145104 | 14-Feb-19              | W8564          |    | WURTH USA MIDWEST, INC.                                | \$317.89             | \$0.00<br>\$0.00   | \$317.89             |        |
| 145104           | 14-Feb-19              | Y2150          |    | YELLOW TRANSPORT, LTD.                                 | \$8,740.24           | \$0.00             | \$8,740.24           |        |
| 145105           | 14-Feb-19              | Z2195          |    | ZEP SALES & SERVICE                                    | \$775.21             | \$0.00             | \$775.21             |        |
| 145106           | 22-Feb-19              | A0030          |    | A & R SERVICES, INC.                                   | \$160.50             | \$0.00             | \$160.50             |        |
| 145107           | 22-Feb-19              | A4820          |    | AlphaVu  | \$5,000.00           | \$0.00             | \$5,000.00           |        |
| 145109           | 22-Feb-19              | A5085          |    | AMERENIP   | \$8,011.31           | \$0.00             | \$8,011.31           |        |
| 145110           | 22-Feb-19              | A7324          |    | PDC/AREA COMPANIES                                     | \$998.17             | \$0.00             | \$998.17             |        |
| 145111           | 22-Feb-19              | B2227          |    | BERG TANKS   | \$85.00              | \$0.00             | \$85.00              |        |
| 145112           | 22-Feb-19              | B3555          |    | BIRKEY'S FARM STORE, INC.                              | \$371.46             | \$0.00             | \$371.46             |        |
| 145113           | 22-Feb-19              | B8501          |    | BUMPER TO BUMPER                                       | \$91.20              | \$0.00             | \$91.20              |        |
| 145114           | 22-Feb-19              | C0340          |    | CARDINAL INFRASTRUCTURE, LLC                           | \$6,500.00           | \$0.00             | \$6,500.00           |        |
| 145115           | 22-Feb-19              | C0350          |    | CARDMEMBER SERVICE                                     | \$11,018.68          | \$0.00             | \$11,018.68          |        |
| 145116           | 22-Feb-19              | C0410          | ** | CAVALRY PORTFOLIO SERVICES, LLC                        | \$294.18             | \$0.00             | \$294.18             |        |
| 145117           | 22-Feb-19              | C1136          |    | CCG, INC.  | \$116.90             | \$0.00             | \$116.90             |        |
| 145117           | 22-Feb-19              | C2165          |    | CENTRAL ILLINOIS TRUCKS                                | \$2,183.74           | \$0.00             | \$2,183.74           |        |
| 145119           | 22-Feb-19              | C3042          |    | CHAMPAIGN CHRYSLER DODGE JEEP RAM                      | \$58.64              | \$0.00             | \$58.64              |        |
| 145119           | 22-Feb-19              | C3042          |    | CHELSEA FINANCIAL GROUP, LTD.                          | \$7,306.00           | \$0.00             | \$7,306.00           |        |
| 145121           | 22-Feb-19              | C3100          |    | CHEMICAL MAINTENANCE INC.                              | \$1,208.58           |                    | \$1,208.58           |        |
|                  |                        |                |    |  | • •                  | \$0.00             |                      |        |
| 145122           | 22-Feb-19<br>22-Feb-19 | C3512<br>C4585 |    | CINTAS FIRST AID & SAFETY CLEAN EXHAUST SPECIALIST LLC | \$56.65<br>\$360.00  | \$0.00<br>\$0.00   | \$56.65<br>\$360.00  |        |
| 145123           |                        |                |    |  | \$360.00<br>\$346.36 | \$0.00<br>\$0.00   | \$360.00<br>\$346.26 |        |
| 145124           | 22-Feb-19              | C4588          | ** | CLEAN THE UNIFORM COMPANY HIGHLAND                     | \$346.26             | \$0.00             | \$346.26             |        |
| 145125           | 22-Feb-19              | C6257          |    | MARSHA L. COMBS-SKINNER                                | \$308.31             | \$0.00             | \$308.31             |        |
| 145126           | 22-Feb-19              | C6258          |    | COLUMBIA STREET ROASTERY                               | \$62.50              | \$0.00             | \$62.50              |        |
| 145127           | 22-Feb-19              | C6263          |    | COMPANO  | \$374.10             | \$0.00             | \$374.10             | ✓      |
| 145128           | 22-Feb-19              | C6271          |    | COMP MC  | \$0.00               | \$0.00             | \$0.00               | X      |
| 145129           | 22-Feb-19              | C6271          |    | COMP MC  | \$4,745.46           | \$0.00             | \$4,745.46           |        |
| 145130           | 22-Feb-19              | C6685          |    | CONSTELLATION NEWENERGY, INC.                          | \$123.89             | \$0.00             | \$123.89             |        |
| 145131           | 22-Feb-19              | C8500          |    | CUMMINS CROSSPOINT                                     | \$737.30             | \$0.00             | \$737.30             |        |
| 145132           | 22-Feb-19              | D2232          |    | DEROVATIONS CORPORATION                                | \$191.25             | \$0.00             | \$191.25             |        |

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|---------|------------|--------|----|--|-------------|--------------------|----------------|--------|
| 145133  | 22-Feb-19  | D3630  |    | DIXON GRAPHICS                         | \$170.10    | \$0.00             | \$170.10       |        |
| 145134  | 22-Feb-19  | D8587  |    | DUST & SON OF CHAMPAIGN COUNTY, INC    | \$441.91    | \$0.00             | \$441.91       |        |
| 145135  | 22-Feb-19  | F0365  |    | FASTENAL COMPANY                       | \$120.20    | \$0.00             | \$120.20       |        |
| 145136  | 22-Feb-19  | F0367  |    | FASTENERS ETC., INC.                   | \$32.00     | \$0.00             | \$32.00        |        |
| 145137  | 22-Feb-19  | F6367  |    | FORD CITY                              | \$825.58    | \$0.00             | \$825.58       |        |
| 145138  | 22-Feb-19  | G0300  |    | EDGAR A. GARCIA-PAYANO                 | \$125.00    | \$0.00             | \$125.00       |        |
| 145139  | 22-Feb-19  | G2283  | ** | GIBBS TECHNOLOGY COMPANY               | \$23.54     | \$23.54            | \$0.00         |        |
| 145140  | 22-Feb-19  | G3484  |    | GILLIG LLC                             | \$226.34    | \$0.00             | \$226.34       |        |
| 145141  | 22-Feb-19  | G6290  |    | ANNETTE GOODRICH                       | \$120.00    | \$0.00             | \$120.00       |        |
| 145142  | 22-Feb-19  | G6300  |    | GOODYEAR TIRE & RUBBER CO              | \$12,952.24 | \$0.00             | \$12,952.24    |        |
| 145143  | 22-Feb-19  | G73301 |    | GRAYBAR ELECTRIC COMPANY               | \$29.55     | \$0.00             | \$29.55        |        |
| 145144  | 22-Feb-19  | G7341  |    | SUSAN GREER                            | \$40.00     | \$0.00             | \$40.00        |        |
| 145145  | 22-Feb-19  | 14747  |    | ILLINI FS, INC.                        | \$112.00    | \$0.00             | \$112.00       |        |
| 145146  | 22-Feb-19  | 14770  |    | ILLINI PLASTICS SUPPLY                 | \$128.88    | \$0.00             | \$128.88       |        |
| 145147  | 22-Feb-19  | 14828  |    | ILLINOIS HOME PAGE                     | \$400.00    | \$0.00             | \$400.00       |        |
| 145148  | 22-Feb-19  | J0320  |    | JANITOR & MAINTENANCE SUPPLIES, INC.   | \$38.75     | \$0.00             | \$38.75        |        |
| 145149  | 22-Feb-19  | K2190  |    | KEN'S OIL SERVICE, INC.                | \$15,169.60 | \$0.00             | \$15,169.60    |        |
| 145150  | 22-Feb-19  | L0440  |    | LAWSON PRODUCTS, INC.                  | \$54.57     | \$0.00             | \$54.57        |        |
| 145151  | 22-Feb-19  | L3400  |    | LIFTS & MORE                           | \$700.78    | \$0.00             | \$700.78       |        |
| 145152  | 22-Feb-19  | L4783  |    | LLOYDS REGISTER QUALITY ASSURANCE INC. | \$9,053.39  | \$0.00             | \$9,053.39     |        |
| 145153  | 22-Feb-19  | L6285  |    | LOOMIS                                 | \$572.73    | \$0.00             | \$572.73       |        |
| 145154  | 22-Feb-19  | M0368  |    | MARK'S RADIATOR SHOP                   | \$80.00     | \$0.00             | \$80.00        |        |
| 145155  | 22-Feb-19  | M3375  |    | MID ILLINOIS DEVELOPMENT, LLC          | \$8,500.00  | \$0.00             | \$8,500.00     |        |
| 145156  | 22-Feb-19  | N0320  |    | NAPA AUTO PARTS                        | \$741.54    | \$0.00             | \$741.54       | V      |
| 145157  | 22-Feb-19  | N2292  |    | THE AFTERMARKET PARTS COMPANY, LLC.    | \$0.00      | \$0.00             | \$0.00         | X      |
| 145158  | 22-Feb-19  | N2292  |    | THE AFTERMARKET PARTS COMPANY, LLC.    | \$0.00      | \$0.00             | \$0.00         | X      |
| 145159  | 22-Feb-19  | N9686  | ** | NYS CHILD SUPPORT PROCESSING CENTER    | \$60.00     | \$0.00             | \$60.00        |        |
| 145160  | 22-Feb-19  | O2405  |    | OFFICE DEPOT, INC.                     | \$30.76     | \$0.00             | \$30.76        |        |
| 145161  | 22-Feb-19  | P0990  |    | PCM SALES, INC.                        | \$129.88    | \$0.00             | \$129.88       |        |
| 145162  | 22-Feb-19  | Q8455  |    | QUILL                                  | \$83.94     | \$0.00             | \$83.94        |        |
| 145163  | 22-Feb-19  | R0272  |    | JOSEPH S. RANK                         | \$40.00     | \$0.00             | \$40.00        |        |
| 145164  | 22-Feb-19  | R3488  |    | RILCO OF PEORIA, INC.                  | \$3,590.28  | \$0.00             | \$3,590.28     |        |
| 145165  | 22-Feb-19  | R6120  |    | ROGARDS OFFICE PRODUCTS                | \$71.65     | \$0.00             | \$71.65        |        |
| 145166  | 22-Feb-19  | R6425  |    | ROUTEMATCH SOFTWARE, INC               | \$16,635.00 | \$0.00             | \$16,635.00    |        |
| 145167  | 22-Feb-19  | S3006  |    | ADAM C. SHANKS                         | \$40.00     | \$0.00             | \$40.00        |        |
| 145168  | 22-Feb-19  | S5192  |    | S.J. SMITH WELDING SUPPLY              | \$78.12     | \$0.00             | \$78.12        |        |
| 145169  | 22-Feb-19  | S8506  |    | JANE M. SULLIVAN                       | \$80.00     | \$0.00             | \$80.00        |        |
| 145170  | 22-Feb-19  | T0007  |    | TJ'S LAUNDRY & DRY CLEANING            | \$22.00     | \$0.00             | \$22.00        |        |
| 145171  | 22-Feb-19  | T2225  |    | TERMINAL SUPPLY COMPANY                | \$77.88     | \$0.00             | \$77.88        |        |
| 145172  | 22-Feb-19  | T3189  |    | RAYMOND THOMAS                         | \$160.00    | \$0.00             | \$160.00       |        |
| 145173  | 22-Feb-19  | T9069  | ** | TWILIO INC                             | \$646.71    | \$0.00             | \$646.71       |        |
| 145174  | 22-Feb-19  | U5172  | ** | U.S. DEPARTMENT OF EDUCATION AWG       | \$209.92    | \$0.00             | \$209.92       |        |
| 145175  | 22-Feb-19  | U5174  | •  | U.S. DEPT. OF EDUCATION                | \$147.19    | \$0.00             | \$147.19       |        |
| 145176  | 22-Feb-19  | U5180  |    | UNITED PARCEL SERVICE                  | \$48.37     | \$0.00             | \$48.37        |        |
| 145177  | 22-Feb-19  | U5998  |    | UNIVERSITY OF ILLINOIS                 | \$31,885.25 | \$0.00             | \$31,885.25    |        |
| 145178  | 22-Feb-19  | U7355  |    | U-C SANITARY DISTRICT                  | \$2,359.74  | \$0.00             | \$2,359.74     |        |
| 145179  | 22-Feb-19  | W0003  |    | WCIA-CHANNEL 3                         | \$1,400.00  | \$0.00             | \$1,400.00     | V      |
| 145180  | 22-Feb-19  | N2292  |    | THE AFTERMARKET PARTS COMPANY, LLC.    | \$0.00      | \$0.00             | \$0.00         | X      |
| 145181  | 22-Feb-19  | N2292  |    | THE AFTERMARKET PARTS COMPANY, LLC.    | \$15,028.73 | \$0.00             | \$15,028.73    |        |
| 145182  | 26-Feb-19  | G0230  |    | GAMMA UPSILON PSI SOCIETY              | \$200.00    | \$0.00             | \$200.00       |        |
| 145183  | 28-Feb-19  | A0865  |    | ABSOPURE WATER COMPANY                 | \$9.00      | \$0.00             | \$9.00         |        |
| 145184  | 28-Feb-19  | A1934  |    | ADVANCE AUTO PARTS                     | \$44.19     | \$0.00             | \$44.19        |        |
| 145185  | 28-Feb-19  | A2488  | ** | AFLAC GROUP INSURANCE                  | \$825.12    | \$0.00             | \$825.12       |        |
| 145186  | 28-Feb-19  | A5002  |    | AMAZON                                 | \$5,804.03  | \$0.00             | \$5,804.03     |        |
| 145187  | 28-Feb-19  | A5085  |    | AMERENIP                               | \$11,091.69 | \$0.00             | \$11,091.69    | V      |
| 145188  | 28-Feb-19  | A7910  |    | ASSURITY LIFE INSURANCE                | \$0.00      | \$0.00             | \$0.00         | X      |
| 145189  | 28-Feb-19  | A8007  |    | AT & T                                 | \$284.84    | \$0.00             | \$284.84       |        |
| 145190  | 28-Feb-19  | A8011  |    | AT&T MOBILITY-CC                       | \$104.55    | \$0.00             | \$104.55       |        |
| 145191  | 28-Feb-19  | B3555  |    | BIRKEY'S FARM STORE, INC.              | \$1,091.29  | \$0.00             | \$1,091.29     |        |
| 145192  | 28-Feb-19  | B4910  |    | JASON BLUNIER                          | \$40.00     | \$0.00             | \$40.00        |        |
| 145193  | 28-Feb-19  | C0362  |    | CARLE FOUNDATION                       | \$505.00    | \$0.00             | \$505.00       |        |
| 145194  | 28-Feb-19  | C1560  |    | CDC PAPER & JANITOR                    | \$676.73    | \$0.00             | \$676.73       |        |
| 145195  | 28-Feb-19  | C2159  |    | CENTRAL STATES BUS SALES, INC.         | \$30.08     | \$0.00             | \$30.08        |        |
| 145196  | 28-Feb-19  | C2165  |    | CENTRAL ILLINOIS TRUCKS                | \$2,123.40  | \$0.00             | \$2,123.40     |        |
|         |            |        |    |  |             |                    |                |        |

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From Date: 2/01/2019 Thru Date: 2/28/2019

| Check #  | Check Date             | Ref # |    | Payee                                 | Total Paid               | C-CARTS<br>Portion | MTD<br>Portion     | Voided |
|----------|------------------------|-------|----|---------------------------------------|--------------------------|--------------------|--------------------|--------|
| 145197   | 28-Feb-19              | C4500 |    | CLARK DIETZ ENGINEERS                 | \$1,530.00               | \$0.00             | \$1,530.00         |        |
| 145198   | 28-Feb-19              | C4511 |    | CLARKE POWER SERVICES, INC.           | \$964.98                 | \$0.00             | \$964.98           |        |
| 145199   | 28-Feb-19              | C6258 |    | COLUMBIA STREET ROASTERY              | \$97.00                  | \$0.00             | \$97.00            |        |
| 145200   | 28-Feb-19              | D3590 |    | DISH PASSIONATE CUISINE               | \$303.00                 | \$0.00             | \$303.00           |        |
| 145201   | 28-Feb-19              | E4733 |    | STEVEN F. ELLIS                       | \$40.00                  | \$0.00             | \$40.00            |        |
| 145202   | 28-Feb-19              | F0365 |    | FASTENAL COMPANY                      | \$29.61                  | \$0.00             | \$29.61            |        |
| 145203   | 28-Feb-19              | F2138 |    | FEHR GRAHAM & ASSOCIATES LLC          | \$2,500.50               | \$0.00             | \$2,500.50         |        |
| 145204   | 28-Feb-19              | F3423 |    | KORBIN FIGG                           | \$132.17                 | \$0.00             | \$132.17           |        |
| 145205   | 28-Feb-19              | G3102 |    | GHR ENGINEERS & ASSOCIATES, INC.      | \$709.69                 | \$0.00             | \$709.69           |        |
| 145206   | 28-Feb-19              | G3484 |    | GILLIG LLC                            | \$497.45                 | \$0.00             | \$497.45           |        |
| 145207   | 28-Feb-19              | G5519 |    | KARL P. GNADT                         | \$148.32                 | \$0.00             | \$148.32           |        |
| 145208   | 28-Feb-19              | G6300 |    | GOODYEAR TIRE & RUBBER CO             | \$12,952.24              | \$0.00             | \$12,952.24        |        |
| 145209   | 28-Feb-19              | H2235 |    | HERITAGE PETROLEUM, LLC               | \$14,921.70              | \$0.00             | \$14,921.70        |        |
| 145210   | 28-Feb-19              | H6232 |    | HOLY CROSS SCHOOL                     | \$460.00                 | \$0.00             | \$460.00           |        |
| 145211   | 28-Feb-19              | 14790 |    | ILLINOIS-AMERICAN WATER               | \$1,947.57               | \$0.00             | \$1,947.57         |        |
| 145212   | 28-Feb-19              | 15613 |    | INFOUSA MARKETING, INC.               | \$295.00                 | \$0.00             | \$295.00           |        |
| 145213   | 28-Feb-19              | 15800 |    | JANE DESMOND                          | \$1,233.26               | \$0.00             | \$1,233.26         |        |
| 145214   | 28-Feb-19              | 17667 |    | ISAKSEN GLERUM WACHTER, LLC           | \$1,020.00               | \$0.00             | \$1,020.00         |        |
| 145215   | 28-Feb-19              | J0320 |    | JANITOR & MAINTENANCE SUPPLIES, INC.  | \$97.60                  | \$0.00             | \$97.60            |        |
| 145216   | 28-Feb-19              | K3575 |    | KIRK'S AUTOMOTIVE                     | \$4,600.00               | \$0.00             | \$4,600.00         |        |
| 145217   | 28-Feb-19              | K6269 |    | KONE INC.                             | \$3,307.20               | \$0.00             | \$3,307.20         |        |
| 145218   | 28-Feb-19              | L8604 |    | AARON LUTZ                            | \$144.02                 | \$0.00             | \$144.02           |        |
| 145219   | 28-Feb-19              | M0368 |    | MARK'S RADIATOR SHOP                  | \$160.00                 | \$0.00             | \$160.00           |        |
| 145220   | 28-Feb-19              | M0375 |    | MARTIN HOOD                           | \$2,400.00               | \$0.00             | \$2,400.00         |        |
| 145221   | 28-Feb-19              | M3015 |    | MH EQUIPMENT COMPANY                  | \$1,449.78               | \$0.00             | \$1,449.78         |        |
| 145222   | 28-Feb-19              | M3408 |    | MIDWEST TRANSIT EQUIPMENT, INC.       | \$20.22                  | \$0.00             | \$20.22            |        |
| 145223   | 28-Feb-19              | M8518 |    | MUNCIE RECLAMATION-SUPPLY             | \$61.86                  | \$0.00             | \$61.86            |        |
| 145224   | 28-Feb-19              | M9000 |    | MYBINDING.COM                         | \$1,188.62               | \$0.00             | \$1,188.62         |        |
| 145225   | 28-Feb-19              | N0320 |    | NAPA AUTO PARTS                       | \$117.71                 | \$0.00             | \$117.71           |        |
| 145226   | 28-Feb-19              | N2292 |    | THE AFTERMARKET PARTS COMPANY, LLC.   | \$0.00                   | \$0.00             | \$0.00             | X      |
| 145227   | 28-Feb-19              | N2292 |    | THE AFTERMARKET PARTS COMPANY, LLC.   | \$0.00                   | \$0.00             | \$0.00             | X      |
| 145228   | 28-Feb-19              | N2292 |    | THE AFTERMARKET PARTS COMPANY, LLC.   | \$0.00                   | \$0.00             | \$0.00             | X      |
| 145229   | 28-Feb-19              | N2292 |    | THE AFTERMARKET PARTS COMPANY, LLC.   | \$18,654.41              | \$0.00             | \$18,654.41        |        |
| 145230   | 28-Feb-19              | O7465 |    | DON ORR                               | \$80.00                  | \$0.00             | \$80.00            |        |
| 145231   | 28-Feb-19              | P2256 |    | PETTY CASH (CHANGE FUND)              | \$98.00                  | \$0.00             | \$98.00            |        |
| 145232   | 28-Feb-19              | P7585 | ** | PRUDENTIAL INSURANCE CO.              | \$13.00                  | \$0.00             | \$13.00            |        |
| 145233   | 28-Feb-19              | R6120 |    | ROGARDS OFFICE PRODUCTS               | \$109.38                 | \$0.00             | \$109.38           |        |
| 145234   | 28-Feb-19              | R8580 |    | INTERSTATE BILLING SERVICE, INC.      | \$2,695.75               | \$0.00             | \$2,695.75         |        |
| 145235   | 28-Feb-19              | S0060 |    | SAFEWORKS ILLINOIS                    | \$3,794.00               | \$700.00           | \$3,094.00         |        |
| 145236   | 28-Feb-19              | S0482 |    | SANTI SAYMIKNHA                       | \$40.81                  | \$0.00             | \$40.81            |        |
| 145237   | 28-Feb-19              | S3487 |    | SILVER MACHINE SHOP                   | \$498.00                 | \$0.00             | \$498.00           |        |
| 145238   | 28-Feb-19              | S5192 |    | S.J. SMITH WELDING SUPPLY             | \$68.75                  | \$0.00             | \$68.75            |        |
| 145239   | 28-Feb-19              | S8560 |    | SURFACE 51                            | \$8,035.00               | \$0.00             | \$8,035.00         |        |
| 145240   | 28-Feb-19              | T0007 |    | TJ'S LAUNDRY & DRY CLEANING           | \$27.50                  | \$0.00             | \$27.50            |        |
| 145241   | 28-Feb-19              | T0250 |    | TAPTCO                                | \$402.00                 | \$0.00             | \$402.00           |        |
| 145242   | 28-Feb-19              | U5180 |    | UNITED PARCEL SERVICE                 | \$25.13                  | \$0.00             | \$25.13            |        |
| 145243   | 28-Feb-19              | U5996 |    | UNIVERSITY OF ILLINOIS                | \$433.00                 | \$0.00             | \$433.00           |        |
| 145244   | 28-Feb-19              | U6031 |    | MOBILEVIEW                            | \$1,530.00               | \$0.00             | \$1,530.00         |        |
| 145245   | 28-Feb-19              | U7385 |    | URBANA TRUE TIRES                     | \$914.58                 | \$0.00             | \$914.58           |        |
| 145246   | 28-Feb-19              | V2233 | ** | VERIZON WIRELESS                      | \$360.10                 | \$360.10           | \$0.00             |        |
| 145247   | 28-Feb-19              | W0003 |    | WCIA-CHANNEL 3                        | \$1,400.00               | \$0.00             | \$1,400.00         |        |
| 145248   | 28-Feb-19              | W6355 |    | WORDEN-MARTIN, INC.                   | \$57.93                  | \$0.00             | \$57.93            |        |
| 145249   | 28-Feb-19              | Z2333 |    | ZF SERVICES NORTH AMERICA, LLC        | \$699.84                 | \$0.00             | \$699.84           |        |
| 145250   | 28-Feb-19              | A7910 |    | ASSURITY LIFE INSURANCE               | \$184.00                 | \$0.00             | \$184.00           |        |
| 145251   | 28-Feb-19              | A7910 |    | ASSURITY LIFE INSURANCE               | \$299.50                 | \$0.00             | \$299.50           |        |
| 01102019 | 01-Feb-19              | 14826 |    | ILLINOIS DEPT OF REVENUE              | \$31,524.67              | \$0.00             | \$31,524.67        |        |
| 01101910 | 01-Feb-19              | 14826 | ** | ILLINOIS DEPT OF REVENUE              | \$508.79                 | \$508.79           | \$0.00             |        |
| 2032019  | 07-Feb-19              | U7359 | ** | URBANA MUNICIPAL EMPL. CREDIT UNION   | \$43,446.42              | \$0.00             | \$43,446.42        |        |
| 2052019  | 05-Feb-19              | 10025 | ** | VANTAGEPOINT TRANSFER AGENTS - 301281 | \$28,544.60              | \$0.00             | \$28,544.60        |        |
| 2062019  | 02-Feb-19              | S8030 | ** | STATES DISBURSEMENT UNIT              | \$1,688.61               | \$0.00             | \$1,688.61         |        |
| 2081910  | 02-Feb-19<br>08-Feb-19 | 15862 | ** | INTERNAL REVENUE SERVICE              | \$2,401.02               | \$2,401.02         | \$0.00             |        |
| 2081910  | 08-Feb-19              | 15862 |    | INTERNAL REVENUE SERVICE              | \$190,018.77             | \$2,401.02         | \$190,018.77       |        |
| 2002019  | 08-Feb-19              | 14826 | ** | ILLINOIS DEPT OF REVENUE              | \$190,018.77<br>\$517.82 | \$0.00<br>\$517.82 | \$0.00             |        |
| 2091910  | 08-Feb-19              | 14826 | ** | ILLINOIS DEPT OF REVENUE              | \$32,464.87              |                    | \$32,464.87        |        |
| 2092019  | 00-FED-19              | 140∠0 |    | ILLINUIS DEFT OF REVENUE              | \$32,464.87              | \$0.00             | <b></b> გა∠,464.87 |        |

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From Date: 2/01/2019 Thru Date: 2/28/2019

| Check #  | Check Date | Ref # |    | Payee                                 | Total Paid     | C-CARTS<br>Portion | MTD<br>Portion | Voided |
|----------|------------|-------|----|---------------------------------------|----------------|--------------------|----------------|--------|
| 2101910  | 10-Feb-19  | 14830 | ** | I.M.R.F.                              | \$2,901.33     | \$2,901.33         | \$0.00         |        |
| 2102019  | 10-Feb-19  | 14830 |    | I.M.R.F.                              | \$220,895.65   | \$0.00             | \$220,895.65   |        |
| 2112019  | 11-Feb-19  | 14830 |    | I.M.R.F.                              | \$25,723.28    | \$0.00             | \$25,723.28    |        |
| 212019   | 21-Feb-19  | B8584 | ۸۸ | BUSEY BANK                            | \$455,037.94   | \$0.00             | \$455,037.94   |        |
| 2162019  | 22-Feb-19  | U7359 | ** | URBANA MUNICIPAL EMPL. CREDIT UNION   | \$43,252.28    | \$0.00             | \$43,252.28    |        |
| 2172019  | 22-Feb-19  | 10025 | ** | VANTAGEPOINT TRANSFER AGENTS - 301281 | \$5,551.94     | \$0.00             | \$5,551.94     |        |
| 21802019 | 22-Feb-19  | 10025 | ** | VANTAGEPOINT TRANSFER AGENTS - 301281 | \$6,443.30     | \$0.00             | \$6,443.30     |        |
| 2182019  | 22-Feb-19  | 10025 | ** | VANTAGEPOINT TRANSFER AGENTS - 301281 | \$16,089.78    | \$0.00             | \$16,089.78    |        |
| 22022019 | 16-Feb-19  | S8030 | ** | STATES DISBURSEMENT UNIT              | \$1,772.61     | \$0.00             | \$1,772.61     |        |
| 2222019  | 22-Feb-19  | 15862 |    | INTERNAL REVENUE SERVICE              | \$164,013.45   | \$0.00             | \$164,013.45   |        |
| 2232019  | 22-Feb-19  | 14826 | ** | ILLINOIS DEPT OF REVENUE              | \$29,508.60    | \$0.00             | \$29,508.60    |        |
| 2479.26  | 22-Feb-19  | 15862 | ** | INTERNAL REVENUE SERVICE              | \$2,479.26     | \$2,479.26         | \$0.00         |        |
| 5476     | 03-Feb-19  | F4640 |    | FLEX-EMPLOYEE REIMB.                  | \$0.00         | \$0.00             | \$0.00         | X      |
|          |            |       |    |                                       | \$6,929,087.48 | \$18,217.15        | \$6,910,870.33 |        |

<sup>\*\*</sup> Pass through payment

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<sup>^^</sup> Internal bank transfer

## Champaign Urbana Mass Transit District Accounts Payable Check Disbursement List

Checking Account #: 011-8189-0 FLEX CHECKING-BUSEY BANK

From Date: 2/1/2019 Thru Date: 2/28/2019

| Check # | Check Date | Ref#  | Name                 |        | Amount      | Voided |
|---------|------------|-------|----------------------|--------|-------------|--------|
| 2132019 | 2/13/2019  | F4640 | FLEX-EMPLOYEE REIMB. |        | \$57.87     |        |
| 2282019 | 2/28/2019  | F4640 | FLEX-EMPLOYEE REIMB. |        | \$12,436.43 |        |
| 5465    | 2/28/2019  | F4640 | FLEX-EMPLOYEE REIMB. |        | \$83.00     |        |
| 5475    | 2/1/2019   | F4640 | FLEX-EMPLOYEE REIMB. |        | \$941.19    |        |
|         |            |       |                      | Total: | \$13,518.49 |        |

#### **CLIENT STATEMENT** | For the Period February 1-28, 2019

## Morgan Stanley



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#### **Basic Securities Account**

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

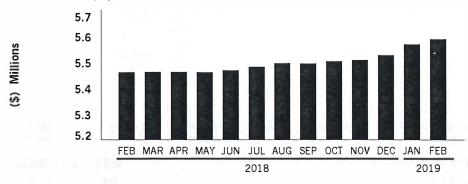
## **Account Summary**

#### CHANGE IN VALUE OF YOUR ACCOUNTS (includes accrued interest)

|                              | This Period<br>(2/1/19-2/28/19) | This Year<br>(1/1/19-2/28/19) |
|------------------------------|---------------------------------|-------------------------------|
| TOTAL BEGINNING VALUE        | \$5,568,911.22                  | \$5,526,632.33                |
| Credits                      | -                               | <del></del> /-                |
| Debits                       | : <del></del> :                 | ? <del></del> ;               |
| Security Transfers           | . <del></del> -                 |                               |
| Net Credits/Debits/Transfers | 9                               | _                             |
| Change in Value              | 20,134.93                       | 62,413.82                     |
| TOTAL ENDING VALUE           | \$5,589,046.15                  | \$5,589,046.15                |

#### MARKET VALUE OVER TIME

The below chart displays the most recent thirteen months of Market Value.

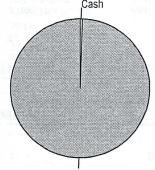


This chart does not reflect corrections to Market Value made subsequent to the dates depicted. It may exclude transactions in Annuities or positions where we are not the custodian, which could delay the reporting of Market Value.

#### ASSET ALLOCATION (includes accrued interest)

| Market value   | Percentage   |
|----------------|--------------|
| \$32,058.97    | 0.57         |
| 5,556,987.18   | 99.43        |
| \$5,589,046.15 | 100.00%      |
|                | 5,556,987.18 |

FDIC rules apply and Bank Deposits are eligible for FDIC insurance but are not covered by SIPC. Cash and securities (including MMFs) are eligible for SIPC coverage. See Expanded Disclosures. Values may include assets externally held, which are provided to you as a courtesy, and may not be covered by SIPC. For additional information, refer to the corresponding section of this statement.



Fixed Income & Preferreds

This asset allocation represents holdings on a trade date basis, and projected settled Cash/BDP and MMF balances. These classifications do not constitute a recommendation and may differ from the classification of instruments for regulatory or tax purposes.

**CLIENT STATEMENT** | For the Period February 1-28, 2019

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## **Account Summary**

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

#### BALANCE SHEET (\* includes accrued interest)

|   | Last Period<br>(as of 1/31/19) | This Period (as of 2/28/19) |
|---|--------------------------------|-----------------------------|
| Cash, BDP, MMFs                         | \$30,162.40                    | \$32,058.97                 |
| Certificates of Deposit ^               | 5,538,748.82                   | 5,556,987.18                |
| Total Assets                            | \$5,568,911.22                 | \$5,589,046.15              |
| Total Liabilities (outstanding balance) | 業                              |                             |
| TOTAL VALUE                             | \$5,568,911.22                 | \$5,589,046.15              |

#### INCOME AND DISTRIBUTION SUMMARY

| HIGGINE AND BIGHNIBOTION COMMIN | 111              |                  |
|---------------------------------|------------------|------------------|
|                                 | This Period      | This Year        |
|                                 | (2/1/19-2/28/19) | (1/1/19-2/28/19) |
| Interest                        | \$1,896.57       | \$8,575.33       |
| Income And Distributions        | \$1,896.57       | \$8,575.33       |
| Tax-Exempt Income               | <del></del>      | 4 <del></del>    |
| TOTAL INCOME AND DISTRIBUTIONS  | \$1,896.57       | \$8,575.33       |

Taxable and tax exempt income classifications are based on the characteristics of the underlying securities and not the taxable status of the account.

#### **CASH FLOW**

|                         |  | This Period<br>(2/1/19-2/28/19)     | This Yea<br>(1/1/19-2/28/19         |  |
|-------------------------|--|-------------------------------------|-------------------------------------|--|
| OPENING CASH, BDP,      | MMFs                                     | \$30,162.40                         | \$23,483.64                         |  |
| Income and Distributi   | ons                                      | ons 1,896.57                        |                                     |  |
| Total Investment Relate | ed Activity                              | \$1,896.57                          | \$8,575.33                          |  |
| Total Cash Related Acti | vity                                     | _                                   | S                                   |  |
| CLOSING CASH, BDP,      | MMFs                                     | \$32,058.97                         | \$32,058.97                         |  |
| GAIN/(LOSS) SUM         | MARY                                     |                                     |                                     |  |
|                         |  |                                     | Unrealized                          |  |
|                         | Realized This Period<br>(2/1/19-2/28/19) | Realized This Year (1/1/19-2/28/19) | Inception to Date<br>(as of 2/28/19 |  |
| Short-Term Gain         |  | =                                   | \$9,631.40                          |  |
| Short-Term (Loss)       | _  | · · · · ·                           | (1,679.76)                          |  |
| Total Short-Term        |  |                                     | \$7,951.64                          |  |
| Long-Term (Loss)        | _  | _                                   | (21,669.67)                         |  |
| TOTAL GAIN/(LOSS)       | <del></del>                              |                                     | \$(13,718.03)                       |  |

The Gain/(Loss) Summary, which may change due to basis adjustments, is provided for informational purposes and should not be used for tax preparation. Refer to Gain/(Loss) in the Expanded Disclosures.

#### **CLIENT STATEMENT** | For the Period February 1-28, 2019

## Morgan Stanley



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Account Detail

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

7-Day

**Investment Objectives (in order of priority)**†: Income, Aggressive Income, Capital Appreciation † *Inform us if your investment objectives, as defined in the Expanded Disclosures, change.* 

**Brokerage Account** 

#### **HOLDINGS**

This section reflects positions purchased/sold on a trade date basis. "Market Value" and "Unrealized Gain/(Loss)" may not reflect the value that could be obtained in the market. Fixed Income securities are sorted by maturity or pre-refunding date, and alphabetically within date. Estimated Annual Income a) is calculated on a pre-tax basis, b) does not include any reduction for applicable non-US withholding taxes, c) may include return of principal or capital gains which could overstate such estimates, and actual income or yield may be lower or higher than the estimates. Current Yield reflects the income generated by an investment, and is calculated by dividing the total estimated annual income by the current market value of the entire position. It does not reflect changes in its price. Structured Investments, identified on the Position Description Details line as "Asset Class: Struct Inv," may appear in various statement product categories. When displayed, the accrued interest, annual income and current yield for those with a contingent income feature (e.g., Range Accrual Notes or Contingent Income Notes) are estimates and assume specified accrual conditions are met during the relevant period and payment in full of all contingent interest. For Floating Rate Securities, the accrued interest, annual income and current yield are estimates based on the current floating coupon rate and may not reflect historic rates within the accrual period.

#### CASH, BANK DEPOSIT PROGRAM AND MONEY MARKET FUNDS

Cash, Bank Deposit Program, and Money Market Funds are generally displayed on a settlement date basis. You have the right to instruct us to liquidate your bank deposit balance(s) or shares of any money market fund balance(s) at any time and have the proceeds of such liquidation remitted to you. Estimated Annual Income, Accrued Interest, and APY% will only be displayed for fully settled positions.

| Description  | San a contract of | glenerally and particular |                  | Market Value | Current Yield % | Est Ann Income | APY % |
|--|-------------------|---------------------------|------------------|--------------|-----------------|----------------|-------|
| MORGAN STANLEY BANK N.A. #   |                   |                           | ,2,, pp ,7       | \$32,058.97  | <u> </u>        | \$48.09        | 0.150 |
|  | Percentage        |                           |                  |              |                 |                |       |
| The state of the s | of Holdings       | 1.100                     | W MAN            | Market Value |                 | Est Ann Income |       |
| CASH, BDP, AND MMFs  | 0.57%             | and the second            | "William Inches" | \$32,058.97  |                 | \$48.09        |       |

# Bank Deposits are held at Morgan Stanley Bank, N.A. and/or Morgan Stanley Private Bank, National Association, affiliates of Morgan Stanley Smith Barney LLC and each a national bank and FDIC member.

#### **CERTIFICATES OF DEPOSIT**

|   |                           |                       | Orig Unit Cost         |              | Orig Total Cost              |              | Unrealized   | Est Ann Income           | Current |
|---|---------------------------|-----------------------|------------------------|--------------|------------------------------|--------------|--------------|--------------------------|---------|
| Security Description  | Trade Date                | Face Value            | Adj Unit Cost          | Unit Price   | Adj Total Cost               | Market Value | Gain/(Loss)  | Accrued Interest         | Yield % |
| bmw SALT LAKE CITY UT CD<br>Coupon Rate 1.300%; Matures 03/18/2019; CUSIP 05580 |                           | 250,000.000           | \$100.000<br>\$100.000 | \$99.961     | \$250,000.00<br>\$250,000.00 | \$249,902.50 | \$(97.50) LT | \$1,625.00<br>\$1,463.40 | 0.65    |
| Int. Semi-Annually Mar/Sep 18; Yield to Maturity 1.998%                         | s; Issued 03/18/16; Matur | rity $Value = $250,0$ | 100.00; Asset Clas     | s: FI & Pref |                              |              |              |                          |         |
| BANK NEW ENG SALEM NH CD  | 10/12/16                  | 250,000.000           | 100.000                | 99.838       | 250,000.00                   | P            |              | 229.00                   | 0.09    |
| Coupon Rate 1.100%; Matures 04/18/2019; CUSIP 06384                             | 47AN7                     |                       | 100.000                |              | 250,000.00                   | 249,595.00   | (405.00) LT  | 57.25                    |         |
| Interest Paid Monthly Nov 21; Yield to Maturity 2.266%; I                       | lssued 10/21/16; Maturity | y Value = \$250,00    | 0.00; Asset Class:     | FI & Pref    |                              |              |              |                          |         |
| WHITNEY BANK GULFPORT MS CD   | 4/11/17                   | 250,000.000           | 100.000                | 99.915       | 250,000.00                   |              |              | 2,063.00                 | 0.83    |
| Coupon Rate 1.650%; Matures 04/22/2019; CUSIP 96659                             | 94AY9                     |                       | 100.000                |              | 250,000.00                   | 249,787.50   | (212.50) LT  | 1,484.55                 |         |
| Int. Semi-Annually Apr/Oct 20; Yield to Maturity 2.217%;                        | Issued 04/20/17; Maturi   | ty Value = $$250,00$  | 00.00; Asset Class     | : FI & Pref  |                              |              |              |                          |         |

## Morgan Stanley

#### **CLIENT STATEMENT** | For the Period February 1-28, 2019

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Account Detail

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

| Security Description  | Trade Date           | Face Value            | Orig Unit Cost<br>Adj Unit Cost | Unit Price        | Orig Total Cost<br>Adj Total Cost | Market Value | Unrealized<br>Gain/(Loss) | Est Ann Income<br>Accrued Interest | Current<br>Yield % |
|---|----------------------|-----------------------|---------------------------------|-------------------|-----------------------------------|--------------|---------------------------|------------------------------------|--------------------|
| wells fargo cd SIOUX FALLS SD CD<br>Coupon Rate 1.250%; Matures 04/22/2019; CUSIP 9497484N4 | 4/15/16              | 250,000.000           | 100.000<br>100.000              | 99.880            | 250,000.00<br>250,000.00          | 249,700.00   | (300.00) LT               | 521.00<br>74.36                    | 0.21               |
| Interest Paid Monthly May 20; Yield to Maturity 2.051%; Issued                              | d 04/20/16; Maturi   | ity Value = \$250,00  | 0.00; Asset Class               | : FI & Pref       |                                   |              |                           |                                    |                    |
| CAP!TAL ONE NA MCLEAN VA CD   | 10/14/15             | 250,000.000           | 100.000                         | 99.773            | 250,000.00                        |              |                           | 4,875.00                           | 1.95               |
| Coupon Rate 1.950%; Matures 10/21/2019; CUSIP 14042RBA                                      | 3                    |                       | 100.000                         |                   | 250,000.00                        | 249,432.50   | (567.50) LT               | 1,741.07                           |                    |
| Int. Semi-Annually Apr/Oct 21; Yield to Maturity 2.304%; Issue                              | ed 10/21/15; Matur   | ity Value = \$250,00  | 00.00; Asset Clas.              | s: FI & Pref      |                                   |              |                           |                                    |                    |
| Goldman Sachs NEW YORK NY CD  | 10/14/15             | 250,000.000           | 100.000                         | 99.773            | 250,000.00                        |              |                           | 4,875.00                           | 1.95               |
| Coupon Rate 1.950%; Matures 10/21/2019; CUSIP 38148JU58                                     |                      |                       | 100.000                         |                   | 250,000.00                        | 249,432.50   | (567.50) LT               | 1,741.07                           |                    |
| Int, Semi-Annually Apr/Oct 21; Yield to Maturity 2.304%; Issue                              | ed 10/21/15; Matur   | rity Value = \$250,00 | 00.00; Asset Clas               | s: FI & Pref      |                                   |              |                           |                                    |                    |
| HSBC BANK USA MCLEAN VA CD  | 4/11/17              | 250,000.000           | 100.000                         | 99.557            | 250,000.00                        |              |                           | 4,250.00                           | 1.71               |
| Coupon Rate 1.700%; Matures 10/24/2019; CUSIP 40434YHQ3                                     | 3                    |                       | 100.000                         |                   | 250,000.00                        | 248,892.50   | (1,107.50) LT             | 1,482.83                           |                    |
| Int. Semi-Annually Apr/Oct 24; Callable \$100.00 on 04/24/19;                               | Yield to Maturity 2. | .382%; Issued 04/24   | 4/17; Maturity Va.              | lue = \$250,000.0 | 0; Asset Class: FI & Pref         |              |                           |                                    |                    |
| SALLIE MAE BK SALT LAKE CITY UT CD  | 4/11/17              | 250,000.000           | 100.174                         | 99.240            | 250,437.50                        |              |                           | 4,500.00                           | 1.81               |
| Coupon Rate 1.800%; Matures 03/23/2020; CUSIP 795450ZV0                                     | · = _                |                       | 100.064                         |                   | 250,160.96                        | 248,100.00   | (2,060.96) LT             | 1,976.52                           |                    |
| Int. Semi-Annually Mar/Sep 22; Yield to Maturity 2.524%; Issu                               | ed 03/22/17; Matu    | ırity Value = \$250,0 | 100.00; Asset Cla               | ss: FI & Pref     |                                   |              |                           |                                    |                    |
| discover GREENWOOD DE CD  | 6/23/17              | 250,000.000           | 100.000                         | 98.899            | 250,000.00                        |              |                           | 4,375.00                           | 1.77               |
| Coupon Rate 1.750%; Matures 07/06/2020; CUSIP 2546725C8                                     | 3                    |                       | 100.000                         |                   | 250,000.00                        | 247,247.50   | (2,752.50) LT             | 640.54                             |                    |
| Int. Semi-Annually Jan/Jul 06; Yield to Maturity 2.580%; Issue                              | d 07/06/17; Maturi   | ity Value = \$250,00  | 10.00; Asset Class              | : FI & Pref       |                                   |              |                           |                                    |                    |
| AMEX CENTURION SALT LAKE CITY UT CD   | 4/10/18              | 250,000.000           | 99.445                          | 99.324            | 248,611.25                        |              |                           | 5,500.00                           | 2.22               |
| Coupon Rate 2.200%; Matures 09/16/2020; CUSIP 02587DB3:                                     | 1                    |                       | 99.445                          |                   | 248,611.25                        | 248,310.00   | (301.25) ST               | 2,506.91                           |                    |
| Int. Semi-Annually Mar/Sep 16; Yield to Maturity 2.647%; Issu                               | ied 09/16/15; Matu   | ırity Value = \$250,0 | 000.00; Asset Cla               | ss: FI & Pref     |                                   |              |                           |                                    |                    |
| CAPITAL ONE BANK GLEN ALLEN VA CD   | 10/31/17             | 250,000.000           | 100.200                         | 98.989            | 250,500.00                        |              |                           | 5,000.00                           | 2.02               |
| Coupon Rate 2.000%; Matures 10/19/2020; CUSIP 1404205P1                                     |                      |                       | 100.112                         |                   | 250,279.21                        | 247,472.50   | (2,806.71) LT             | 1,826.92                           |                    |
| Int. Semi-Annually Apr/Oct 18; Yield to Maturity 2.632%; Issue                              | ed 10/18/17; Matur   | rity Value = \$250,00 | 00.00; Asset Clas               | s: FI & Pref      |                                   |              |                           |                                    |                    |
| CITIBANK, NA CD SIOUX FALLS SD CD   | 4/10/18              | 250,000.000           | 100.199                         | 99.975            | 250,500.00                        |              |                           | 6,750.00                           | 2.70               |
| Coupon Rate 2.700%; Matures 03/29/2021; CUSIP 17312QH7                                      |                      |                       | 100.142                         |                   | 250,356.01                        | 249,937.50   | (418.51) ST               | 2,834.25                           |                    |
| Int. Semi-Annually Mar/Sep 29; Yield to Maturity 2.712%; Issu                               | ied 03/29/18; Matu   | ırity Value = \$250,0 | 000.00; Asset Cla               | ss: FI & Pref     |                                   |              |                           |                                    |                    |
| BANK BARODA NEW YORK BRH CD   | 4/11/17              | 250,000.000           | 100.000                         | 98.821            | 250,000.00                        |              |                           | 5,375.00                           | 2.18               |
| Coupon Rate 2.150%; Matures 04/19/2021; CUSIP 06062Q3C0                                     |                      |                       | 100.000                         |                   | 250,000.00                        | 247,052.50   | (2,947.50) LT             | 1,978.71                           |                    |
| Int. Semi-Annually Apr/Oct 17; Yield to Maturity 2.720%; Issue                              | ed 04/17/17; Matur   | rity Value = \$250,00 | 00.00; Asset Clas               | s: FI & Pref      |                                   |              |                           |                                    |                    |
| ALLY BK SANDY UTAH  | 4/24/18              | 100,000.000           | 100.000                         | 100.258           | 100,000.00                        | _            |                           | 2,850.00                           | 2.84               |
| Coupon Rate 2.850%; Matures 05/03/2021; CUSIP 02007GCJ0                                     |                      |                       | 100.000                         |                   | 100,000.00                        | 100,258.00   | 258.00 ST                 | 921.13                             |                    |
| Int. Semi-Annually May/Nov 03; Yield to Maturity 2.726%; Issu                               | ied 05/03/18; Matu   | urity Value = \$100,0 | 000.00; Asset Cla               | ss: FI & Pref     |                                   |              |                           |                                    |                    |
| BARCLAYS BANK CD WILMINGTON DE CD   | 7/18/17              | 250,000.000           | 100.000                         | 98.352            | 250,000.00                        |              | = 71                      | 5,125.00                           | 2.08               |
| Coupon Rate 2.050%; Matures 07/26/2021; CUSIP 06740KKQ                                      |                      |                       | 100.000                         |                   | 250,000.00                        | 245,880.00   | (4,120.00) LT             | 467.20                             |                    |
| Int. Semi-Annually Jan/Jul 26; Yield to Maturity 2.761%; Issue                              |                      |                       |                                 |                   |                                   |              |                           |                                    |                    |

## 004455 MSADD371 029489

## Morgan Stanley



**CLIENT STATEMENT** | For the Period February 1-28, 2019

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## Account Detail

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

| Security Description   | Trade Date                | Face Value                           | Orig Unit Cost<br>Adj Unit Cost          | Unit Price               | Orig Total Cost<br>Adj Total Cost                     | Market Value    | Unrealized<br>Gain/(Loss)         | Est Ann Income<br>Accrued Interest | Current<br>Yield % |
|--|---------------------------|--------------------------------------|--|--------------------------|---|-----------------|-----------------------------------|------------------------------------|--------------------|
| third federal CLEVELAND OH CD Coupon Rate 2.050%; Matures 10/27/2021; CUSIP 88413QBT Int. Semi-Annually Apr/Oct 27; Yield to Maturity 2.798%; Issue                |                           | 195,000.000                          | 100.000<br>100.000                       | 98.090                   | 195,000.00<br>195,000.00                              | 191,275.50      | (3,724.50) LT                     | 3,997.00<br>1,361.79               | 2.09               |
| BERKSHIRE BK PITTSFIELD MA CD<br>Coupon Rate 2.950%; Matures 10/29/2021; CUSIP 084601RD<br>Int. Semi-Annually Apr/Oct 29; Yield to Maturity 2.800%; Issue          | 10/18/18<br>7             | 250,000.000                          | 100.000<br>100.000                       | 100.381                  | 250,000.00<br>250,000.00                              | 250,952.50      | 952.50 ST                         | 7,375.00<br>2,471.84               | 2.94               |
| MS BANK CD SALT LAKE CITY UT CD Coupon Rate 2.800%; Matures 03/29/2022; CUSIP 61747MR4 Int. Semi-Annually Mar/Sep 29; Yield to Maturity 2.862%; ISSU               | 3/26/18<br>5              | 250,000.000                          | 100.000<br>100.000                       | 99.817                   | 250,000.00<br>250,000.00                              | 249,542.50      | (457.50) ST                       | 7,000.00<br>2,939.23               | 2.81               |
| MEDALLION BK SALT SALT LAKE CITY UT CD<br>Coupon Rate 2.800%; Matures 04/11/2022; CUSIP 58404DBP<br>Int. Semi-Annually Apr/Oct 09; Yield to Maturity 2.867%; Issue |                           | 250,000.000<br>rity Value = \$250,0  | 100.000<br>100.000<br>00.00; Asset Class | 99.799<br>S: Fl & Pref   | 250,000.00<br>250,000.00                              | 249,497.50      | (502.50) ST                       | 7,000.00<br>2,730.77               | 2.81               |
| CONTINENTAL BK SALT LAKE CITY UTAH CD Coupon Rate 3.050%; Matures 05/09/2022; CUSIP 211163HQ Int. Semi-Annually May/Nov 09; Yield to Maturity 2.879%; Issu         |                           | 240,000.000<br>turity Value = \$240, | 100.000<br>100.000<br>000.00; Asset Clas | 100.516<br>ss: FI & Pref | 240,000.00<br>240,000.00                              | 241,238.40      | 1,238.40 ST                       | 7,320.00<br>2,244.53               | 3.03               |
| ENERBANK USA SALT LAKE CITY UTAH CD Coupon Rate 3.250%; Matures 10/19/2022; CUSIP 29278TDR Interest Paid Monthly Nov 19; Yield to Maturity 2.944%; Issue           |                           | 250,000.000<br>ity Value = \$250,00  | 100.000<br>100.000<br>0.00; Asset Class; | 101.048                  | 250,000.00<br>250,000.00                              | 252,620.00      | 2,620.00 ST                       | 8,125.00<br>217.61                 | 3.22               |
| JPMORGAN CHASE BK NA COLUMBUS OHIO FID<br>Coupon Rate 3.350%; Matures 10/19/2022; CUSIP 48128FZLS<br>Int. Semi-Annually Apr/Oct 19; Callable \$100.00 on 10/19/19; | 10/15/18                  | 250,000.000                          | 100.000<br>100.000                       | 100.608                  | 250,000.00<br>250,000.00<br>00; Asset Class: FI & Pre | 251,520.00<br>f | 1,520.00 ST                       | 8,375.00<br>3,037.09               | 3.33               |
| UBS BK USA SALT LAKE CITY UT Coupon Rate 3.300%; Matures 10/24/2022; CUSIP 90348JET3 Interest Paid Monthly Nov 24; Yield to Maturity 2.946%; Issue                 | 10/18/18                  | 250,000.000                          | 100.000<br>100.000                       | 101.217                  | 250,000.00<br>250,000.00                              | 253,042.50      | 3,042.50 ST                       | 8,250.00<br>98.21                  | 3.26               |
| Character and the second   | Percentage<br>of Holdings | Face Value                           |  |                          | Orig Total Cost<br>Adj Total Cost                     | Market Value    | Unrealized<br>Gain/(Loss)         | Est Ann Income<br>Accrued Interest | Current<br>Yield % |
| CERTIFICATES OF DEPOSIT  |                           | 5,535,000.000                        |  |                          | \$5,535,048.75<br>\$5,534,407.43                      | \$5,520,689.40  | \$(21,669.67) LT<br>\$7,951.64 ST | \$115,355.00<br>\$36,297.78        | 2.09%              |
| TOTAL CERTIFICATES OF DEPOSIT (includes accrued interest)  | 99.43%                    |                                      |  | æ                        |   | \$5,556,987.18  |                                   |                                    |                    |

## Morgan Stanley

**CLIENT STATEMENT** | For the Period February 1-28, 2019

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Account Detail

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

| - 101                                   | Percentage<br>of Holdings | Total Cost     | Market Value   | Unrealized<br>Gain <u>/(</u> Loss) |                             | Current<br>Yield % |
|---|---------------------------|----------------|----------------|------------------------------------|-----------------------------|--------------------|
| TOTAL VALUE                             | # P                       | \$5,534,407.43 | \$5,552,748.37 | \$(21,669.67) LT<br>\$7,951.64 ST  | \$115,403.09<br>\$36,297.78 | 2.07%              |
| TOTAL VALUE (includes accrued interest) | 100.00%                   |                | \$5,589,046.15 |                                    |                             |                    |

Unrealized Gain/(Loss) totals only reflect positions that have both cost basis and market value information available. Cash, MMF, Deposits and positions stating 'Please Provide' or 'Pending Corporate Actions' are not included

#### ALLOCATION OF ASSETS (^includes accrued interest)

|                              |             |                   | Fixed Income &       |                  | Structured        |       |
|------------------------------|-------------|-------------------|----------------------|------------------|-------------------|-------|
|                              | Cash        | Equities          | Preferred Securities | Alternatives     | Investments       | Other |
| Cash, BDP, MMFs              | \$32,058.97 | 25 <del></del> 53 | S <del></del> 02     | 23:              | ) <del>,</del> )  | 1944  |
| Certificates of Deposit ^    | R           |                   | \$5,556,987.18       | _ 1 <u></u>      | \$ <del></del> () |       |
| TOTAL ALLOCATION OF ASSETS ^ | \$32,058.97 |                   | \$5,556,987.18       | 1 <del>2</del> 1 | -                 | _     |

#### **ACTIVITY**

#### **CASH FLOW ACTIVITY BY DATE**

| Activity             | Settlement |                 |                                  |                                  |          |            |                  |
|----------------------|------------|-----------------|----------------------------------|----------------------------------|----------|------------|------------------|
| Date                 | Date       | Activity Type   | Description                      | Comments                         | Quantity | Price      | Credits/(Debits) |
| 2/1                  |            | Interest Income | MORGAN STANLEY BANK N.A.         | (Period 01/01-02/03)             |          |            | \$3.69           |
| 2/19                 |            | Interest Income | ENERBANK USA SALT LAKE CITY UT   | 3.250% DUE2022-10-19 [29278TDR8] |          |            | 690.07           |
| 2/20                 |            | Interest Income | wells fargo cd SIOUX FALLS SD CD | 1.250% DUE2019-04-22 [9497484N4] |          |            | 265.41           |
| 2/21                 |            | Interest Income | BANK NEW ENG SALEM NH CD         | 1.100% DUE2019-04-18 [063847AN7] |          |            | 233.56           |
| 2/25                 |            | Interest Income | UBS BK USA SALT LAKE CITY UT     | 3.300% DUE2022-10-24 [90348JET3] |          |            | 700.68           |
| 2/28                 |            | Interest Income | MORGAN STANLEY BANK N.A.         | (Period 02/04-02/28)             |          |            | 3.16             |
| NET CREDITS/(DEBITS) |            |                 |                                  |                                  |          | \$1,896.57 |                  |

#### MONEY MARKET FUND (MMF) AND BANK DEPOSIT PROGRAM ACTIVITY

| Activity | ,                    |                      |                  |
|----------|----------------------|----------------------|------------------|
| Date     | Activity Type        | Description          | Credits/(Debits) |
| 2/1      | Automatic Investment | BANK DEPOSIT PROGRAM | \$3.69           |
| 2/19     | Automatic Investment | BANK DEPOSIT PROGRAM | 690.07           |

p - One or more tax lots of this position may either be missing cost basis, or has a Pending Corporate Action event. Unrealized Gain/Loss includes only tax lots for which we have cost basis.

<sup>\*</sup> The total quantity and market value includes shares you have on loan in the Fully Paid Lending program (FPL) pursuant to your master securities loan agreement. The interest rate is that which was in effect on the last business day of the month, and may have varied during the month. Loaned securities are not protected by the Securities Investor Protection Act of 1970 (SIPA). The market value of the shares on loan is fully collateralized with Treasury Securities held in a separate account in your name at The Bank of New York. Such collateral deposits may constitute the only source for satisfaction of our obligation if we fail to return the securities on loan to you. For more information regarding your collateral account, please contact The Bank of New York.

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CLIENT STATEMENT | For the Period February 1-28, 2019

## Morgan Stanley



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Account Detail

**Basic Securities Account** 

CHAMPAIGN URBANA MASS TRANSIT DIST C/O KARL GNADT & BRENDA E EILBRACHT

#### MONEY MARKET FUND (MMF) AND BANK DEPOSIT PROGRAM ACTIVITY (CONTINUED)

| Activit | y                    |                      |                  |
|---------|----------------------|----------------------|------------------|
| Date    | Activity Type        | Description          | Credits/(Debits) |
| 2/20    | Automatic Investment | BANK DEPOSIT PROGRAM | 265.41           |
| 2/21    | Automatic Investment | BANK DEPOSIT PROGRAM | 233.56           |
| 2/25    | Automatic Investment | BANK DEPOSIT PROGRAM | 700.68           |
| 2/28    | Automatic Investment | BANK DEPOSIT PROGRAM | 3.16             |
|         |                      |                      |                  |

**NET ACTIVITY FOR PERIOD** 

\$1,896.57

#### **MESSAGES**

Senior Investor Helpline

For any inquiries or potential concerns, senior investors or someone acting on their behalf may contact our Firm by calling (800) 280-4534.

Important Information about Bank Deposit Program and/or Savings Program Interest

Due to a processing delay, the January accrued interest payouts for both the Bank Deposit Program (BDP) and the Savings Program were not processed in time to appear on the January 2019 account statement. However, the interest accrued correctly and was paid out on February 1, 2019.

The interest income entries for both January 1, 2019, to February 3, 2019, and February 4, 2019, to February 28, 2019, are displayed on this statement.



To: Board of Trustees

From: Karl Gnadt, Managing Director

Date: 3/27/2019

Subject: Financial Services Consulting for MTD portion of The Yards Project

- **A.** Introduction The Yards will be a massive project with a lot of very complicated parts and partners to it. Staff believes it is in the best interest of the District to have some financial construction consultants under contract to make sure that the public's financial interests are protected.
- **B.** Recommended Action Staff recommends authorizing the Managing Director to enter into the service agreement with Cotter Consulting, Inc. for an amount not to exceed \$72,000.
- C. Prior Trustee Action While the District and Board have been talking about The Yards for several years now, this will be the first demonstrable financial action committed to it since the initial Illinois Terminal Expansion Study was completed in 2013.
- **D. Summary** With multiple Intergovernmental Agreements, multiple project partners, multiple project components, multiple property owners, multiple Development Agreements, etc., it is extremely important that the public's funds and interests are looked after very closely. In order to prevent errors, having experts in the field work with us seems prudent. The agreement expenses will be paid for with 100% local funds.

#### **AGREEMENT**

#### BETWEEN CLIENT AND CONSULTANT

for

Owner's Representative Services for the Illinois Terminal Expansion Project

**DATED:** 

March 28, 2019

BY AND BETWEEN:

CHAMPAIGN-URBANA MASS TRANSIT DISTRICT

**AND** 

Cotter Consulting, Inc.

## AGREEMENT BETWEEN CLIENT AND CONSULTANT

THIS AGREEMENT BETWEEN CLIENT AND CONSULTANT (the "Agreement") is entered and made effective Match 28, 2019 (the "Effective Date"), by and between Champaign-Urbana Mass Transit District (the "Client"), whose address is 1101 East University Avenue, Urbana, Illinois 61802, and Cotter Consulting, Inc., ("Consultant"), whose address is 100 South Wacker Drive, Suite 920, Chicago, Illinois 60606, for professional services in connection with the construction of an exhibition facility at or near 45 East University Avenue in Champaign, Illinois 61820 (the "Project"). In consideration of the mutual promises contained in this Agreement, Client and Consultant (together "the Parties") agree to the following:

#### **ARTICLE 1**

#### RELATIONSHIP OF THE CLIENT AND CONSULTANT

#### 1.1 SCOPE OF AUTHORITY

Client hereby appoints Consultant as the agent of the Client to perform the Services (as defined in Article 2 of this Agreement), and Consultant hereby accepts such appointment and agrees to perform such Services in accordance with the terms and conditions of this Agreement.

#### 1.2 STANDARD OF CARE

Consultant shall furnish its professional skill and judgment in accordance with the generally accepted standard of skill and care ordinarily exercised by practicing professionals performing similar services in the same or similar locality and under the same or similar circumstances and conditions. Consultant shall perform its services as expeditiously as consistent with such professional skill and care and the orderly progress of the Project. When applicable law requires that services be performed by licensed professionals, Consultant shall provide those services through the performance of qualified persons or entities duly licensed to practice their professions and require that any subconsultants maintain professional liability insurance as appropriate to the services provided.

#### 1.3 LIMITATION ON RESPONSIBILITY

In providing the Services, Consultant will promote a working relationship with other consultants and professionals, such as contractors, construction managers, architects and engineers (collectively, the "Other Contractors") with which Client contracts to provide various services on the Project. Nothing contained herein shall be construed to mean this Agreement supplants or conflicts with, or that Consultant assumes any of such Other Contractors' respective contractual obligations or customary duties and responsibilities. Consultant shall not be liable or responsible for: (i) the construction means, methods, techniques, sequences or procedures, or safety precautions and programs utilized by Other Contractors or in connection with the work of the Other Contractors; (ii) Other Contractors' failure to perform under their respective contracts or the adequacy or quality of Other Contractors' work; (iii) the adequacy or accuracy of all or any part of the Project design; (iv) the discovery, presence, generation, treatment, storage, release, spill, handling, removal or disposal of, or exposure of persons to, Hazardous Materials in any form at the Project (Hazardous Materials means any hazardous substance, hazardous waste, radioactive material or dangerous or toxic chemical, material or substance as defined by, or within the meaning of, any applicable federal, state or local law, rule or regulation); or (v) delays in performing the Services resulting from delays caused by Other Contractors. Consultant does not have control over and shall not be responsible for the acts, errors or

omissions of any Other Contractors or their respective subcontractors, agents or employees, or any other persons performing work on the Project who are not employees or subconsultants of Consultant.

#### **ARTICLE 2**

#### **SCOPE OF SERVICES**

Consultant will provide the consulting services (the "Basic Services") described in its proposal of 13 March 2019, which is included as <a href="Attachment 1">Attachment 1</a> to this Agreement. This Agreement may be modified upon the written agreement of the Parties to include additional services ("Additional Services"), or to change other of its terms. Additional Services may include, without limitation, services that Consultant provides, by request of or at the direction of the Client or in response to a subpoena, relating to a claim by or against Client, regardless of whether such claim has been made or is being pursued within or outside of litigation, arbitration, or mediation. Basic Services and Additional Services are collectively referred to in this Agreement as "Services".

#### ARTICLE 3

#### **TERM OF AGREEMENT**

This Agreement shall be effective as of the Effective Date and shall continue until the Services in Attachment 1 are completed or until this Agreement is terminated in accordance with its terms, whichever occurs first. The Services will be considered complete when the Services have been performed to the reasonable satisfaction of Client except when the Services are terminated prior to completion.

#### **ARTICLE 4**

#### PERSONNEL/ORGANIZATION

#### 4.1 KEY PERSONNEL

The following personnel are considered the key personnel to provide services by Consultant.

NameFunctionDorothy McCartyPrincipalJoseph HunnPrincipal

#### 4.2 SUBSTITUTION OF KEY PERSONNEL

Consultant shall give Client reasonable advance notice of any necessary substitution of key personnel and shall submit justification therefore in sufficient detail to permit Client to evaluate the impact of such substitution on Consultant's performance under this Agreement. No substitutions shall be made without the prior written consent of Client, which consent shall not be unreasonably withheld.

#### 4.3 REMOVAL OF CONSULTANT'S PERSONNEL

Upon providing written notice to Consultant, Client may direct the immediate removal from the Project of any personnel of Consultant whose continued involvement in the opinion of Client is not performing in accordance with Client's expectations. Consultant, upon receipt of such written notice, shall have five business days to provide Client with the name and summary of credentials of proposed replacement(s) for those persons removed. The participation of replacement personnel shall be subject to approval by Client, which approval shall not be unreasonably withheld.

#### 4.4 TERMINATION OF PROJECT PERSONNEL

If during the term of this Agreement any of said key personnel are no longer employed by Consultant for any reason, then Consultant shall assign new staff members with comparable credentials and advise Client within three (3) business days, subject to Client's approval.

#### ARTICLE 5

#### **CONSULTANT'S COMPENSATION**

Client shall compensate Consultant at the hourly rates described in Attachment 1, subject to a not-to-exceed fee amount of \$72,000 and reimburse it for its expenses incurred in delivering its services, without markup, including routine travel expenses and document production costs. Invoices for fees and reimbursable expenses will be issued monthly and are payable within 30 days of the invoice and receipt by Client of a properly sworn mechanics lien waiver from Consultant and any of its subconsultant that provided services during the period of the payment request. Invoices not paid when due shall accrue interest pursuant to the terms of the Local Government Prompt Payment Act (50 ILCS 505/1, et seq.). If Client does not pay invoices within sixty (60) days of submission of invoice and properly sworn lien waivers, Consultant may, upon written notice to the Client, suspend further work until payments are brought current.

#### **ARTICLE 6**

#### **CLIENT'S RESPONSIBILITIES**

- **6.1** Client shall provide to Consultant full information regarding Client's requirements for the Project.
- **6.2** Consultant shall be entitled to rely upon the accuracy, timeliness, and completeness of information, surveys, and reports furnished by Client and any Other Contractors and from public records, without the need for independent verification. Consultant shall provide prompt written notice to Client if Consultant becomes aware of any error, omission or inconsistency in such services or information.
- **6.3** Client shall furnish required information, approvals and other decisions as expeditiously as necessary for orderly progress of the Project and shall endeavor to adhere as closely as possible with the time conditions for such Client activities as set out in approved schedules for the Project.
- **6.4** Client shall identify Consultant as its agent in the provision of the Services in its agreements with Other Contractors.
- **6.5** Client's representative for the Project is Karl Gnadt. Client's representative shall have the authority to approve changes in the scope of the Project and shall be available during working hours as necessary to examine information submitted by Consultant, to render or convey approvals and other decisions and to furnish information in a timely manner.

#### **ARTICLE 7**

#### **EQUAL EMPLOYMENT OPPORTUNITY**

Consultant shall not discriminate against any employee or applicant for employment because of race, religion, color, national origin, or because of age, physical handicap, sex, or marital status, change in marital status, pregnancy, or parenthood when the reasonable demands of the position do not require distinction on the basis of age, physical handicap, sex, or marital status, changes in marital status, pregnancy, or parenthood. Consultant shall take affirmative action as required by law to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, national origin, ancestry, age or marital status.

#### **ARTICLE 8**

#### OWNERSHIP OF DOCUMENTS/PROPRIETARY MATERIALS

- 8.1 Subject to Section 8.2 below, the originals of all work product, documents and records developed by Consultant under this Agreement for Client shall, upon full payment to Consultant for Services rendered, become the property of Client and, if requested by Client, shall be delivered to Client upon completion of the Services; provided, however, Consultant may not include in its promotional materials a description of the Services provided by Consultant hereunder as well as any graphics and photographs of the Work Product, except upon the express written consent of Client.
- 8.2 Client acknowledges that certain information provided to it by Consultant will be developed, analyzed, maintained, compiled, tracked and/or incorporated by, or into, proprietary software, systems, procedures and methods owned by Consultant, including, without limitation, anticipated cost reports, procurement systems and flow charts (collectively, the "Proprietary Materials"). Notwithstanding anything to the contrary set forth in this Agreement, such software and other Proprietary Materials (exclusive of the particular data and reports pertaining to the Project) shall remain the sole and exclusive property of Consultant. Upon completion of its Services, and provided Consultant has been fully paid for Services rendered, Consultant shall provide Client with a copy of the software and other Proprietary Materials, which shall be, without further action, a grant to Client of a royalty free, non-exclusive license for the sole, limited purpose of allowing the Client access to Project information developed, analyzed, maintained, compiled, tracked and/or incorporated by, or into, such software or other Proprietary Materials. Any other use without the express written consent of the Consultant shall be at the Client's sole risk and without liability to the Consultant and the Client shall defend, indemnify and hold the Consultant harmless from any and all claims or liabilities arising therefrom.

#### ARTICLE 9

#### **INSURANCE**

9.1 At all times while performing the Services, Consultant shall maintain at its sole cost and expense (and shall require that any subconsultants or subcontractors procure and maintain at their own cost and expense) at least the following insurance, from insurance companies and in a form reasonably satisfactory to Client with limits of liability not less than as stated below. Consultant shall provide one or more certificates of insurance and an endorsement from Consultant's insurers, which shall list Client as additional insured and shall be delivered to Client ten (10) days prior to performance of any Services. If any of the insurance policies identified in this section 6.1 are cancelled before its expiration date, then notice of that fact will be delivered to Client in accordance with relevant policy provisions. Renewal certificates are to be provided not less than fifteen (15) days prior to the expiration of coverage evidenced

on the certificate and endorsement. Consultant will notify Client in writing if the policies will be canceled or not renewed at least thirty (30) days prior to the effective date of the cancellation or non-renewal.

- **9.1.1** Commercial General Liability. Combined single limit for bodily injury and property damage of not less than \$1,000,000 for each occurrence and \$2,000,000 in the general aggregate, including contractual liability coverage.
- **9.1.2** *Comprehensive Automobile Liability.* Combined single limit for bodily injury, death and property damages of not less than \$1,000,000 per occurrence and \$1,000,000 per person.
- **9.1.3** *Workers' Compensation Insurance.* Limits of liability for workers' compensation, not less than those required by law.
- **9.1.4** *Professional Liability.* Consultant shall maintain Professional Liability Insurance in the amount of \$5,000,000 per claim and in the aggregate as will protect it against claims that may arise from its Services pursuant to this Agreement.
- **9.1.5** Commercial Umbrella. Coverage in the amount of \$5,000,000 per occurrence and in the aggregate for sums payable in excess of the limits of the general liability and automobile liability policies.
- **9.2** Client shall purchase and maintain, for its benefit and for the benefit of Consultant, at Client's sole cost and expense, (i) general liability insurance coverage and (ii) property insurance coverage written on a builder's risk "all risk" basis.
- 9.3 Client shall, in any contract that it enters with them, require Other Contractors and their respective subconsultants and subcontractors of every tier to add Client and Consultant as additional insureds to their commercial general liability and automobile liability insurance coverages on a primary and non-contributory basis, with waivers of subrogation for both policies. Further, such Other Contractors and their respective subconsultants and subcontractors of every tier shall be required to furnish a certificate and policy endorsements evidencing compliance with this requirement to Client and Consultant at their respective addresses shown on page one of this Agreement prior to commencing work on the Project. Renewal certificates are to be provided not less than fifteen (15) days prior to the expiration of coverage evidenced on the certificate. All policies shall contain a provision that coverages afforded under the policies will not be canceled or not renewed until at least thirty (30) days prior written notice has been given to Client and Consultant.

#### **ARTICLE 10**

#### **INDEMNITY**

10.1 To the fullest extent permitted by law, Consultant shall indemnify and hold harmless Client, its officers, members, managers, employees, and directors, successors and assigns (collectively, "Client Indemnitees") from and against damages losses, fines, penalties, costs and expenses (these are collectively referred to as "Claims"), in the performance of the Services under this Agreement, to the extent caused by any negligent or willful act of Consultant or any of Consultant's employees, subcontractors or anyone for whose acts the Consultant is legally liable. Nothing herein shall allow a party to be indemnified against its own negligence. In no event shall the indemnification obligation extend beyond the date when the institution of legal or equitable proceedings would be barred by any applicable statute of repose or statute of limitations. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity or contribution which would otherwise exist

as to any Other Contractors. The duty to indemnify contained in this paragraph shall survive the expiration or termination of this Agreement. Nothing herein shall allow a party to be indemnified against its own negligence.

10.2 To the fullest extent permitted by law, Client shall indemnify, hold harmless and defend Consultant, its officers, employees, members, managers, subconsultants, successors and assigns (collectively, "Consultant Indemnitees") from and against damages losses, fines, penalties, costs and expenses (these are collectively referred to as "Claims"), in the performance of the Agreement, to the extent caused by any negligent or willful act of the Other Contractors, Client or any of Client's employees, members, managers, subcontractors or anyone for whose acts the Client is legally liable. Nothing herein shall allow a party to be indemnified against its own negligence. In no event shall the indemnification obligation extend beyond the date when the institution of legal or equitable proceedings would be barred by any applicable statute of repose or statute of limitations. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity or contribution which would otherwise exist as to any Other Contractors. The duty to indemnify contained in this paragraph shall survive the expiration or termination of this Agreement.

#### **ARTICLE 11**

#### **TERMINATION AND SUSPENSION**

#### 11.1 TERMINATION OR SUSPENSION FOR CAUSE

This Agreement may be terminated or suspended by Consultant upon at least thirty calendar days written notice if Client fails to substantially to perform in accordance with its terms or otherwise materially breaches the contract and (a) has not cured the declared default within thirty calendar days after receiving the notice of default, or (b) the parties hereto have not mutually agreed to a plan to correct the declared default within such thirty day period. This Agreement may be terminated or suspended by Client upon not less than seven (7) days' written notice to Consultant for Client's convenience with or without cause. In the event of termination, Client shall pay Consultant all sums due and payable or reimbursable to Consultant under this Agreement for Services performed through the date of termination or suspension.

#### 11.2 ACTIVITIES SUBSEQUENT TO RECEIPT OF NOTICE OF TERMINATION

Immediately after receiving written notice of Client's intent to terminate or suspend the Agreement, Consultant shall:

- (a) stop performance of its Services upon receipt of the notice of termination or on such other date specified in the notice of termination;
- (b) place no further orders for materials, services, or facilities; and
- (c) provided Consultant has been fully paid for Services rendered, deliver to Client all documents, work in progress, completed work, supplies and other material produced as a part of, or acquired in respect of, the Services performed by Consultant under this Agreement, subject, however, to the terms and conditions of Article 8.

#### 11.3 OBLIGATIONS SURVIVING TERMINATION/EXPIRATION

All provisions of this Agreement that require Client to have insured or to defend, reimburse, or indemnify Consultant shall also survive any termination or other expiration of this Agreement and, if Consultant is or becomes involved in any proceeding or litigation by reason of having performed the Services hereunder, such provisions shall apply as if this Agreement were still in effect.

#### **ARTICLE 12**

#### **ADDITIONAL PROVISIONS**

#### 12.1 CONFIDENTIALITY

Consultant acknowledges that, in performing the Services hereunder, Consultant may learn, acquire, gather or develop secret and confidential information and data concerning Client or the business, plans, programs, employees and operations of, or belonging to Client. Consultant agrees to treat all such information and data as confidential information and shall not disclose or permit the disclosure of this confidential information, without Client's prior written consent, except: (i) to Consultant's agents, employees and consultants who need such information in order to properly perform their duties relative to this Agreement and have been informed of and agree to the confidential nature of the information, or (ii) as otherwise required by applicable law or judicial process. A description of the Services provided by Consultant hereunder as well as graphics and photographs of the Project shall not be considered confidential information for purposes of this Section 12.2. This section shall not apply to information in whatever form that comes into the public domain through no fault of Consultant or its agents, employees or subconsultants, nor shall it restrict the Consultant from giving notices required by law or complying with an order to provide information or data when such order is issued by a court, administrative agency or other authority with proper jurisdiction, or if it is reasonably necessary for the Consultant to defend itself from any suit or claim.

#### 12.2 NON-SOLICITATION

Each party hereto agrees that during the term of this Agreement, and for a period of one (1) year following the completion of Services under this Agreement, neither party shall, without the written consent of the other party, directly or indirectly or through another entity (i) induce or attempt to induce any employee of the other party or its affiliates (collectively, the "Affiliates") to leave the employ of such other party or any of its Affiliates or in any way interfere with the relationship between such other party or any of its Affiliates, and their respective employees, (ii) hire any person who is or was an employee of such other party or any of its Affiliates since the date of this Agreement.

#### 12.3 SUCCESSORS AND ASSIGNS

- **12.3.1** This Agreement shall inure to the benefit of and be binding on the successors, permitted assigns, trustees and personal representatives of the Parties, as well as the successors, permitted assigns and owners of the Parties.
- 12.3.2 Neither Client nor Consultant shall assign, sublet, or transfer its respective interest in this Agreement without the written consent of the other, which consent shall not be unreasonably withheld, except that Consultant may assign accounts receivable to a commercial lender for securing loans to Consultant, without the prior approval of Client and Client may assign this Agreement to its lender providing financing for the Project. Consultant shall not, in connection with any such assignment by Client, be required to execute any documents that in any way might, in the sole judgment of the Consultant, increase the Consultant's contractual or legal obligations or risks, or the availability or costs of its professional or general liability insurance.

#### 12.4 GOVERNING LAW AND VENUE

This Agreement shall be governed by the laws of the state of Illinois, regardless of the application of its conflict of law principles. The venue for any suit or cause of action regarding this Agreement shall be Champaign County, Illinois.

#### 12.5 ENTIRE AGREEMENT

This Agreement and the Attachments hereto represent the entire and integrated agreement between Client and Consultant with respect to the subject matter hereof and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Client and Consultant.

#### 12.6 NO PARTNERSHIP OR JOINT VENTURE

Nothing contained in this Agreement shall constitute or be construed to be or create a partnership or joint venture between Client and Consultant. Consultant is not and never shall be liable to any creditor of Client or to any claimant against the property of Client or the Project. Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either Client or Consultant. Consultant's services hereunder are being performed solely for the benefit of the Client, and no other entity shall have any claim against Consultant because of this Agreement or Consultant's performance of Services hereunder.

#### 12.7 SEVERABILITY

If any one or more of the provisions contained in this Agreement are held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions thereof, and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

#### 12.8 NONWAIVER

If Client or Consultant does not insist upon or enforce strict performance of any terms of this Agreement or exercise any rights herein conferred in any instance, this shall not be construed as a waiver or relinquishment of its rights to assert or rely upon any such terms or rights on any future occasion.

#### 12.9 DISPUTE RESOLUTION

Client and Consultant agree to exercise good faith efforts to resolve any claim, dispute or other matter in question between the parties arising out of or relating to this Agreement or breach thereof, first by oral or written negotiations or other communications ("Informal Resolution"). Client and Consultant shall be represented in such Informal Resolution process by individuals authorized to negotiate and bind its party to a resolution of the claim, dispute or other matter in question between the parties. If Client and Consultant are unable to resolve the claim, dispute or other matter via Informal Resolution procedures, then the parties agree to bypass additional informal procedures and litigate the matter in a court of competent jurisdiction. The parties agree to waive their right to have the outcome of any facet of the such litigation determined by a jury, and that the reasonable attorney's fees and litigation expenses of the prevailing party in such litigation shall be paid by the non-prevailing party.

To the extent that Client engages in arbitration, mediation or another alternative dispute resolution mechanism with Other Contractors regarding a claim, dispute or other matter arising from or relating to the Project that involves Consultant, Consultant shall be obligated to join that alternative dispute

resolution proceeding for the purpose of consolidating a related claim, dispute or other matter between it and Client.

#### 12.10 OPINION OF PROBABLE COSTS

When required as part of its work, Consultant will furnish opinions of probable cost, but does not guarantee the accuracy of such estimates. Opinions of probable cost, financial evaluations, feasibility studies, economic analyses of alternate solutions, and utilitarian considerations of operations and maintenance costs prepared by Consultant hereunder will be made on the basis of Consultant's professional experience and qualifications and will represent Consultant's judgment as an experienced and qualified design professional. However, users of the probable cost opinions must recognize that Consultant does not have control over the cost of labor, material, equipment, or services furnished by others or over market conditions or contractors' methods of determining prices or performing the work.

#### 12.11 CERTIFICATIONS

Consultant shall not be required to sign any documents, no matter by whom requested, that would result in Consultant's having to certify, guaranty, or warrant the existence of conditions that Consultant cannot ascertain.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date.

| CLIENT:                                   | CONSULTANT:                    |      |  |
|---|--------------------------------|------|--|
| CHAMPAIGN-URBANA MASS TRANSIT<br>DISTRICT | COTTER CONSULTING, INC.        |      |  |
| By:                                       | By: anno Durando Co            | rete |  |
| Its:                                      | Anne Edwards-Cotter  President |      |  |



745 McClintock Drive, Suite 130 Burr Ridge, IL 60527 P 630 724 9730 F 630 310 5512

COTTERCONSULTING.COM

March 13, 2019

Mr. Karl Gnadt Managing Director Champaign-Urbana Mass Transit District

Re: Champaign-Urbana Mass Transit District Proposal - Owner's Representative Services

Dear Mr. Gnadt:

Thank you for the opportunity to propose our services as Owner's Representative for The Champaign-Urbana Mass Transit District (MTD). Our role will be to assist you throughout your participation in the proposed Joint Development for downtown Champaign.

#### **PROJECT UNDERSTANDING**

The proposed project includes an expanded bus platform, renovation and expansion of the existing terminal building, a parking structure and a mixed-use retail and office building, to be developed through a partnership agreement that is currently being negotiated. An adjacent development, under a separate agreement, includes an ice arena, hotel and convention center and additional parking.

#### PROJECT APPROACH

We understand from preliminary discussions that the MTD is interested in engaging Cotter Consulting to provide services from Project Initiation through Pre-Construction. This will include:

#### **General Project Information and Scope of Work**

- A complete document review of the Partnership agreement, all grant opportunities and filing requirements, and an analysis of budget and cashflow assumptions.
- A review of preliminary design documents for constructability and logistics, including a review of all transportation impacts such as circulation, density, lane closures and disruptions.

#### **Grant/ Funding Requirements**

- A review of all grant and filing requirements, including eligibility and application processes.
- Assistance with grant applications as required, including data gathering and documentation required for applications and follow-up reporting.

#### **Pre-Construction Services**

- · Assistance if required in procuring Professional Services from Architects, Engineers, and other consultants.
- Review of Schematic Design and Design Development documents
- Review of cost estimates and evaluation of value engineering opportunities
- Evaluation of phasing and logistics, including disruptions to existing tenants and MTD/ Amtrak passengers, plus existing traffic and circulation around the project area.



Cotter Consulting will work with your team and stakeholders along with your attorneys and development partners to prepare a comprehensive plan for delivering this exciting project. We understand that this project is expected to move very quickly. We are available to begin work on this right away, with the first critical deliverables being the terms of the Development Agreement and additional information of grant funding the MTD intends to pursue.

#### **DELIVERABLES**

Cotter will develop a schedule of deliverables to ensure that process, organization and communication is understood by all team members. These deliverables will include the following, as well as others that may be required by MTD:

- A Project Timeline with critical milestones identified.
- An itemized list of documents that the Cotter team will require from the MTD, including confirmation of those critical documents that will impact the project schedule.
- A Communication Plan to document the MTD's requirements for communication- including internal
  communication within the organization and external communication with affected tenants, passengers and the
  public. The Communication Plan will also include document management, retention and reporting requirements.
- A summary of all grant requirements, including eligibility and critical filing requirements.
- A summary of design review comments, including Value Engineering opportunities.
- A summary of all traffic and transportation impacts.
- A preliminary logistics and move plan.

#### **STAFFING**

Cotter proposes **Dorothy McCarty** and **Joe Hunn** to oversee this project and act as the lead points of contact. Dorothy will take primary responsibility for building construction and funding/ grant issues; Joe will be responsible for project issues that impact transportation and roadway construction. In addition, **Bill Cotter** will provide contract review and **Blair Parkinson** will assist with Grant applications and filing. As the project develops, **Nathan Steffen** and **Brian Steckel** will provide more on-site construction coordination as the need arises.

In order to meet critical decision dates, we recommend commencement of the Utilization Study at the end of August, with completion of the study before the end of 2018.

#### PROPOSED FEE

We propose a not-to-exceed fee of \$72,000 for the scope of work identified in this proposal. Billing will be structured based on actual hours spent, billed at the hourly rates below, plus reimbursable expenses billed at cost without markup.

| Team Member  | D. McCarty | J. Hunn  | Wm. Cotter | B. Parkinson | N. Steffen | B. Steckel |
|--------------|------------|----------|------------|--------------|------------|------------|
| Hourly Rates | \$194.00   | \$210.58 | \$179.25   | \$70.00      | \$106.00   | \$134.40   |

We look forward to working with you on this project. Please feel free to contact us if you have any questions or wish to discuss further. If the terms of this proposal are acceptable, we will forward a short form contract for your execution.

Sincerely,

Orolly Melare

Dorothy McCarty, AIA, LEED AP BD+C | Group Manager



## IMPROVING LIVES BY ENHANCING ENVIRONMENTS

#### **SERVICES**

- · Strategic Planning
- Development Management
- · Project Management
- Program Management
- Project Controls
- Construction Management
- Sustainability

#### **MARKETS**

- Aviation
- Corporate
- · Energy/Utilities
- · Financial/Banking
- Healthcare
- · Higher Education
- Hospitality
- K-12 Education
- Residential
- · Retail/Mixed Use
- Transit/Highways & Bridges

#### **CORE VALUES**

- Integrity
- Client Advocacy
- · Professional Excellence
- Collaboration
- · Mutual Respect

#### **OVERVIEW/HISTORY**

Since 1990, Cotter has been dedicated to delivering projects that improve lives by enhancing environments.

We've collaborated with public and private partners to provide comprehensive program, project, and construction management services for all types of building and infrastructure projects. We believe that strong teams and excellent communication make successful projects.

Cotter was organized and incorporated under the laws of the State of Illinois on November 27, 1990.

#### **EXPERTISE**

Cotter tailors its services and staffing to meet the needs of each individual client, their organization, and the project requirements.

From pre-construction through closeout, Cotter approaches each project by listening to the client's needs, engaging their interests, offering expert advice, and delivering lasting results.

#### **STAFF**

The Cotter team is made up of nearly 100 architects, engineers, construction and project managers, interior designers, LEED APs, and other professionals. Our staff is our greatest asset.

Clients refer Cotter at an exceptionally high rate because of the diverse expertise of our team and our ability to integrate seamlessly with client staff.

#### **WBE**

Cotter is certified as a WOSB by the Women's Business Enterprise National Council (WBENC). Cotter is also certified as a WBE by the City of Chicago and recognized as a WBE by the Women's Business Council - Southwest.





#### DOROTHY MCCARTY, AIA, LEED AP

#### **Group Manager | Project Executive**

Dorothy is a project manager with over 35 years of experience. Her background as an architect and energy professional supports her specialties in energy, building systems, and financial analysis. She also has extensive experience in all stages of project development and delivery, including design management, construction project management, life safety implementation, scheduling, budgeting, cost estimating and life-cycle cost analysis. Dorothy believes that strong teams result in successful projects. Dorothy's success on educational projects reflects her commitment to relationship-building and passion for positively affecting learning for students of all ages through the built environment.

#### **EDUCATION**

 Bachelor of Science, Architectural Studies, University of Illinois, Urbana-Champaign, 1979

#### **CERTIFICATIONS AND LICENSES**

- LEED Accredited Professional
- Licensed Architect (#001.012736)
   Illinois, 1989
- OSHA 10-Hour Construction Training

#### **AFFILIATIONS**

- · American Institute of Architects
- · US Green Building Council
- Village of LaGrange Plan Commission member (1988-1993)
- West Suburban Concert Band (25+ years)

#### RELEVANT EXPERIENCE

#### Oakton Community College Program Management Services

Des Plaines & Skokie, Illinois

Program Manager: \$53M, two-campus capital improvement and deferred maintenance program including the management of currently funded capital projects and development of the longrange facilities master plan.

## College of Lake County Program Management Services

Grayslake, Illinois

Program Manager: \$144M, three-campus capital construction program including classroom and building modernizations, police station build-out, new science building, new geothermal plant and loop, service improvements, and campus experience improvements.

#### Hinsdale High School District 86 Owner's Representative Services

Hinsdale, Illinois

Project Manager: Owner's Representative and liaison between the District and all stakeholders, to provide advice and guidance in implementing necessary school improvements, made in context of the larger capital improvement and Master Facilities Plan.

## Village of LaGrange Police and Fire Station Energy Efficiency Alterations

LaGrange, Illinois

Project Manager & Architect: Architectural design and project management services.

## Village of La Grange Village Hall Renovations, Public Works Remodeling

LaGrange, Illinois

Project Manager & Architect: Renovations to historic Village Hall included replacement of outdated mechanical plant with a new heat pump system, common area and administrative space renovations. Public Works remodel included administrative office renovations.

#### LaGrange School District 105 Various Projects

LaGrange, Illinois

Project Manager & Owner's Representative: \$28M, schematic design for one-middle school, four-elementary schools resulting in the implementation of classroom, gymnasium, library, and multipurpose room additions, and three-school renovation.

#### **Federal Courthouse Remodeling**

Terre Haute, Indiana

Project Manager: Courthouse redesign to improve configuration and federal judges design requirements.

## Chicago Public Schools (CPS) Biennial Facility Assessments

Chicago, Illinois

Inspector: 60M sf, 650 K-12 CPS and charter school campuses as state-mandated biennial facility assessment program. Program included: visually rank active building features and systems to establish future repair, replacement project priority, and budgets.



#### Northwestern University Chapin Hall

Evanston, Illinois

Project Manager: \$4M, three-story, 36-bed, student housing renovation and rehabilitation. Project included: accessible dorm rooms, shared common areas, and addition of patio and accessible ramp.

#### Oak Park School District 97 Life Safety Alterations

Oak Park, Illinois

Project Manager: Construction code alterations for various schools. Projects included: egress compliance requirements, fire alarm upgrades, and fire and smoke separation requirements. Additional alterations included boiler replacements, window replacements, and tuck-pointing.

#### Lyons Township High School District 204 Various Alterations Projects

LaGrange, Illinois

Project Manager: Library remodel, roof replacements, parking lot reconstruction, baseball stadium and soccer field construction, classroom, science lab, and conference center construction projects, storm sewer replacement, and cooling tower and chiller replacement.

## **Chiaravalle Montessori School New School Annex**

Evanston, Illinois

Project Manager & Owner's Representative: 17,000 sf, four-story, 17,000 sf new school annex and renovation of existing building. Project included: classrooms, enlarged and partitioned gym, flexible community room and performing arts space, and ADA upgrades.





#### **JOSEPH HUNN, PE**

#### **Vice President, Transportation**

As Vice President and Transportation Group Leader for Cotter Consulting, Joe is responsible for strategic planning, division and staff management, and employee development for Cotter's Transportation Group. He is a professional engineer with over 17 years of experience leading high-profile transportation projects. He has demonstrated success as a Resident Engineer and Project Manager on several large-scale transportation projects, including the Tri-State Reconstruction and the Veteran's Memorial Tollway Rehabilitation. He balances his technical proficiencies and meticulous project planning with a personable management style. His team-oriented approach and ability to coordinate large project teams make him a valuable leader.

#### **EDUCATION**

 Bachelor of Science, Engineering Management (Magna Cum Laude), University of Missouri, Rolla, 2002

#### **CERTIFICATIONS & LICENSES**

- Professional Engineer (#062.061666) Illinois, 2009
- IDOT Documentation of Contract Quantities (#15-0122)
- IDOT Materials Management for Resident Engineers
- IDOT PCC Level 1
- IDOT HMA Level 1
- IDOT Mixture Aggregates
- · Management by COLORS
- Confined Space Awareness
- OSHA 10-Hour Construction Training
- OSHA 30-Hour Construction Training

#### RELEVANT EXPERIENCE

## Illinois State Toll Highway Authority: I-294 Widening & Reconstruction Project, Balmoral Ave to Touhy Avenue

Resident Engineer: \$66 million project involving the reconstruction and widening of three miles of southbound I-294, box culvert construction, numerous mechanically stabilized earth retaining walls, noise abatement walls and five-bridge reconstructions on two separate contracts. Roadway lighting, guardrail, storm sewers, detention pond and wire construction items were also included. Responsibilities included the administration of contract quantities, issuing change and extra work orders, processing pay estimates, facilitating weekly meetings, preparing progress reports, supervision of inspectors and documentation personnel, and serving as a liaison between the client and the contractor.

#### Illinois State Toll Highway Authority: I-355 Roadway Resurfacing & Bridge Repair

Resident Engineer: \$18 million project involving roadway resurfacing and bridge repair on I-355 from I-80 to Army Trail Road, raising the median barrier wall height, guardrail upgrades, and replacement of noise abatement walls and repairs. The project featured precast patching panels for resurfacing and addressed the structural rehabilitation of 20 highway bridges. Responsibilities included administering contract quantities, issuing change and extra work orders, submittal review, overseeing the construction management team, and serving as liaison between client and contractor.

#### Illinois State Toll Highway Authority: 2014-2016 CUR Contract

Project Manager: \$6.5 million CM Services upon Request contract involving a team of six companies. This team worked on 15 task orders over the course of the contract for stand-alone projects, systemwide contracts and surety repairs. Responsibilities included assigning and managing personnel from the six company team members, preparing and monitoring task order budgets, monitoring team performance and filling the Resident Engineer position on multiple concurrent stand-alone projects.

#### Illinois Department of Transportation (IDOT): I-90/94 Dan Ryan Reconstruction

Lead Inspector: Reconstruction of five miles of interstate CRC pavement, retaining wall construction, and structure repair. Responsibilities included supervision of a team of inspectors relating to all drainage aspects of the project. This included daily activity assignment of the team, plan review, final quantity negotiation, and solving field and construction issues. Construction cost was \$150 million.

#### Chicago Department of Transportation (CDOT): LaSalle Drive Reconfiguration

Assistant Resident Engineer: Realignment and reconstruction of LaSalle Drive, including two pedestrian underpasses, planter medians, traffic signal construction and fiber optic interconnection, street lighting, electrical transclosures, City and Park District primary electric lines, and drainage structure and pipe installation. Responsibilities included management of subconsultant activities, submittal review, issuing field orders, generating pay estimates, contract modifications, records of negotiations, file letters, inspection, and serving as a liaison between the client and contractor.





## WILLIAM J. COTTER, JR.

#### **Vice President, General Counsel**

Bill serves as Cotter's general counsel. His responsibilities include reviewing contracts, monitoring business compliance and overseeing firm-involved litigation. Bill also provides support to the firm's risk management and human resources with respect to employment policies and procedures. Bill was most recently associated with Chicago-based construction litigation firm Riordan, McKee & Piper, LLC and previously served as an assistant Cook County State's Attorney. Bill's work experience also includes an internship with the Illinois Road and Transportation Builders Association.

#### **EDUCATION**

- Juris Doctor, IIT Chicago-Kent College of Law, May 2007
- Bachelor of Arts, History (cum laude), DePaul University, 2003

#### **CERTIFICATIONS & LICENSES**

 Admitted to the Illinois Bar, General and Trial Bars for the United States District Court for the Northern District of Illinois

#### RELEVANT EXPERIENCE

#### Cotter Consulting, Inc.

Chicago, Illinois

Vice President, General Counsel: Responsible for various legal services including drafting and reviewing contracts, monitoring litigation, maintaining firm business licenses, prequalifications and professional licenses in jurisdictions in which it conducts business. He also provides support to the Human Resources department with respect to firm employment policies and procedures, and performing necessary risk management functions for the firm.

#### Riordan, McKee & Piper, LLC

Chicago, Illinois

Associate Attorney: Represented plaintiffs and defendants in federal and state court litigation. He is also experienced in litigating mechanics lien and surety bond claims in construction matters, review of contracts and surety bonds, litigated dispositive motions, deposing of witnesses, review of documents in connection with discovery of complex construction litigation, and responding to discovery requests. He has also managed case schedules and deadlines.

#### Cook County State's Attorney's Office

Cook County, Illinois

Assistant State's Attorney: Responsible for jury and bench trials, the examination of expert witnesses, and presenting evidence before the Cook County Grand Jury. He also responded to civil petitions, was responsible for personnel scheduling and staffing all misdemeanor courtrooms, and conducted numerous felony bond and preliminary hearings.





#### **BLAIR PARKINSON**

#### **Executive Assistant**

As an executive assistant, Blair serves as the principal liaison between Cotter executives and senior leadership. Blair regularly organizes Cotter's business development initiatives such as strategic planning and senior management meetings. With her passion for employee development and retention, Blair has elevated Cotter's employee engagement by launching Town Hall meetings, managing employee training seminars, and coordinating strategic retreats. Her background in social science research, including public policy, predictive and descriptive analytics, and economic development gives her a unique skillset in the office. Blair's unyielding work ethic and dedication to the success of those around her makes her a great addition to any team.

#### **EDUCATION**

 Bachelor of Arts, Political Science, University of Illinois, 2016

#### **SOFTWARE EXPERTISE**

- STATA and R (data analysis tools)
- Java
- Chicago Automated Time and Attendance system
- FMPS (Financial Management and Purchasing Systems)
- CHIPPS (Chicago Integrated Personnel and Payroll Systems)

#### RELEVANT EXPERIENCE

#### Cotter Consulting, Inc.

Chicago, Illinois

Executive Assistant: Responsible for various executive services including project management, schedule coordination, strategic planning and business development initiatives. Serves as firm-wide Chair for philanthropic programs, professional education programs, technology committee, and training and development initiatives. Developed and managed a space plan program for new office space, using past space utilization study research and evaluating floor-plans, FF&E needs, and Cotter's projected new employee headcount growth.

#### City Treasurer's Office, City of Chicago

Chicago, Illinois

Policy Analyst: Responsible for economic development policy initiative research including proposed legislation, analysis and written reports, and addressable markets. Promoted financial empowerment and small business services to the community through business and financial education resource fairs, and Quarterly Earnings Calls that provided transparency and accountability for the City's \$6 billion investment portfolio. Managed and developed key messaging and communications materials for community events, national conferences, and public and private sector leaders. Assisted with invoicing, budget preparation, project management, training and recruiting interns, and addressing constituent issues.

#### Northwestern University Kellogg School of Management

Evanston, Illinois

Executive Education Intern: Responsible for competitive analysis, market segmentation analysis, and curation of visual content for new online courses. Collaborated with the MarComm team to implement social media strategy across Twitter, Facebook, and LinkedIn. Managed SPARK series guest speaker events and created a guide for managing future events.





#### NATHAN STEFFEN, AIA, LEED AP BD+C

#### **Project Manager**

Nathan is a licensed architect with over 15 years of architectural design and project management experience. He is familiar with commercial, retail, senior housing, residential, industrial and religious project types. His expertise in the design-build project delivery method makes him a strong partner to contractors and consultants. Nathan has completed several continuing education courses in the construction management in scheduling, and cost estimating. Nathan's project management skills are enhanced by his creative approach to projects, his aptitude for AutoCAD, and his ability to connect with project stakeholders and construction team members.

#### **EDUCATION**

- Bachelor of Science, Architectural Studies, University of Illinois Urbana-Champaign, 1998
- Continuing Education, Construction Management, Triton College, 2004-2005

#### **CERTIFICATIONS AND LICENSES**

- Licensed Architect (Illinois #001020474)
- LEED Accredited Professional, Building Design and Construction
- OSHA-10 Construction Training

#### RELEVANT EXPERIENCE

## University of Illinois at Urbana-Champaign (UIUC)

## Memorial Stadium - SE Addition & Renovation

Champaign, Illinois

Project Manager: \$132M, 21,517 sf addition, 112,644 sf renovation to existing football stadium. Project included new south grandstand, grand entryway, locker rooms, training/recovery/sports medicine areas, meeting and office space, and recruiting venues

## Jimmy John's Corporation Franchisee Restaurant Design & Construction

Champaign, Illinois

Store Design Manager: Various new store build-outs for franchisee and corporate owned Jimmy John's locations throughout the country. Duties included site plan conception, design and construction document review, and final walk-throughs.

#### **Bailey Edward Design**

Champaign, Illinois

Project Architect/Project Manager: Design management of various governmental, commercial, and K-12 academic facilities. Duties included consultant coordination, drafting, specification writing, cost estimating and budgeting.

#### **Gleason Architects**

Sugar Grove, Illinois

Project Manager: Design management for various senior housing, shopping centers, and corporate retail center projects. Duties included preparation of construction documents and specifications for several projects from conception through construction administration.

#### **Reliable Home Improvement**

Naperville, Illinois

Project Designer: Design management for various residential design/build renovations and additions.

#### **MDM Design Group**

Elk Grove Village, Illinois

Project Manager: Design management for various religious, commercial, and industrial buildings.





#### **BRIAN STECKEL**

#### **Resident Engineer**

Brian has over 34 years of construction experience. Specializing in bridge structures, roadway pavements, and drainage related projects. With a particular focus on HMA placement, Brian relies on his prior experience as an HMA paving crew superintendent to ensure that the client receives exceptional quality in resurfacing projects. His experience as a lead field engineer on numerous bridge and storm sewer projects has provided a solid foundation of technical knowledge. Brian is a highly motivated individual that clients specifically request to run projects. His priorities are quality workmanship and open communication which lead to project success and client appreciation.

#### **CERTIFICATIONS & LICENSES**

- IDOT, Documentation of Contract Quantities (#16-12277)
- IDOT, Mixture Aggregate Technician Course
- IDOT, Nuclear Density Tester Course
- IDOT PCC Level I
- American Concrete Institute -Field Testing Technician, Grade I
- Sediment and Erosion Control Inspection
- OSHA 30-Hour C

#### RELEVANT EXPERIENCE

#### Illinois State Toll Highway Authority: Job Order Contracting Program (JOC)

Resident Engineer: As a task order assignment under the overall CUR contract, Cotter is responsible for job orders assigned to four out of the eight approved JOC contractors. Projects range in location from remote maintenance facilities to the main Central Administration building. Projects include kitchen and bathroom renovations, sewer repair, electrical repairs, loading dock lift installation, salt dome repairs, UPS repair and landscaping. Responsibilities include all e-builder documentation, running progress meetings, submittal and RFI review, coordination with ISTHA Maintenance and Plaza supervisors, the quality of work performed by the GC, job order scope review and closeout.

#### Illinois State Toll Highway: I-294 Clean and Televise Drainage System

Resident Engineer: Work along 17 miles of I-294 completed in 2016 included cleaning and televising existing drainage structures and storm sewer pipes, ditch cleaning, establishment of permanent erosion control measures and repairs to existing drainage items. Responsibilities included eBuilder project documentation, submittal and RFI review, leading project meetings, staff management, change order generation, and project closeout.

#### Illinois State Toll Highway Authority: Various Repairs: Rockton Road to I-39 Interchange

Assistant Resident Engineer: Installation of 14.5 miles of raised pavement lane markers, routing and sealing of pavement joints, guardrail and attenuator repair and replacement, various roadway lighting improvements, drainage and erosion control items, and unmanned ramp plaza improvements, responsibility for daily contractor activity inspections, quantity calculations, quality plan review, running weekly progress meetings, MOT inspections, local agency coordination, erosion control inspections, staff management, client interface, and project closeout activities.

#### Illinois State Toll Highway Authority: I-88 Dekalb, IL

Lead Inspector: Phase III construction inspection of the new Open Road Tolling Plaza on 1-88. Construction consisted of two new toll plaza buildings, manual lanes, open road tolling lanes of mainline plaza, and one ramp plaza as well as demolition of the existing plazas. Responsibilities included coordination of field staff, traffic control surveillance, preparing records, and maintaining documentation.

#### Illinois Department of Transportation (IDOT): District 8 Various-Various CM Assignments

Lead Inspector: Phase III Construction inspection for level binder, asphalt, storm sewer, pipe culvert lining, striping, aggregate shoulders, documentation of contract quantities in accordance with IDOT procedures, traffic control, and IDOT compliance.



To: Board of Trustees

From: Michelle Wright, CPA

**Finance Director** 

Date: 3/27/19

Subject: Authorization to Update Bank Signature Cards

#### A. Introduction:

The purpose of this memo is to update our bank signature cards to add Chief of Staff, Amy Snyder.

#### **B.** Recommended Actions:

Staff is requesting the Board to authorize the addition of Chief of Staff, Amy Snyder, as an authorized signer on all Busey Bank, Commerce Bank and First Mid Bank & Trust (fka First Bank) account resolutions and signature cards, as applicable. Managing Director, Karl Gnadt, and Chief Administrative Officer, Brenda Eilbracht, will remain as signers on all accounts.



To: Board of Trustees

From: Jolene Gensler, CPA

Comptroller

Date: March 27, 2019

Subject: Extension and Authorizations Regarding Existing First Mid Bank & Trust Lines of Credit

- **A. Introduction:** The District currently has two lines of credit with First Mid Bank & Trust that expire on April 27, 2019. The District would like to extend the maturity dates of these loans to June 30, 2019. The District would also like to authorize Chief of Staff, Amy Snyder, and Finance Director, Michelle Wright, to initiate loan draws on these lines of credit.
- **B.** Recommended Actions: Staff recommends that the Board authorize Managing Director, Karl Gnadt, to extend the maturity date of the existing First Mid Bank & Trust loans from April 27, 2019 to June 30, 2019. These extensions will align the loan expiration dates with the District's fiscal year end.

Staff also recommends authorization of the following additional District employees to initiate loan draws on these lines of credit: Chief of Staff, Amy Snyder, and Finance Director, Michelle Wright.

- **C. Prior Trustee Action:** On April 25, 2018, the Board of Trustees authorized the District to establish the following lines of credit with First Bank, which is now known as First Mid Bank & Trust:
  - 1. A \$6,000,000 revolving line of credit to be used for operating and capital expenditures, bearing an interest rate of 4.5%
  - 2. A \$10,000,000 straight line of credit that can only be used for capital expenditures, bearing an interest rate of 3.555%

Additionally, the following District employees were authorized to initiate loan draws on these lines of credit: Managing Director, Karl Gnadt, Chief Administrative Officer, Brenda Eilbracht, and Comptroller, Jolene Gensler.

**D. Budget Impact:** There will not be any additional costs associated with the extension of these loans, and the existing interest rates will remain the same.